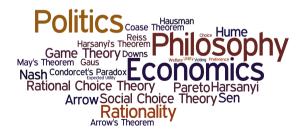
PHIL309P

Methods in Philosophy, Politics and Economics

Eric Pacuit University of Maryland

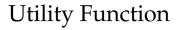


Ordinal Utility Theory

Utility Function



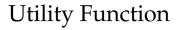
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What properties does such a preference ordering have?

Ordinal Utility Theory



Fact. Suppose that *X* is finite and \succeq is a complete and transitive ordering over *X*, then there is a utility function $u : X \to \Re$ that represents \succeq (i.e., $x \succeq y$ iff $u(x) \ge u(y)$)

Ordinal Utility Theory



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Utility is *defined* in terms of preference (so it is an error to say that the agent prefers *x* to *y because* she assigns a higher utility to *x* than to *y*).

Important

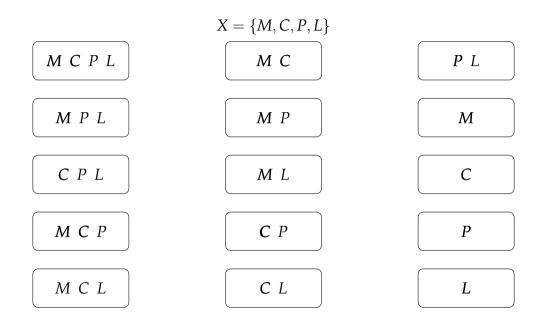


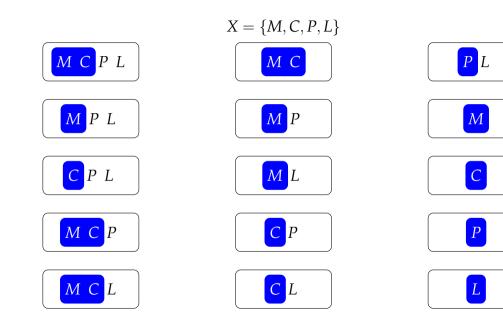
All three of the utility functions represent the preference $x \succ y \succ z$

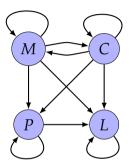
Item	u_1	u_2	u_3
x	3	10	1000
y	2	5	99
Z	1	0	1

 $x \succ y \succ z$ is represented by both (3, 2, 1) and (1000, 999, 1), so one cannot say that *y* is "closer" to *x* than to *z*.

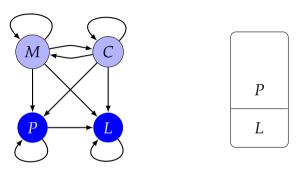
$$X = \{M, C, P, L\}$$



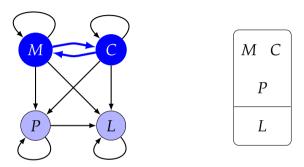




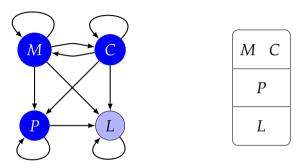
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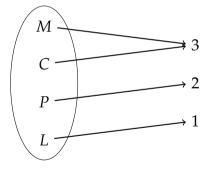
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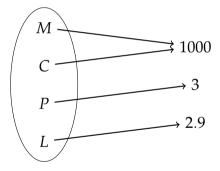


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$$M \leftarrow C$$

$$P$$

$$L$$

$$L$$

$$\boxed{M \ C} P \ L$$









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What is *utility*?



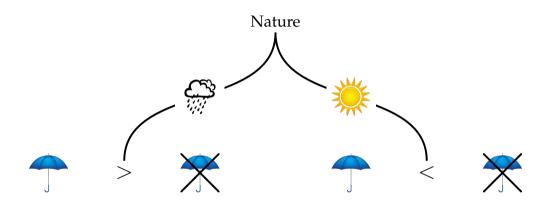
- usefulness
- from *Principle of Utility*: an object's "tendency to produce benefit, advantage, pleasure, good, or happiness" (Broome, p19) for all people
- a person's personal, subjective good
- "the value of a function that *represents* a person's preferences" (Reiss, p21)

Economists primarily use the last sense of utility (as will we), which is not problematic, however, "[i]f...you use 'utility' to stand for a representation of a person's preferences, and at the same time for the person's good, you cannot even express the question [of whether or not persons always act so as to maximize their utility]. You will say: by definition, what a person prefers has more utility for her, so how can it fail to have more utility for her? The ambiguity is intolerable." (Reiss, p. 21)



Individual decision-making (against nature)





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Decision Problems



In many circumstances the decision maker doesn't get to choose outcomes directly, but rather chooses an instrument that affects what outcome actually occurs.

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Choice under

- *certainty*: highly confident about the relationship between actions and outcomes
- ► *risk*: clear sense of possibilities and their likelihoods
- *uncertainty*: the relationship between actions and outcomes is so imprecise that it is not possible to assign likelihoods

Lotteries



Suppose that *X* is a set of outcomes.

A (simple) lottery over *X* is denoted $[x_1 : p_1, x_2 : p_2, ..., x_n : p_n]$ where for $i = 1, ..., n, x_i \in X$ and $p_i \in [0, 1]$, and $\sum_i p_i = 1$.

Let \mathcal{L} be the set of (simple) lotteries over X. We identify elements $x \in X$ with the lottery [x : 1].

Lotteries

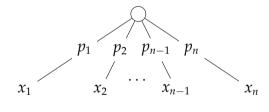


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Let \mathcal{L} be the set of lotteries.

Expected Value of a Lottery



Suppose that the outcomes of a lottery are monetary values. So, $L = [x_1 : p_1, x_2 : p_2, ..., x_n : p_n]$, where each x_i is an amount of money. Then,

$$EV(L) = \sum_{i} p_i \times x_i$$

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E.g., if L = [\$100 : 0.55, \$50 : 0.25, \$0 : 0.20], then

EV(L) = 0.55 * 100 + 0.25 * 50 + 0.2 * 0 = 80

You are given a choice between two lotteries L_1 and L_2 . The outcome of the lotteries is determined by flipping a fair coin. The payoff for the two lotteries are given in the following table:

	Heads	Tails
L_1	\$1M	\$1M
L_2	\$3M	\$0

Which of the two lotteries would you choose?

1. L_1

2. *L*₂

3. I am indifferent between the two lotteries



Options	1/2	1/2
L_1	1M	1M
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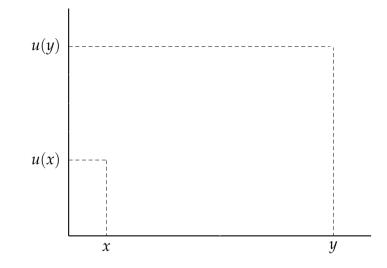
What numbers should we use in place of monetary value?



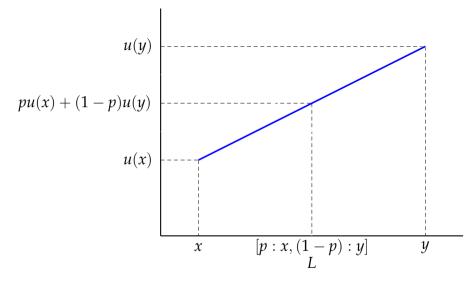
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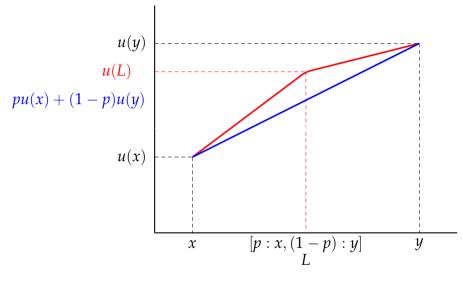
What numbers should we use in place of monetary value? (moral) value? personal utility?



$$u(y) = \frac{u(y)}{u(x)} = \frac{u(y)}{u(x)} = \frac{u(x)}{x} = \frac{1}{x} = \frac{$$



Risk neutral



Risk neutral Risk seeking

