

# Introduction to Logics of Knowledge and Belief

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# Knowledge, Questions and Issues

J. van Benthem and S. Minica. *Toward a Dynamic Logic of Questions*. *Journal of Philosophical Logic*, 41(4), pp. 633 - 669, 2012.

A. Baltag, R. Boddy and S. Smets. *Group Knowledge in Interrogative Epistemology*. in *Jaakko Hintikka on Knowledge and Game-Theoretical Semantics*, pp. 131-164.

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Every family of questions  $Quest \subseteq Quest_W$  can be 'compressed' into one big 'conjunctive' question: this is the least refined partition that refines every question in  $Quest$ ,  
 $\approx_{Quest} = \bigcap \{\approx_Q \mid Q \in Quest\}$

For  $i \in \mathcal{A}$ , let  $\approx_i$  represent  $i$ 's, *total question*.

“van Benthem and Minica call  $\approx_i$  the agent  $i$ 's *issue relation*.... it essentially captures agent  $i$ 's conceptual indistinguishability relation, since it specifies the finest relevant world-distinctions that agent  $i$  makes.... Two worlds  $s \approx_i t$  are conceptually indistinguishable for agent  $i$  (since the answers to all  $i$ 's questions are the same in both worlds): one can say that  $s$  and  $t$  will correspond to the same world in agent  $i$ 's own “subjective model”.”  
(Baltag et al.)

# Epistemic Issue Model

$\mathcal{M} = \langle W, \{\rightarrow_i\}_{i \in \mathcal{A}}, \{\approx_i\}_{i \in \mathcal{A}}, V \rangle$ , where

- ▶  $W$  is a non-empty set of states
- ▶ For  $i \in \mathcal{A}$ ,  $\approx_i \subseteq W \times W$  is an equivalence relation (the issue relation)
- ▶ For  $i \in \mathcal{A}$ ,  $\rightarrow_i \subseteq W \times W$  is reflexive (the epistemic alternative relation)
- ▶  $V : At \rightarrow \wp(W)$  is a valuation function

For  $s \in W$ ,  $s(i) = \{s' \mid s \rightarrow_i s'\}$  is the set of epistemic possibilities for  $i$  at  $s$ .

**Open questions:** The restriction  $\approx_{i|_{s(a)}} = \approx_i \cap (s(a) \times s(a))$  represents  $i$ 's current open issues at world  $s$ .

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Suppose that  $P \subseteq W$  is a proposition. Then,

$$K_i P = \{s \mid s \in W, s(i) \subseteq P\}$$

$$C P = \{s \mid \text{for all } t, \text{ if } s(\bigcup_i \rightarrow_i)^+ t, \text{ then } t \in P\}$$

$$D P = \{s \mid \text{for all } t, \text{ if } s(\bigcap_i \rightarrow_i) t, \text{ then } t \in P\}$$

$$Q_i P = \{s \mid \text{for all } t, \text{ if } s \approx_i t, \text{ then } t \in P\}$$

Conceptual indistinguishability implies epistemic indistinguishability: For all  $i \in \mathcal{A}$ ,  $\approx_i \subseteq \rightarrow_i$ .

For all  $\varphi$ ,  $K_i\varphi \Rightarrow Q_i\varphi$

To know is to know the answer to a question: For all  $i \in \mathcal{A}$ ,  
 $\rightarrow_i \approx_i \subseteq \rightarrow_i$

For all  $\varphi$ ,  $K_i\varphi \Rightarrow K_iQ_i\varphi$

# Selective Public Announcement

Principle of Selective Learning. When confronted with information, agents come to know only the information that is relevant for their issues.

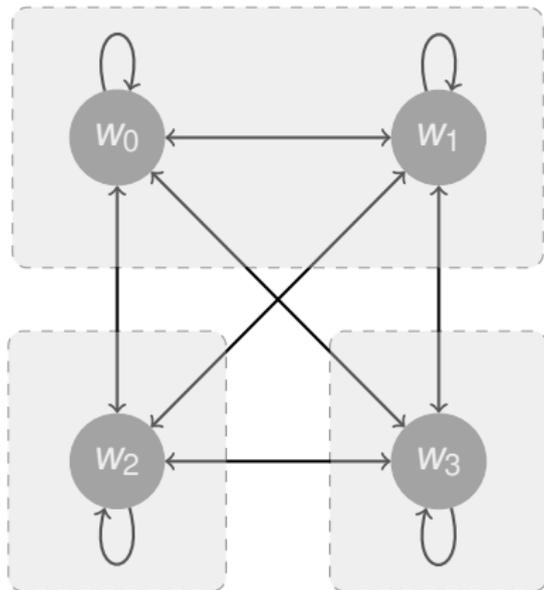
For any proposition  $P \subseteq W$  and  $i \in \mathcal{A}$ , let  $P_i$  the *strongest  $i$ -relevant proposition entailed by  $P$* :

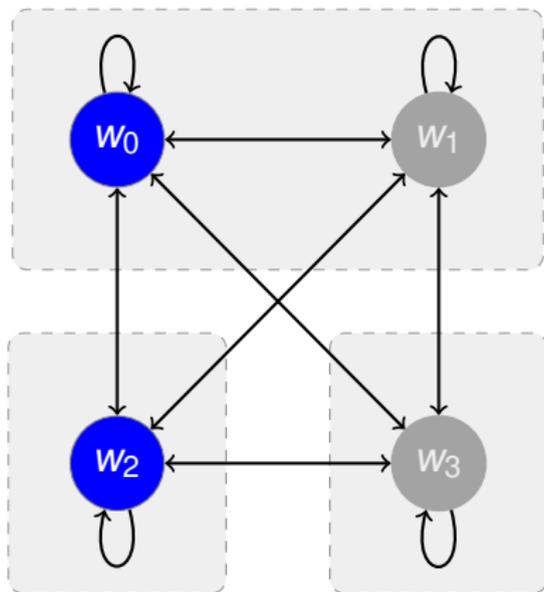
$$P_i = \{s \in W \mid s \approx_i s' \text{ for some } s' \in P\}$$

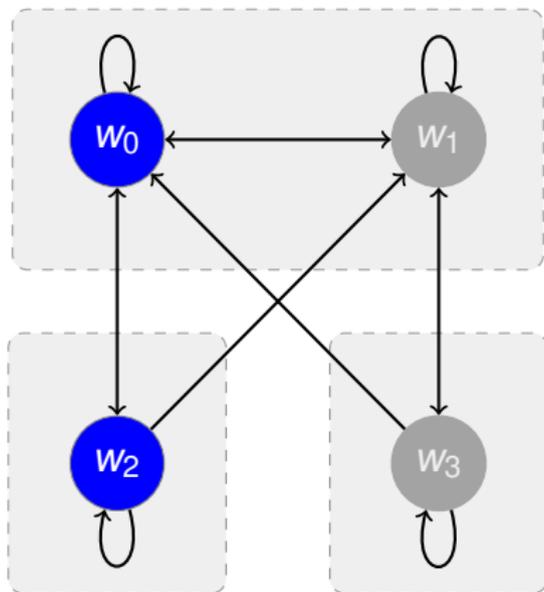
# Selective Public Announcement

Suppose that  $\mathcal{M} = \langle W, \{\rightarrow_i\}_{i \in \mathcal{A}}, \{\approx_i\}_{i \in \mathcal{A}}, V \rangle$  is an epistemic issue model and  $P \subseteq W$  is a proposition. A **selective public announcement**  $!P$  is an action that changes  $\mathcal{M}$  to  $\mathcal{M}^P = \langle W^P, \{\rightarrow_i^P\}_{i \in \mathcal{A}}, \{\approx_i^P\}_{i \in \mathcal{A}}, V \rangle$ , where

- ▶  $W^P = W$
- ▶  $\rightarrow_i^P = \rightarrow_i \cap \approx^{P_i}$
- ▶  $\approx_i^P = \approx_i$
- ▶ For all  $p \in \text{At}$ ,  $V^P(p) = V(p)$ .







A. Baltag, R. Boddy and S. Smets. *Group Knowledge in Interrogative Epistemology*. in *Jaakko Hintikka on Knowledge and Game-Theoretical Semantics*, pp. 131-164.

I. Ciardelli and F. Roelofsen. *Inquisitive dynamic epistemic logic*. Synthese, 2015.

I. Ciardelli. *Modalities in the realm of questions: axiomatizing inquisitive epistemic logic*. Advances in Modal Logic, 2014.

Ivano Ciardelli, Jeroen Groenendijk, and Floris Roelofsen. *Inquisitive Semantics*. Oxford University Press, 2018.

An **issue** is a non-empty, downward closed set of information states. We say that an information state  $t$  settles an issue  $I$  in case  $t \in I$ .

Let  $\Pi$  be the set of all issues.

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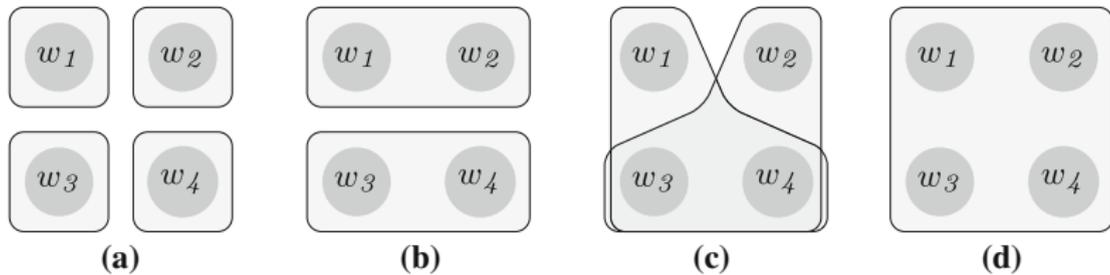
An **inquisitive model** is a tuple  $\langle W, (\Sigma_i)_{i \in \mathcal{A}}, V \rangle$  where

- ▶  $W$  is a non-empty set of possible worlds
- ▶  $V : W \rightarrow \wp(\text{At})$  is a valuation function
- ▶  $\Sigma_i : W \rightarrow \Pi$  where  $\Sigma_i(w)$  is an issue, satisfying:

**Factivity** For all  $w \in W$ ,  $w \in \sigma_i(w)$

**Introspection** For any  $w, v \in W$  if  $v \in \sigma_i(w)$ , then  $\Sigma_i(v) = \Sigma_i(w)$ .

where  $\sigma_i(w) := \Sigma_i(w)$  represents the information state of agent  $i$  in  $w$ .



**Fig. 1** Issues over the state  $\{w_1, w_2, w_3, w_4\}$

1. For all  $p \in \text{At}$ ,  $p \in \mathcal{L}_!$
2. For all  $\perp \in \mathcal{L}_!$
3. If  $\alpha_1, \dots, \alpha_n \in \mathcal{L}_!$ , then  $\{\alpha_1, \dots, \alpha_n\} \in \mathcal{L}_?$
4. If  $\varphi \in \mathcal{L}_\circ$  and  $\psi \in \mathcal{L}_\circ$ , then  $\varphi \wedge \psi \in \mathcal{L}_\circ$
5. If  $\alpha \in \mathcal{L}_!$  and  $\psi \in \mathcal{L}_\circ$ , then  $\alpha \rightarrow \psi \in \mathcal{L}_\circ$
6. If  $\varphi \in \mathcal{L}_\circ$ , then  $E_i\varphi \in \mathcal{L}_!$
7. If  $\varphi \in \mathcal{L}_\circ$ , then  $K_i\varphi \in \mathcal{L}_!$

Interrogative:  $\{\alpha_1, \dots, \alpha_n\}$ .

$?p$  means  $\{p, \neg p\}$

$K_i\varphi$ : *i* knows that  $\varphi$  is true

$E_i\varphi$ : *i* entertains  $\varphi$  being true

$K_i?p$  means “*i* knows whether  $p$  is true

$K_i?K_j?p$  “*i* knows whether *j* knows whether  $p$  is true

The following definition specifies recursively when a sentence is **supported** by a state  $s$ . Intuitively, for declaratives being supported amounts to being established, or true everywhere in  $s$ , while for interrogatives it amounts to being resolved in  $s$ .

1.  $\mathcal{M}, s \models p$  iff  $p \in V(w)$  for all  $w \in s$ .
2.  $\mathcal{M}, s \models \perp$  iff  $s = \emptyset$ .
3.  $\mathcal{M}, s \models \{\alpha_1, \dots, \alpha_n\}$  iff  $\mathcal{M}, s \models \alpha_i$  for some  $1 \leq i \leq n$ .
4.  $\mathcal{M}, s \models \varphi \wedge \psi$  iff  $\mathcal{M}, s \models \varphi$  and  $\mathcal{M}, s \models \psi$ .
5.  $\mathcal{M}, s \models \alpha \rightarrow \varphi$  iff for any  $t \subseteq s$ , if  $\mathcal{M}, t \models \alpha$ , then  $\mathcal{M}, t \models \varphi$ .
6.  $\mathcal{M}, s \models K_i \varphi$  iff for any  $w \in s$ ,  $\mathcal{M}, \sigma_i(w) \models \varphi$ .
7.  $\mathcal{M}, s \models E_i \varphi$  iff for any  $w \in s$ , for any  $t \in \Sigma_i(w)$ ,  $\mathcal{M}, t \models \varphi$ .

Fact 1 (Persistency of support) If  $\mathcal{M}, s \models \varphi$  and  $t \subseteq s$ , then  $\mathcal{M}, t \models \varphi$ .

Fact 2 (The empty state supports everything) For any  $\mathcal{M}$  and any  $\varphi$ ,  $\mathcal{M}, \emptyset \models \varphi$

Fact 3 (Support for negation, disjunction, and polar interrogatives)

- ▶  $\mathcal{M}, s \models \neg\alpha$  iff for any non-empty  $t \subseteq s$ ,  $\mathcal{M}, t \not\models \alpha$
- ▶  $\mathcal{M}, s \models \alpha \vee \beta$  iff there are  $t_1, t_2$  such that  $s = t_1 \cup t_2$ , and  $\mathcal{M}, t_1 \models \alpha$  and  $\mathcal{M}, t_2 \models \beta$
- ▶  $\mathcal{M}, s \models ?\alpha$  iff  $\mathcal{M}, t \models \alpha$  or  $\mathcal{M}, t \models \neg\alpha$

We say that a sentence  $\varphi$  **entails**  $\psi$ , notation  $\varphi \models \psi$ , just in case for all models  $\mathcal{M}$  and states  $s$ , if  $\mathcal{M}, s \models \varphi$  then  $\mathcal{M}, s \models \psi$ .

We say that a sentence  $\varphi$  is **valid** in case it is supported by all states in all models.

We say that two sentences  $\varphi$  and  $\psi$  are **equivalent**, notation  $\varphi \equiv \psi$ , just in case for all models  $\mathcal{M}$  and states  $s$ ,  $\mathcal{M}, s \models \varphi$  iff  $\mathcal{M}, s \models \psi$ .

$\varphi$  is **true** at  $w$  in  $\mathcal{M}$  iff  $\varphi$  is supported by  $\{w\}$  in  $\mathcal{M}$

The **truth set** of a sentence  $\varphi$  in a model  $\mathcal{M}$ , denoted  $|\varphi|_{\mathcal{M}}$ , is defined as the set of worlds in  $\mathcal{M}$  where  $\varphi$  is true:

$$|\varphi|_{\mathcal{M}} := \{w \in W \mid \mathcal{M}, w \models \varphi\}$$

The **proposition**  $[\varphi]_{\mathcal{M}}$  expressed by a sentence  $\varphi$  in a model  $\mathcal{M}$  is the set of all states in  $\mathcal{M}$  that support  $\varphi$ :

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We have that  $|\varphi p|_{\mathcal{M}} = |\varphi q|_{\mathcal{M}}$ , but  $[\varphi p]_{\mathcal{M}} \neq [\varphi q]_{\mathcal{M}}$

Fact: For any  $\varphi$  and any model  $\mathcal{M}$ ,  $|\varphi|_{\mathcal{M}} = \bigcup [\varphi]_{\mathcal{M}}$

Fact (Truth and support) For any model  $\mathcal{M}$ , any state  $s$  and any declarative  $\alpha$ , the following holds:

$$\mathcal{M}, s \models \alpha \text{ iff } \mathcal{M}, w \models \alpha \text{ for all } w \in s$$

$$\mathcal{M}, \mathbf{s} \models \alpha \rightarrow \varphi \text{ iff } \mathcal{M}, \mathbf{s} \cap |\alpha|_{\mathcal{M}} \models \varphi$$

$\mathcal{M}, s \models \alpha \rightarrow \varphi$  iff  $\mathcal{M}, s \cap |\alpha|_{\mathcal{M}} \models \varphi$

If Ann invites Bill to the party, will he go? ( $p \rightarrow ?q$ )

Answers:

- ▶ Yes, if Ann invites Bill, he will go. ( $p \rightarrow q$ )
- ▶ No, if Ann invites Bill, he will not go. ( $p \rightarrow \neg q$ )

# Knowledge

For declaratives  $\alpha$ ,  $K_i\alpha$  boils down to the usual definition of truth of a modality familiar from modal logic.

For interrogatives  $\mu$ ,  $K_i\mu$  holds when  $\mu$  is resolved in  $\sigma_i(w)$ , which means that  $K_i\mu$  expresses the fact that  $i$  has sufficient information to resolve  $\mu$  at  $w$ .

For instance,  $K_i?p$  is true at  $w$  just in case that  $\sigma_i(w)$  supports either  $p$  or  $\neg p$ . That is, when  $i$  knows whether  $p$  is true.

# Entertaining

$E_i\varphi$  is true at  $w$  just in case  $\varphi$  is supported by any state  $t \in \Sigma_i(w)$

Fact. For any  $\varphi$ ,  $K_i\varphi \models E_i\varphi$

Fact. For any declarative  $\alpha$ ,  $K_i\alpha \equiv E_i\alpha$

$W_i\varphi$  means “ $i$  wonders about  $\varphi$ ”:  $W_i\varphi := \neg K_i\varphi \wedge E_i\varphi$

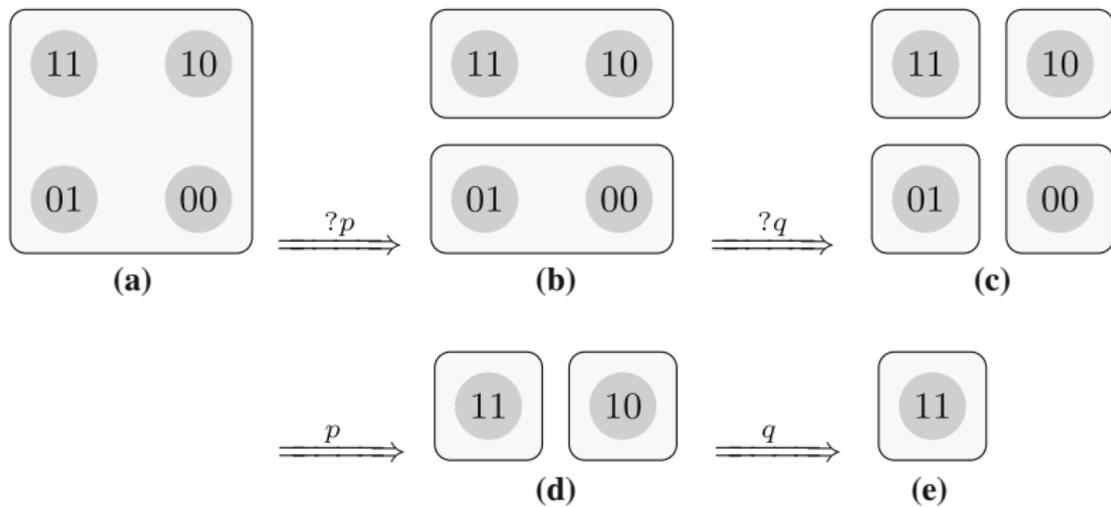
- ▶  $\mathcal{M}, w \models K_i\varphi$  iff  $\cup \Sigma_i(w) \in [\varphi]_{\mathcal{M}}$
- ▶  $\mathcal{M}, w \models E_i\varphi$  iff  $\Sigma_i(w) \subseteq [\varphi]_{\mathcal{M}}$

# Public Announcement

Given  $\mathcal{M} = \langle W, (\Sigma_i)_{i \in \mathcal{A}}, V \rangle$ , the public announcement of  $\varphi$  transform  $\mathcal{M}$  to  $\mathcal{M}^\varphi = \langle W^\varphi, (\Sigma_i^\varphi)_{i \in \mathcal{A}}, V^\varphi \rangle$ , where

- ▶  $W^\varphi = W \cap |\varphi|_{\mathcal{M}}$
- ▶  $V^\varphi = V|_{W^\varphi}$
- ▶ For all  $w \in W^\varphi$ ,  $\Sigma_i^\varphi(w) = \Sigma_i(w) \cap [\varphi]_{\mathcal{M}}$

For any  $\varphi$ ,  $\sigma_i^\varphi(w) = \sigma_i(w) \cap |\varphi|_{\mathcal{M}}$



**Fig. 2** The effects of a series of simple announcements on a state

Y. Wang. *Beyond knowing that: A new generation of epistemic logics*.  
2016.

We have been studying “knowing that” expressions, but we often use the verb “know” with an embedded question such as:

- ▶ I know whether the claim is true.
- ▶ I know what your password is.
- ▶ I know how to swim.
- ▶ I know why he was late.
- ▶ I know who proved this theorem.
- ▶ I know where she has been.

# Knowing Whether

$Kw_i\varphi$  means that  $i$  knows whether  $\varphi$  is true.

$Kw_i\varphi \leftrightarrow Kw_i\neg\varphi$  is valid

$Kw_iKw_j\varphi \rightarrow Kw_i\varphi$  is not valid

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$\Delta\varphi := \Box\varphi \vee \Box\neg\varphi$  means that  $\varphi$  is *not contingent*

S. Hart, A. Heifetz, and D. Samet. *Knowing whether, knowing that, and the cardinality of state spaces*. Journal of Economic Theory, 70(1):249 - 256, 1996.

L. Humberstone. *The logic of non-contingency*. Notre Dame Journal of Formal Logic, 36(2):214 - 229, 1995.

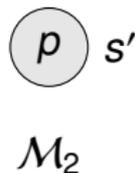
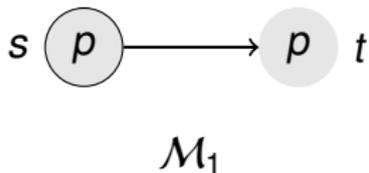
S. Kuhn. *Minimal non-contingency logic*. Notre Dame Journal of Formal Logic, 36(2):230 - 234, 1995..

H. van Ditmarsch, J. Fan and Y. Wang. *Contingency and knowing whether*. Review of Symbolic Logic 8(1):75-107, 2015.

$$\varphi ::= \top \mid \rho \mid \neg\varphi \mid (\varphi \wedge \varphi) \mid \Delta_i \varphi$$

$\mathcal{M} = \langle W, (R_i)_{i \in \mathcal{A}}, V \rangle$  where

$\mathcal{M}, w \models \Delta_i \varphi$  iff for all  $v_1, v_2$ , if  $wR_i v_1$  and  $wR_i v_2$ , then  $\mathcal{M}, v_1 \models \varphi$   
iff  $\mathcal{M}, v_2 \models \varphi$



$\mathcal{M}_1, s$  and  $\mathcal{M}_2, s'$  satisfy the *NCL* formulas, but can be distinguished by formulas of modal logic.

- ▶  $\neg \Delta_i \psi \rightarrow (\Box_i \varphi \leftrightarrow (\Delta_i \varphi \wedge \Delta_i(\psi \rightarrow \varphi)))$  is valid

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- ▶ It is impossible to use *NCL* formulas to capture frame properties.

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- ▶ *NCL* is not normal, e.g.,  $(\Delta_i(\varphi \rightarrow \psi) \wedge \Delta_i \varphi) \rightarrow \Delta_i \psi$  is not valid.

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- ▶ *NCL* is not normal, e.g.,  $(\Delta_i(\varphi \rightarrow \psi) \wedge \Delta_i \varphi) \rightarrow \Delta_i \psi$  is not valid.
- ▶ *NCL* is not strictly weaker than modal logic,  $\Delta_i \varphi \leftrightarrow \Delta_i \neg \varphi$  is valid.

- ▶ all instances of tautologies
- ▶  $(\Delta_i(q \rightarrow p) \wedge \Delta_i(\neg q \rightarrow p)) \rightarrow \Delta_i p$
- ▶  $(\Delta_i p \rightarrow (\Delta_i(p \rightarrow q) \vee \Delta_i(\neg p \rightarrow q)))$
- ▶  $\Delta_i p \leftrightarrow \Delta_i \neg p$
- ▶ from  $\varphi, \varphi \rightarrow \psi$ , infer  $\psi$
- ▶ from  $\varphi$ , infer  $\Delta_i \varphi$
- ▶ from  $\varphi$ , infer  $\varphi[p/\psi]$
- ▶ from  $\varphi \leftrightarrow \psi$ , infer  $\Delta_i \varphi \leftrightarrow \Delta_i \psi$

**Theorem.** (Fan et al (2015)). The above axioms are sound and strongly complete over the class of arbitrary frames.

Public announcement logic is defined as usual.

$$[\varphi] \Delta_i \psi \leftrightarrow (\varphi \rightarrow (\Delta_i[\varphi]\psi \vee \Delta_i[\varphi]\neg\psi))$$

$$[?\varphi]\psi \leftrightarrow ([\varphi]\psi \wedge [\neg\varphi]\psi)$$

# Knowing what

$i$  knows what the value of  $c$

$$\exists x K_i(c = x)$$

## Knowing what

$$\varphi ::= \top \mid p \mid \neg\varphi \mid (\varphi \wedge \varphi) \mid K_i\varphi \mid K v_i c$$

where  $p \in \text{At}$  and  $c \in \mathbf{C}$  (a set of constant symbols)

$$\mathcal{M} = \langle W, D, (R_i)_{i \in \mathcal{A}}, V, V_C \rangle$$

where  $W \neq \emptyset$ , each  $R_i$  is a relation on  $W$ ,  $V : \text{At} \rightarrow \wp(W)$ ,  $D$  is the constant domain and  $V_C : \mathbf{C} \times W \rightarrow D$  assigns to each  $c \in \mathbf{C}$  and world  $w$  a value  $d \in D$ .

$$\begin{aligned} \mathcal{M}, w \models K v_i c \text{ iff for any } v_1, v_2, \text{ if } w R_i v_1 \text{ and } w R_i v_2, \\ \text{then } V_C(v_1, c) = V_C(v_2, c) \end{aligned}$$

$K_i K v_j c \wedge \neg K v_j c$  vs.  $K_i K_j p \wedge \neg K_j p$

$$K_i K_v_j c \wedge \neg K_v_j c \quad \text{vs.} \quad K_i K_j p \wedge \neg K_j p$$

$$\varphi ::= \top \mid p \mid \neg\varphi \mid (\varphi \wedge \varphi) \mid K_i \varphi \mid K_v_i c \mid [\varphi]\varphi$$

$(\langle p \rangle K_v_i c \wedge \langle q \rangle K_v_i c) \rightarrow \langle p \vee c \rangle K_v_i c$  is not derivable in S5 with recursion axioms.

Y. Wang and J. Fan. *Knowing that, knowing what, and public communication: Public announcement logic with  $K_v$  operators*. In: Proceedings of IJCAI'13, pp 1139 - 1146, 2013.

A. Baltag. *To Know is to Know the Value of a Variable*. AiML, 2016.

Y. Wang. *A New Modal Framework for Epistemic Logic*. TARK 2017.

# Know how

J. Fantl. *Knowing-how and knowing-that*. *Philosophy Compass*, 3 (2008), 451–470.

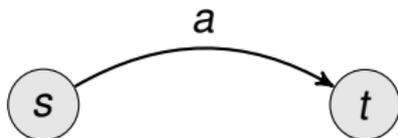
M.P. Singh. *Know-how*. In *Foundations of Rational Agency* (1999), M. Woodruff and A. Rao, Eds., pp. 105–132.

# Actions

1. Actions as *transitions between states, or situations*:

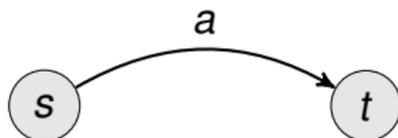
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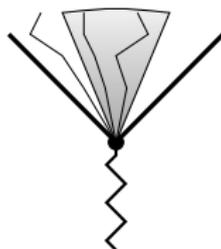


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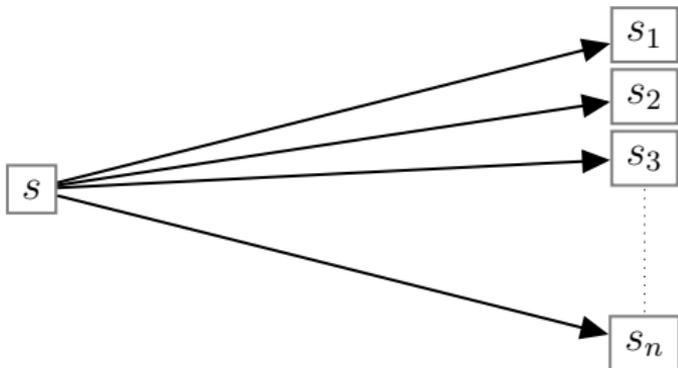
1. Actions as *transitions between states, or situations*:



2. Actions *restrict* the set of possible future histories.



J. van Benthem, H. van Ditmarsch, J. van Eijck and J. Jaspers. *Chapter 6: Propositional Dynamic Logic*. Logic in Action Online Course Project, 2011.



# Propositional Dynamic Logic

**Language:** The language of propositional dynamic logic is generated by the following grammar:

$$p \mid \neg\varphi \mid \varphi \wedge \psi \mid [\alpha]\varphi$$

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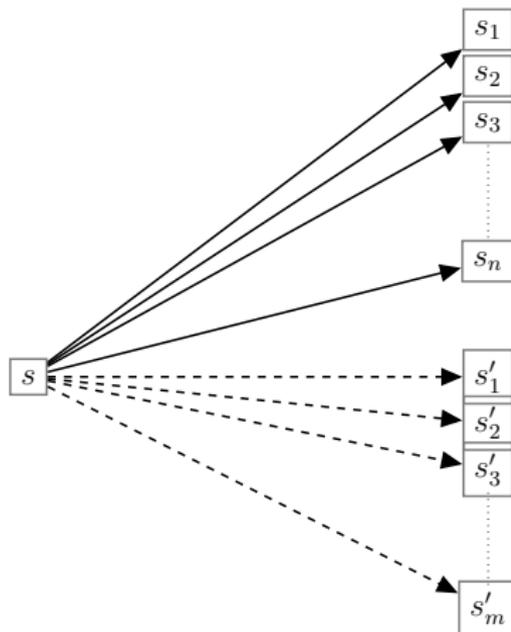
$\langle \alpha \rangle \varphi$  means “after doing  $\alpha$ ,  $\varphi$  may be true”

$\mathcal{M}, w \models [\alpha]\varphi$  iff for each  $v$ , if  $wR_\alpha v$  then  $\mathcal{M}, v \models \varphi$

$\mathcal{M}, w \models \langle \alpha \rangle \varphi$  iff there is a  $v$  such that  $wR_\alpha v$  and  $\mathcal{M}, v \models \varphi$

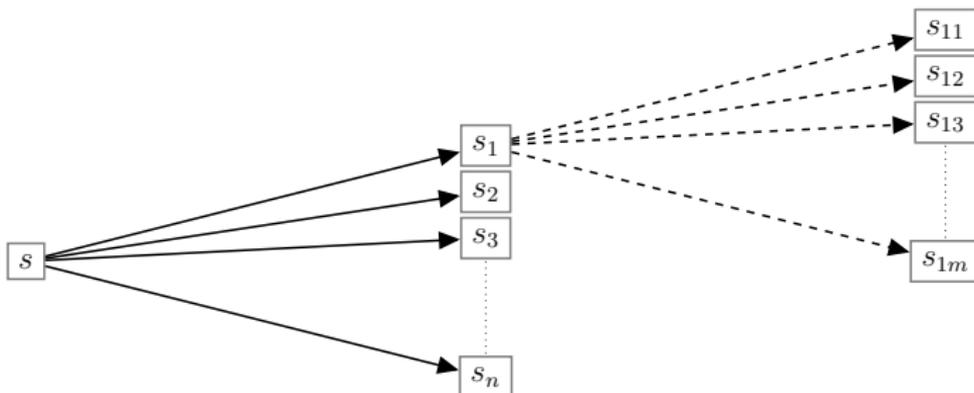
# Union

$$R_{\alpha \cup \beta} := R_{\alpha} \cup R_{\beta}$$



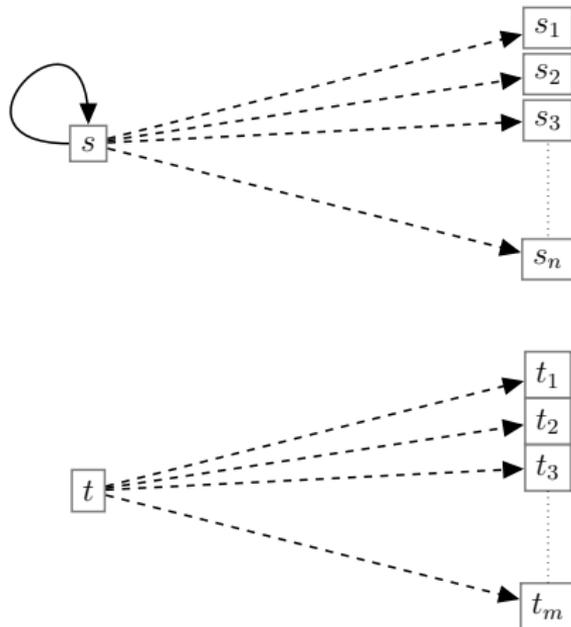
# Sequence

$$R_{\alpha;\beta} := R_{\alpha} \circ R_{\beta}$$



# Test

$$R_{\varphi?} = \{(w, w) \mid \mathcal{M}, w \models \varphi\}$$



# Iteration

$$R_{\alpha^*} := \bigcup_{n \geq 0} R_{\alpha}^n$$

# Propositional Dynamic Logic

1. Axioms of propositional logic
2.  $[\alpha](\varphi \rightarrow \psi) \rightarrow ([\alpha]\varphi \rightarrow [\alpha]\psi)$
3.  $[\alpha \cup \beta]\varphi \leftrightarrow [\alpha]\varphi \wedge [\beta]\varphi$
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5.  $[\psi?]\varphi \leftrightarrow (\psi \rightarrow \varphi)$
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6.  $\varphi \wedge [\alpha][\alpha^*]\varphi \leftrightarrow [\alpha^*]\varphi$  (Fixed-Point Axiom)
7.  $\varphi \wedge [\alpha^*](\varphi \rightarrow [\alpha]\varphi) \rightarrow [\alpha^*]\varphi$  (Induction Axiom)
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# Actions and Ability

An early approach to interpret PDL as logic of actions was put forward by Krister Segerberg.

Segerberg adds an “agency” program to the PDL language  $\delta A$  where  $A$  is a formula.

K. Segerberg. *Bringing it about*. JPL, 1989.

## Actions and Agency

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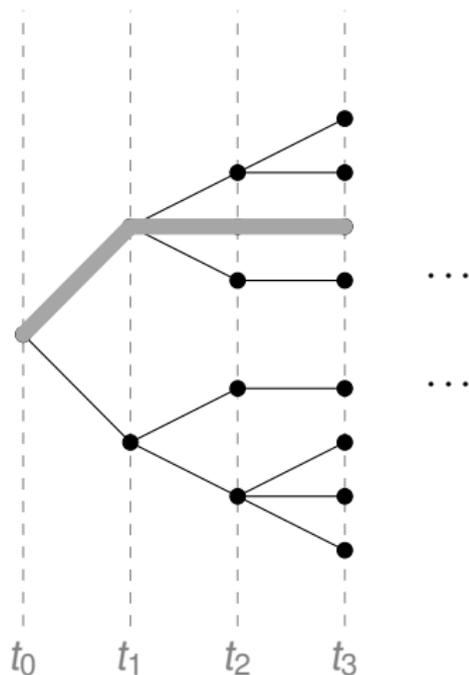
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The axioms:

1.  $[\delta A]A$
2.  $[\delta A]B \rightarrow ([\delta B]C \rightarrow [\delta A]C)$

## Actions and Agency in Branching Time

Alternative accounts of agency do not include explicit description of the actions:



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- ▶ Formulas are interpreted at history moment pairs.
- ▶ At each moment there is a choice available to the agent (partition of the histories through that moment)
- ▶ The key modality is  $[i \textit{ stit}]\varphi$  which is intended to mean that the agent  $i$  can “see to it that  $\varphi$  is true”.
  - $[i \textit{ stit}]\varphi$  is true at a history moment pair provided the agent can choose a (set of) branch(es) such that every future history-moment pair satisfies  $\varphi$

We use the modality ' $\diamond$ ' to mean historic possibility.

$\diamond[i \textit{stit}]\varphi$ : “the agent has the ability to bring about  $\varphi$ ”.

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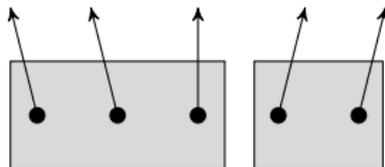
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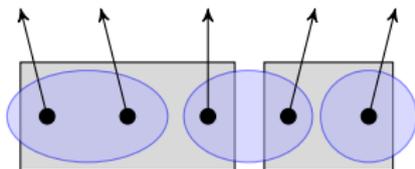
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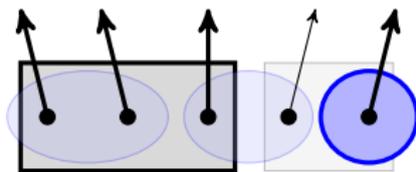
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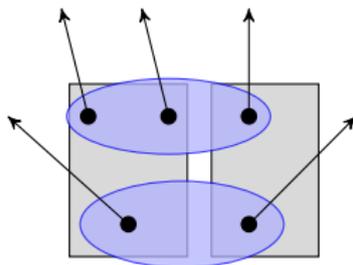
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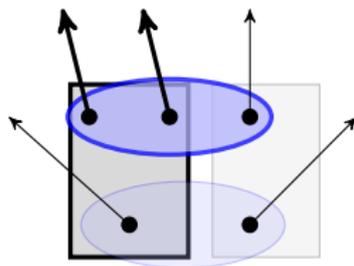
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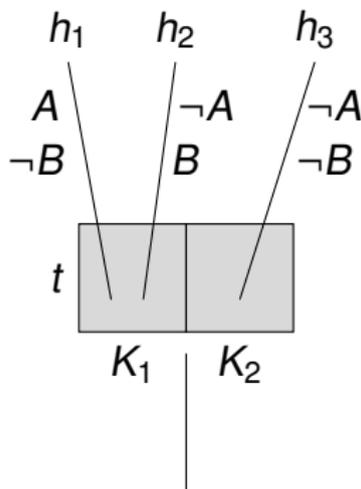
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## STIT: Example

The following are false:  $A \rightarrow \Diamond[stit]A$  and  $\Diamond[stit](A \vee B) \rightarrow \Diamond[stit]A \vee \Diamond[stit]B$ .



J. Horty. *Agency and Deontic Logic*. 2001.

## STIT: Axiomatics

- ▶ **S5** for  $\Box$ :  $\Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi)$ ,  $\Box\varphi \rightarrow \varphi$ ,  $\Box\varphi \rightarrow \Box\Box\varphi$ ,  
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- ▶ Modus Ponens and Necessitation for  $\Box$

M. Xu. *Axioms for deliberative STIT*. Journal of Philosophical Logic, Volume 27, pp. 505 - 552, 1998.

P. Balbiani, A. Herzig and N. Troquard. *Alternative axiomatics and complexity of deliberative STIT theories*. Journal of Philosophical Logic, 37:4, pp. 387 - 406, 2008.

## Recap: Logics of Action and Ability

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- ▶  $\diamond[i \textit{ stit}]\varphi$ : the agent has the ability to bring about  $\varphi$

## Epistemizing logics of action and ability

## Related Work: Knowing How to Execute a Plan

J. van Benthem. *Games in dynamic epistemic logic*. Bulletin of Economics Research 53, 4 (2001), 219–248..

J. Broersen. *A logical analysis of the interaction between Obligation-to-do and knowingly doing*. In Proceedings of DEON 2008.

Y. Lesperance, H. Levesque, F. Lin and R. Scherl. *Ability and Knowing How in the Situation Calculus*. Studia Logica 65, pgs. 165–186, 2000.

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# Example

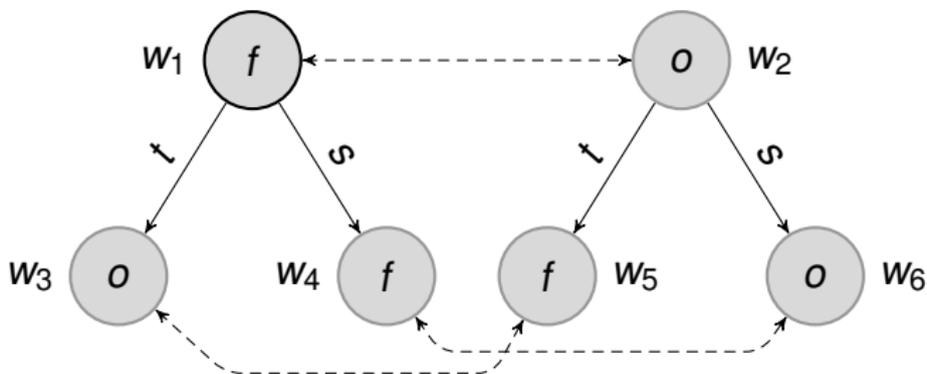
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## Example

Ann, who is blind, is standing with her hand on a light switch. She has two options: toggle the switch ( $t$ ) or do nothing ( $s$ ):

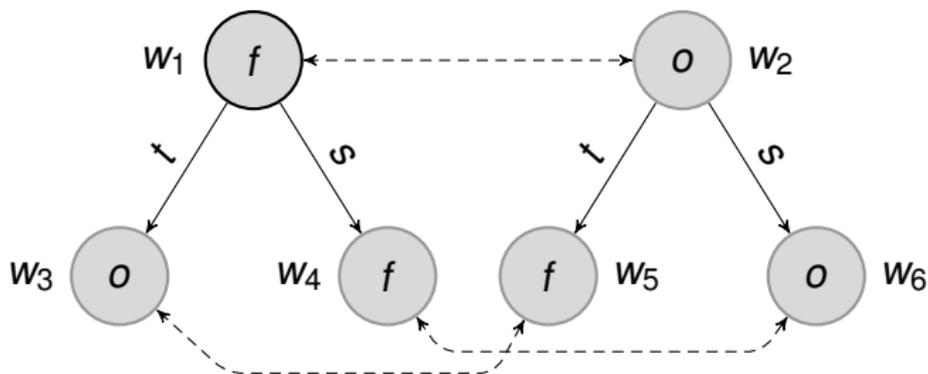
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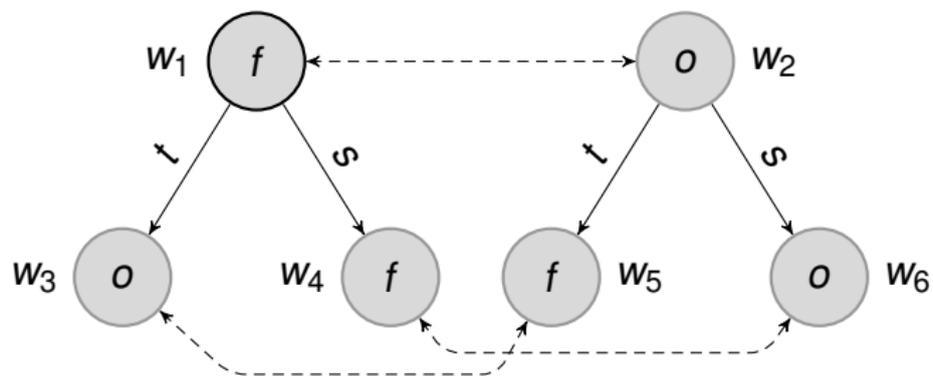
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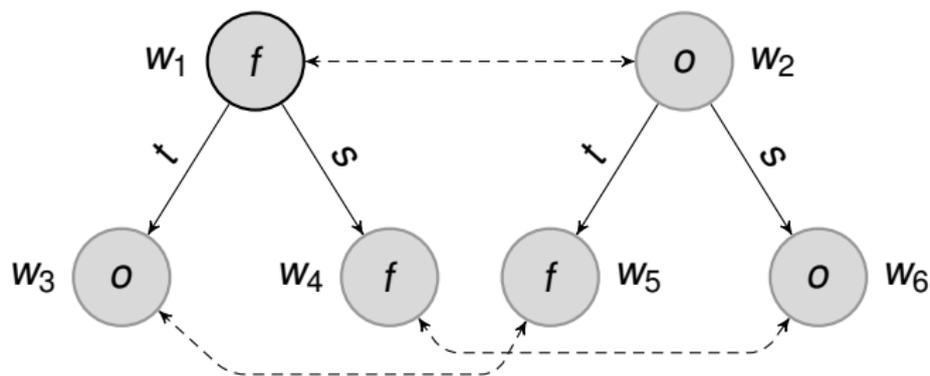
Does she have the *ability* to turn the light on? Is she *capable* of turning the light on? Does she *know how* to turn the light on?

## Example



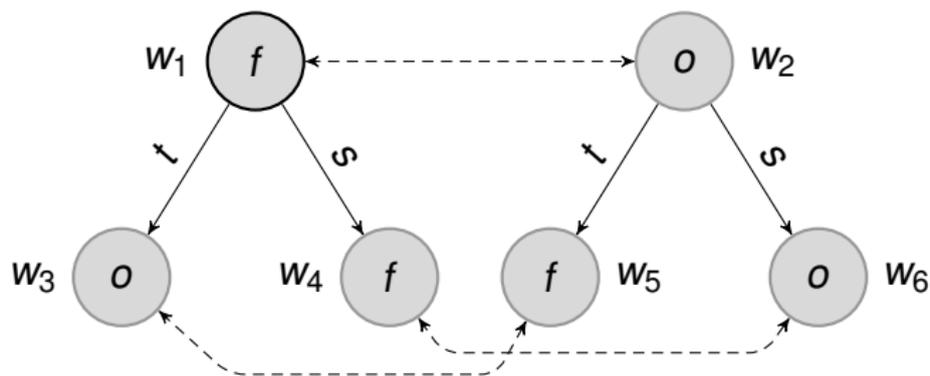
$w_1 \models \neg \Box f$ : “Ann does not know the light is on”

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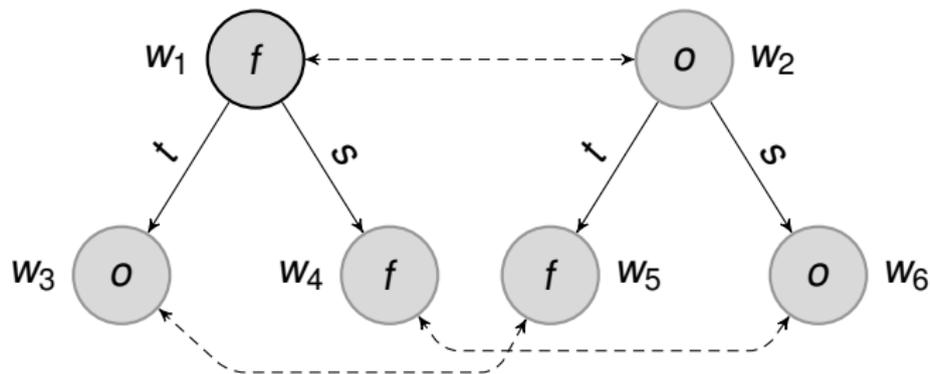
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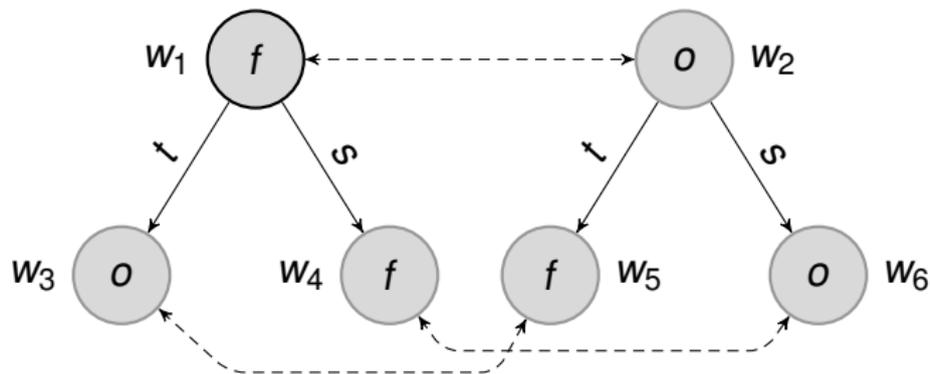
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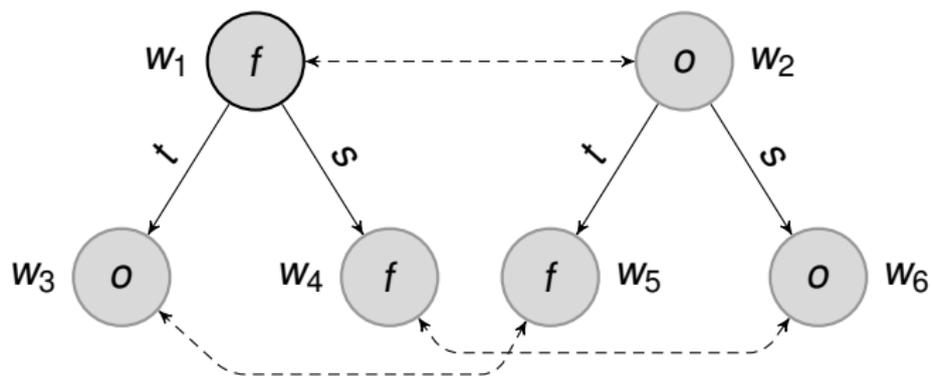
$w_1 \models \Box(\langle t \rangle \top \wedge \langle s \rangle \top)$ : “Ann knows that she can toggle the switch and she can do nothing”

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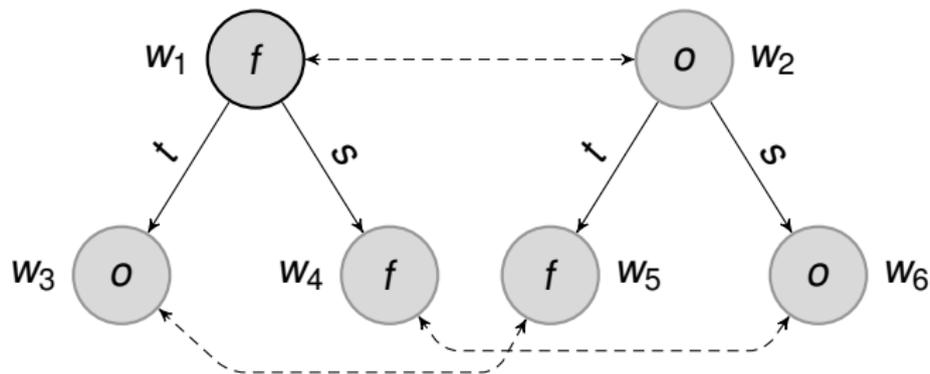
$w_1 \models \langle t \rangle \neg \Box o$ : “after toggling the switch Ann does not know that the light is on”

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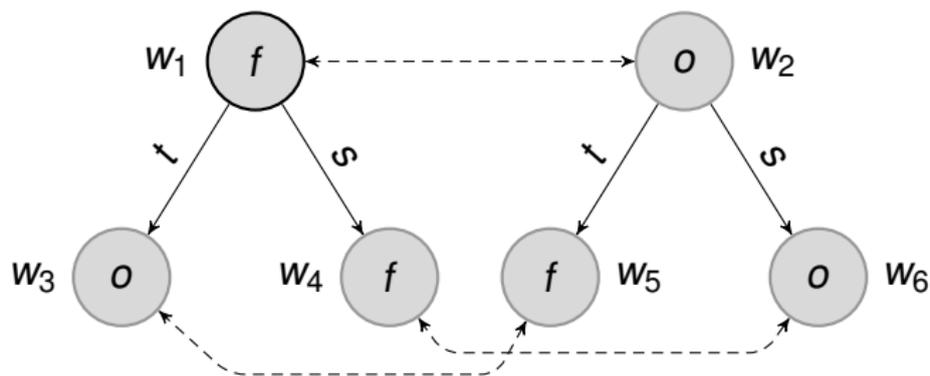
Let  $I$  be “turn the light on”: a choice between  $t$  and  $s$

## Example



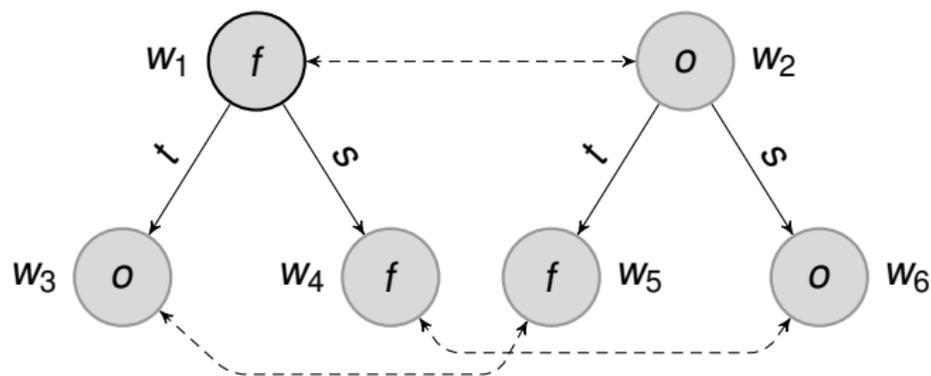
$w_1 \models \langle I \rangle^{\exists} o \wedge \neg \langle I \rangle^{\forall} o$ : executing  $I$  can lead to a situation where the light is on, but this is not *guaranteed* (i.e., the plan may fail)

## Example



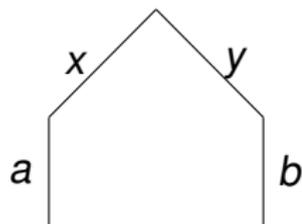
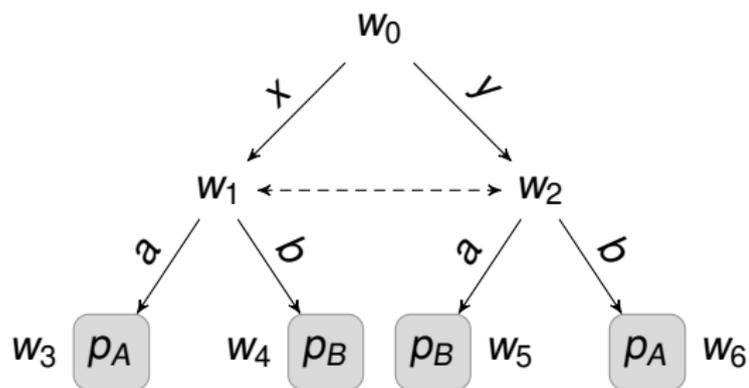
$w_1 \models \Box \langle I \rangle^{\exists} O$ : Ann knows that she is capable of turning the light on. She has *de re* knowledge that she can turn the light on.

## Example



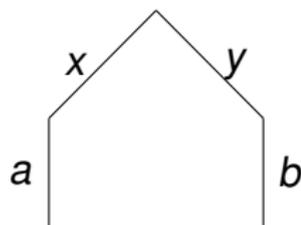
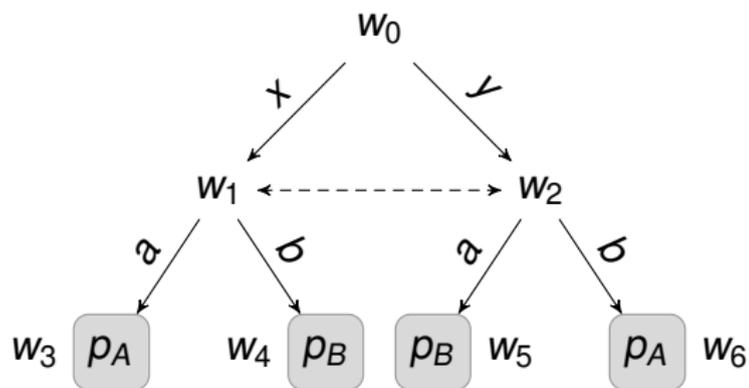
$w_1 \models \neg \langle I \rangle^\diamond o$ : Ann cannot knowingly turn on the light: there is no *subjective* path leading to states satisfying *o* (note that *all* elements of the last element of the subject path must satisfy *o*).

# Knowing How to Win



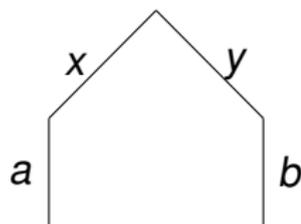
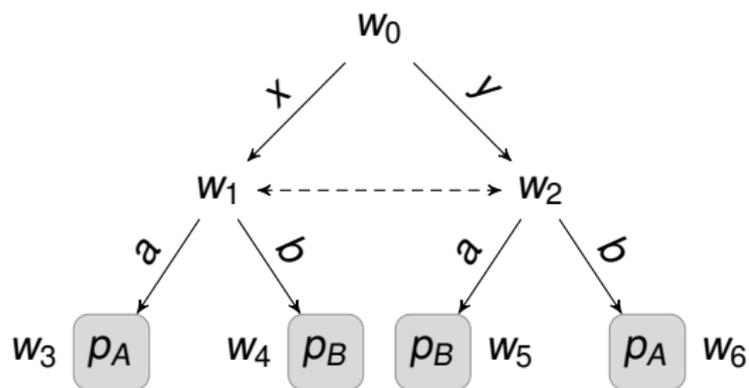
“the plan is a winning strategy for Ann.”

# Knowing How to Win



“Ann knows that the plan is a winning strategy.”

# Knowing How to Win



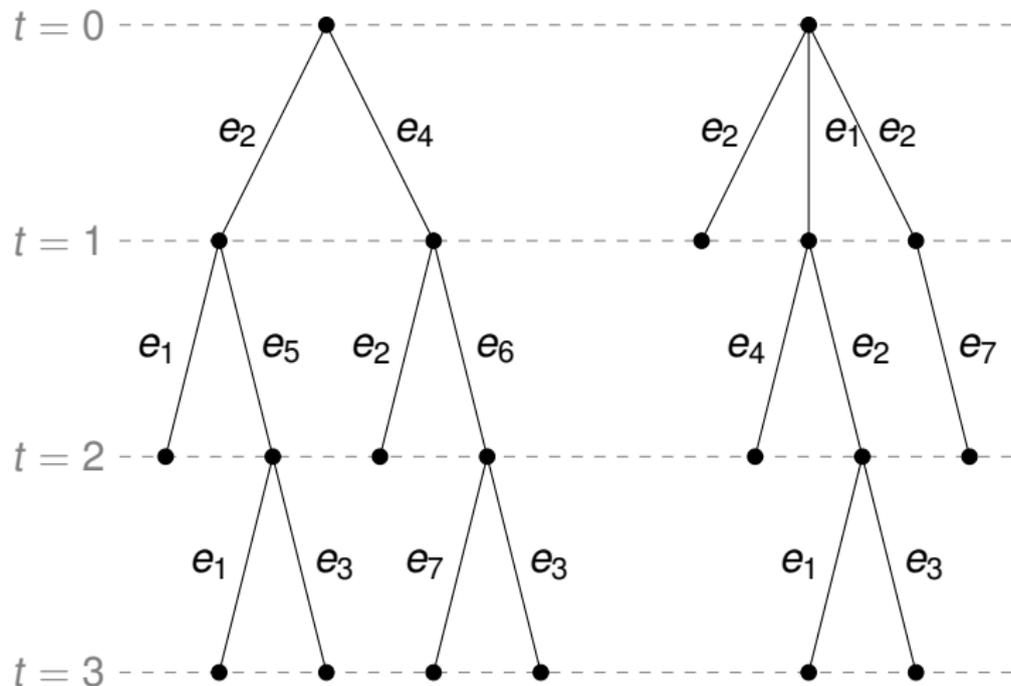
“ the plan can be executed, but Ann does not know how to use it to win.”

# Epistemic Temporal Logic

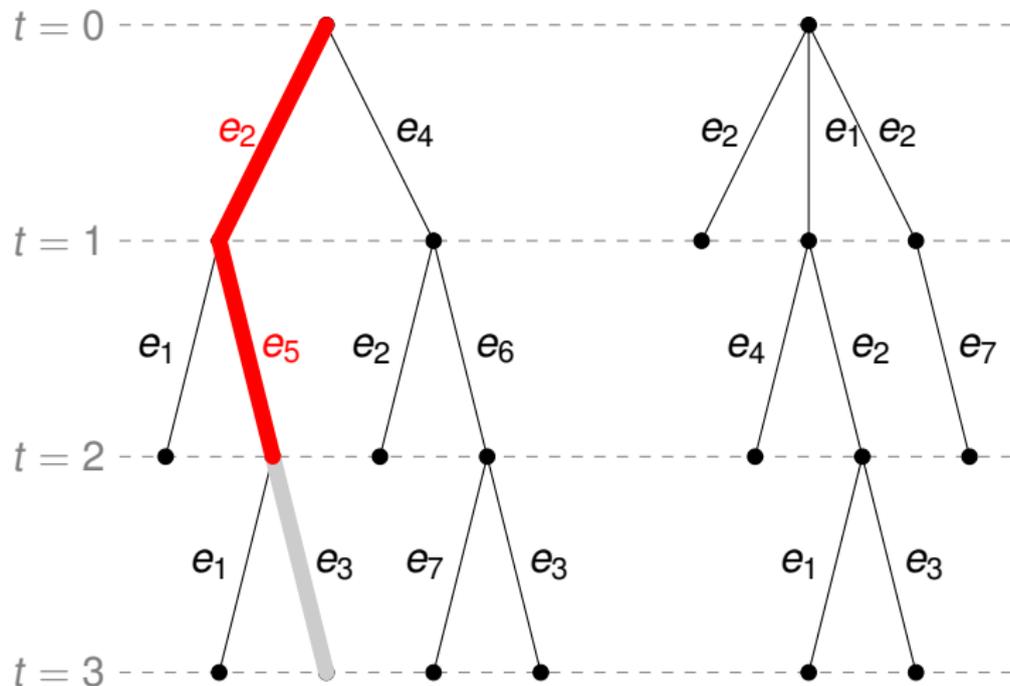
R. Parikh and R. Ramanujam. *A Knowledge Based Semantics of Messages*. *Journal of Logic, Language and Information*, 12: 453 – 467, 1985, 2003.

FHMV. *Reasoning about Knowledge*. MIT Press, 1995.

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- ▶  $\epsilon$  is the empty string and  $\text{FinPre}_{-\epsilon}(\mathcal{H}) = \text{FinPre}(\mathcal{H}) - \{\epsilon\}$ .

# History-based Frames

## Definition

Let  $\Sigma$  be any set of events. A set  $\mathcal{H} \subseteq \Sigma^* \cup \Sigma^\omega$  is called a **protocol** provided  $\text{FinPre}_{-\epsilon}(\mathcal{H}) \subseteq \mathcal{H}$ . A **rooted protocol** is any set  $\mathcal{H} \subseteq \Sigma^* \cup \Sigma^\omega$  where  $\text{FinPre}(\mathcal{H}) \subseteq \mathcal{H}$ .

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## Definition

An **ETL frame** is a tuple  $\langle \Sigma, \mathcal{H}, \{\sim_i\}_{i \in \mathcal{A}} \rangle$  where  $\Sigma$  is a (finite or infinite) set of events,  $\mathcal{H}$  is a protocol, and for each  $i \in \mathcal{A}$ ,  $\sim_i$  is an equivalence relation on the set of finite strings in  $\mathcal{H}$ .

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Some assumptions:

1. If  $\Sigma$  is assumed to be finite, then we say that  $\mathcal{F}$  is **finitely branching**.
2. If  $\mathcal{H}$  is a rooted protocol,  $\mathcal{F}$  is a **tree frame**.

# Formal Languages

- ▶  $P\varphi$  ( $\varphi$  is true *sometime* in the past),
- ▶  $F\varphi$  ( $\varphi$  is true *sometime* in the future),
- ▶  $Y\varphi$  ( $\varphi$  is true at *the* previous moment),
- ▶  $N\varphi$  ( $\varphi$  is true at *the* next moment),
- ▶  $N_e\varphi$  ( $\varphi$  is true after event  $e$ )
- ▶  $K_i\varphi$  (agent  $i$  knows  $\varphi$ ) and
- ▶  $C_B\varphi$  (the group  $B \subseteq \mathcal{A}$  commonly knows  $\varphi$ ).

# History-based Models

An ETL **model** is a structure  $\langle \mathcal{H}, \{\sim_i\}_{i \in \mathcal{A}}, V \rangle$  where  $\langle \mathcal{H}, \{\sim_i\}_{i \in \mathcal{A}} \rangle$  is an ETL frame and

$V : \text{At} \rightarrow 2^{\text{finite}(\mathcal{H})}$  is a valuation function.

Formulas are interpreted at pairs  $H, t$ :

$$H, t \models \varphi$$

## Truth in a Model

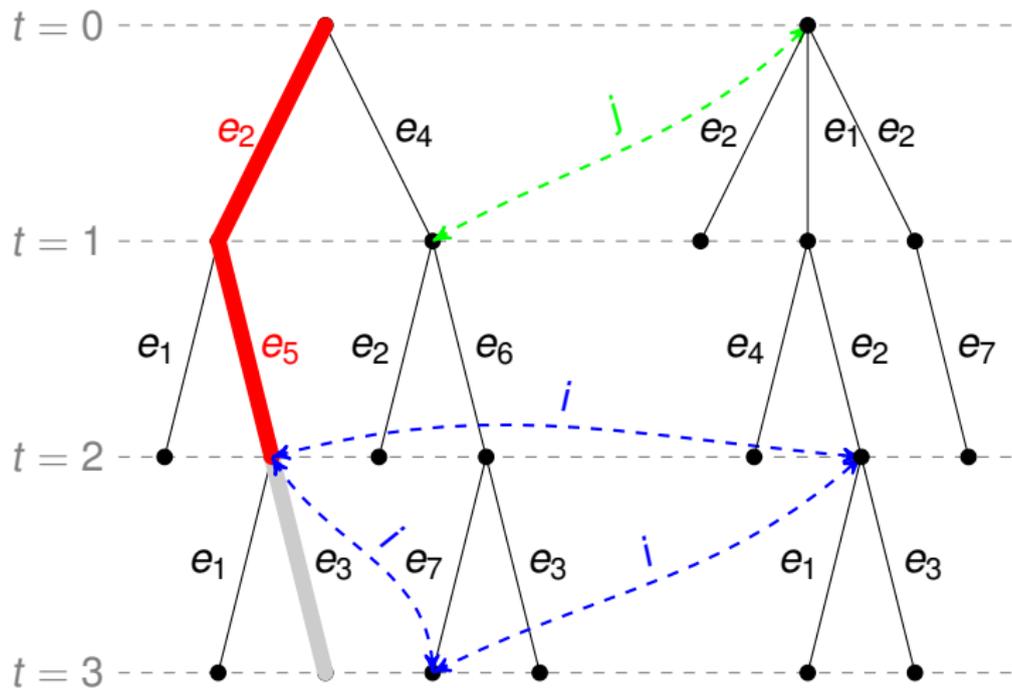
- ▶  $H, t \models P\varphi$  iff there exists  $t' \leq t$  such that  $H, t' \models \varphi$
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- ▶  $H, t \models N\varphi$  iff  $H, t + 1 \models \varphi$
- ▶  $H, t \models Y\varphi$  iff  $t > 1$  and  $H, t - 1 \models \varphi$
- ▶  $H, t \models K_i\varphi$  iff for each  $H' \in \mathcal{H}$  and  $m \geq 0$  if  $H_t \sim_i H'_m$  then  $H', m \models \varphi$
- ▶  $H, t \models C\varphi$  iff for each  $H' \in \mathcal{H}$  and  $m \geq 0$  if  $H_t \sim_* H'_m$  then  $H', m \models \varphi$ .

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Is this procedure correct?

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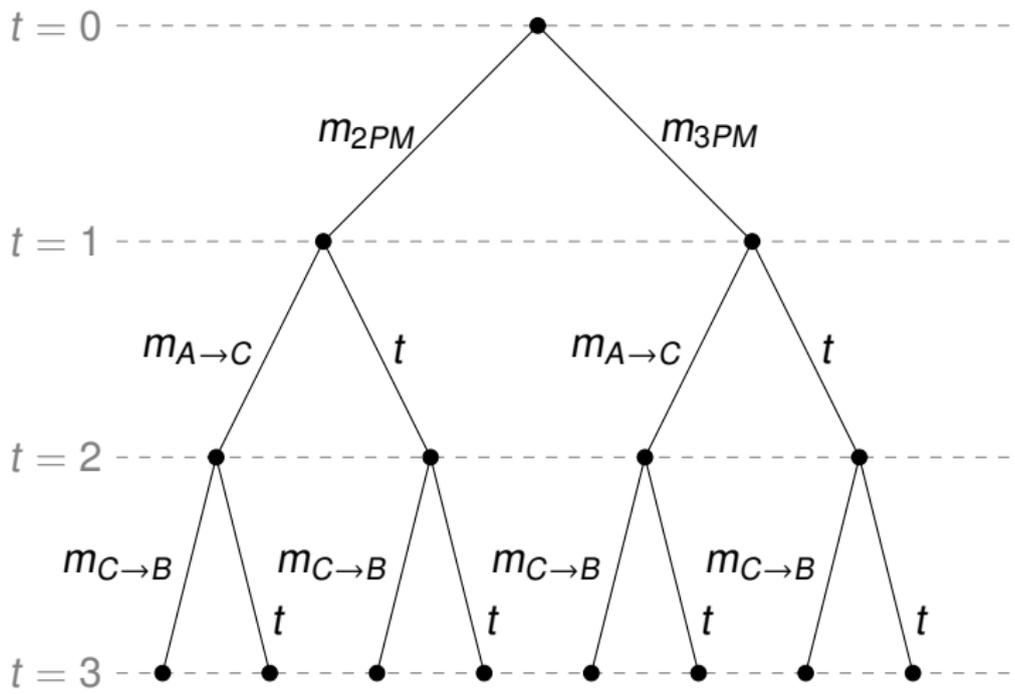
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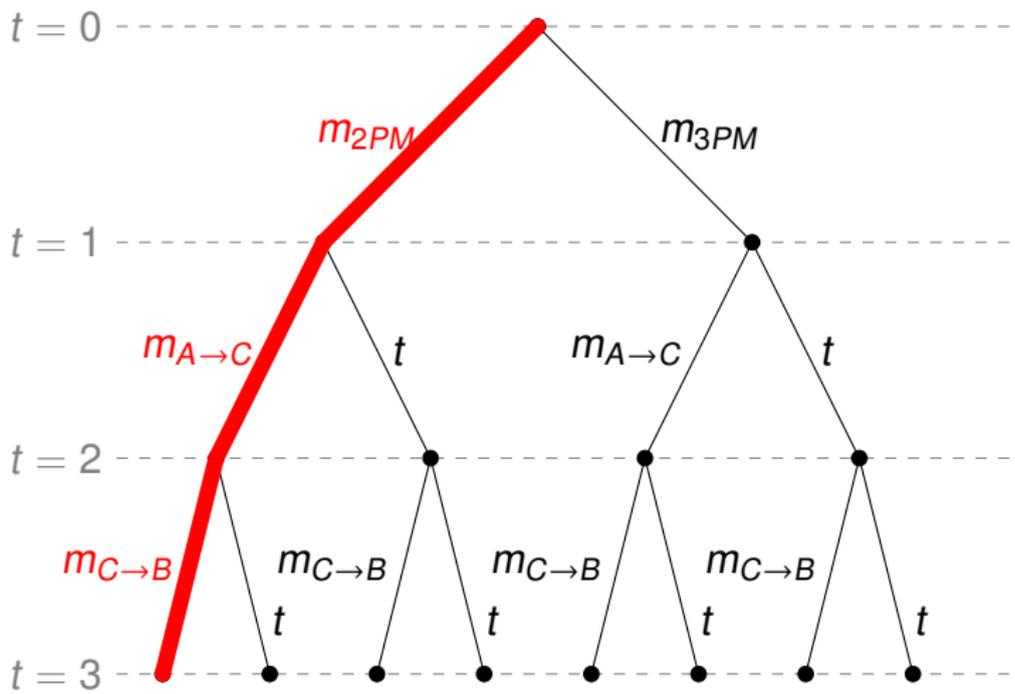
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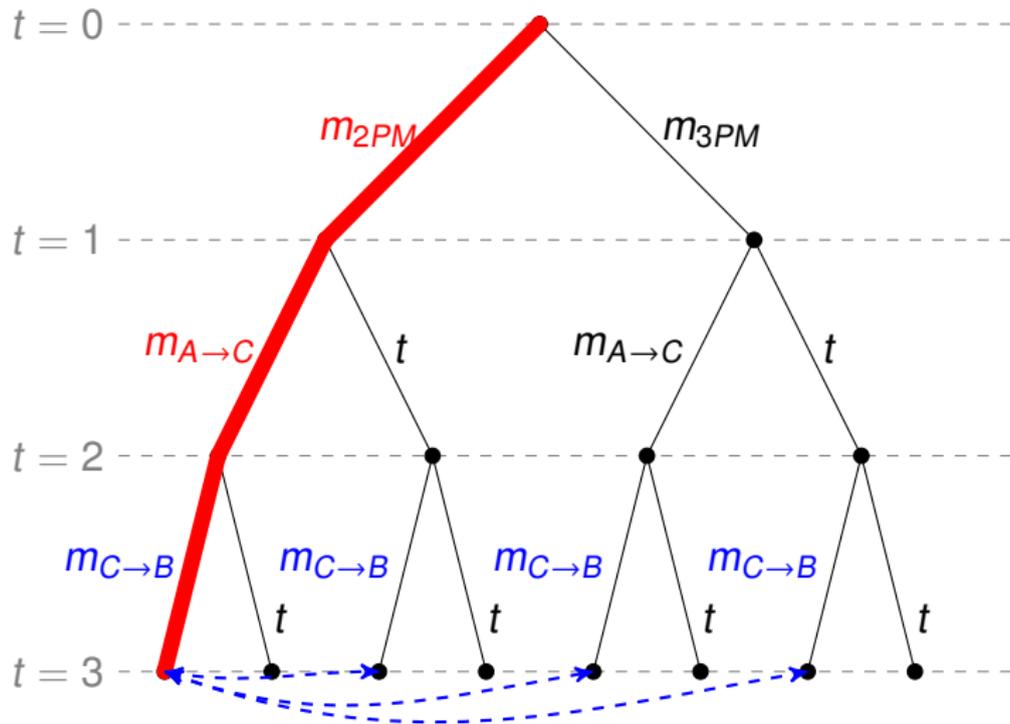
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5. *And nothing else.*

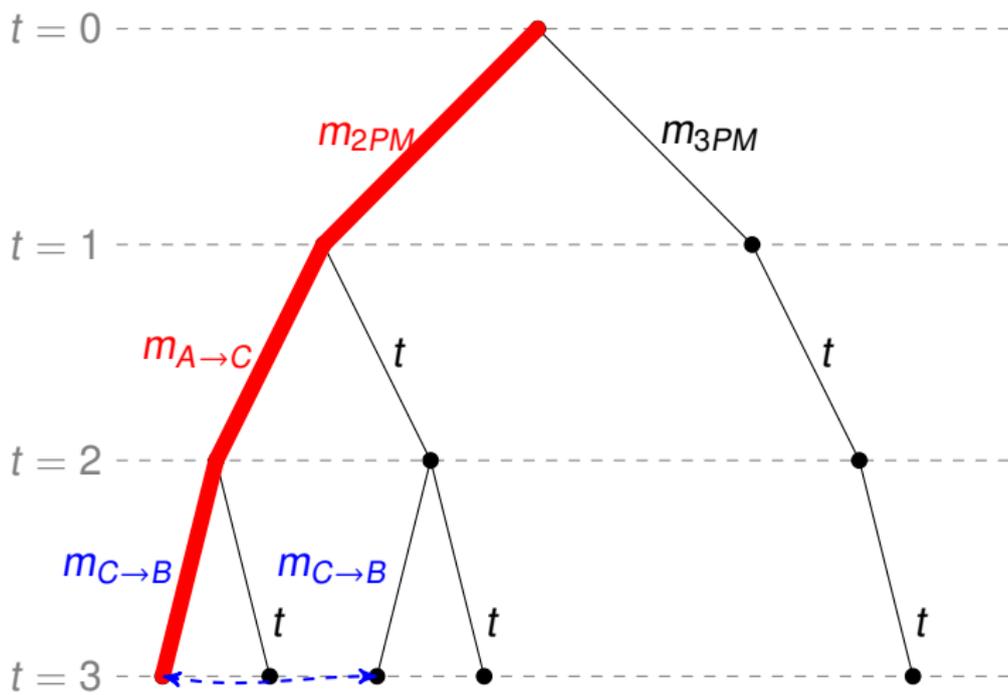




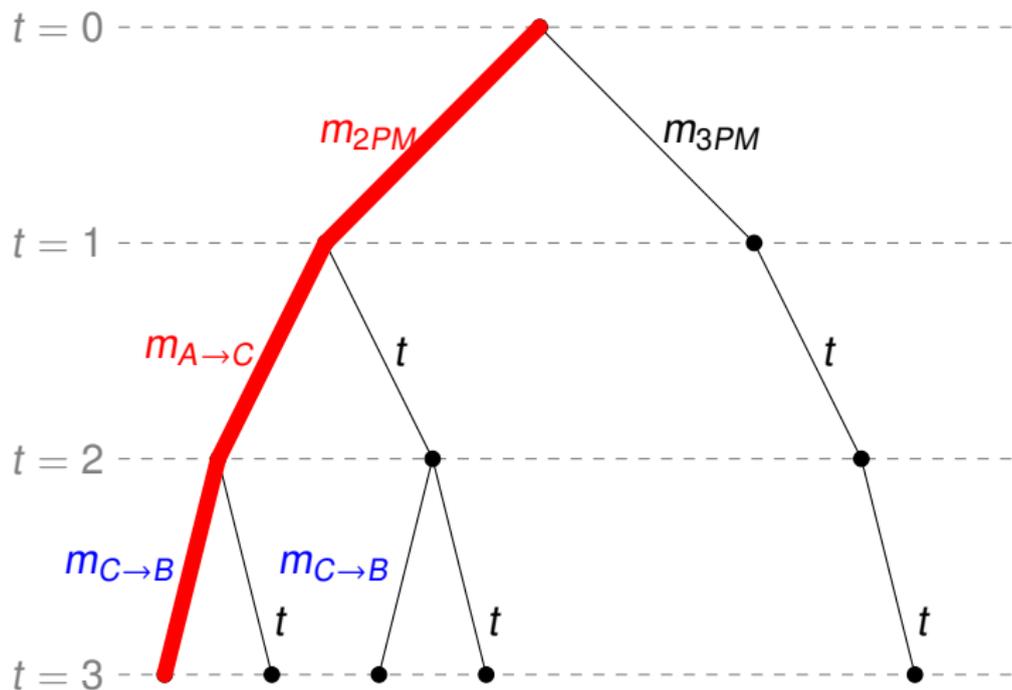
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Bob's uncertainty:  $H, 3 \models \neg K_B P_{2PM}$

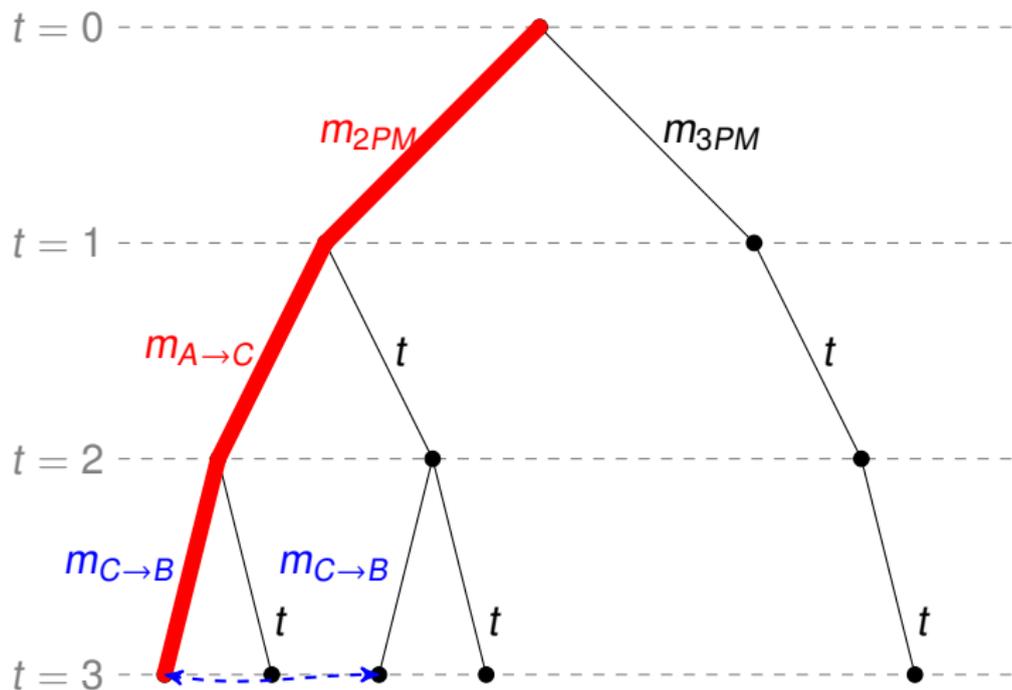


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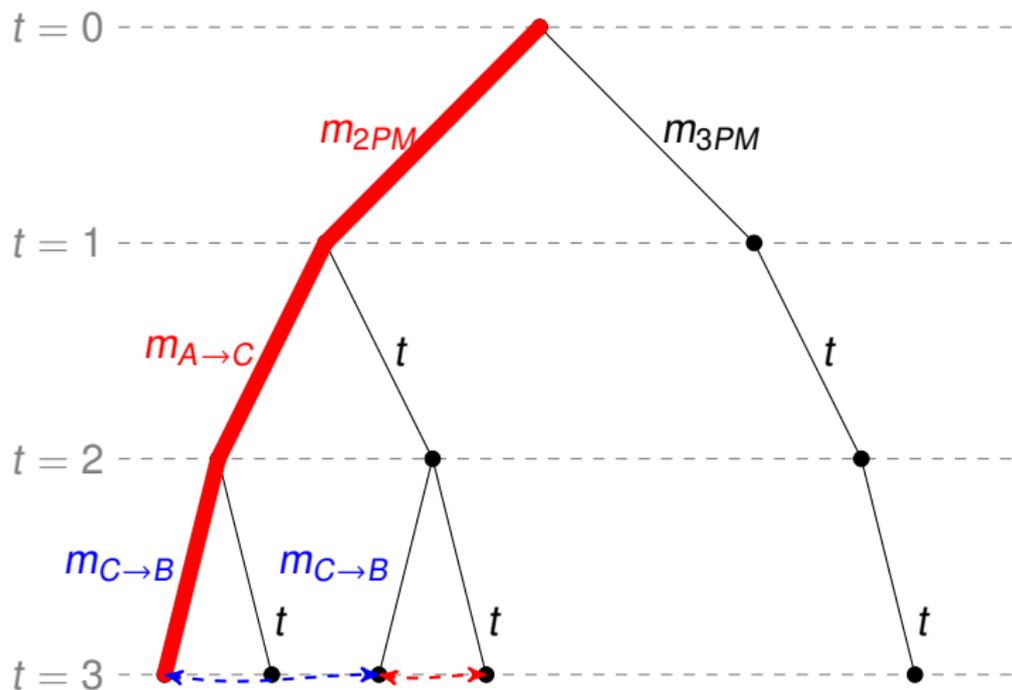
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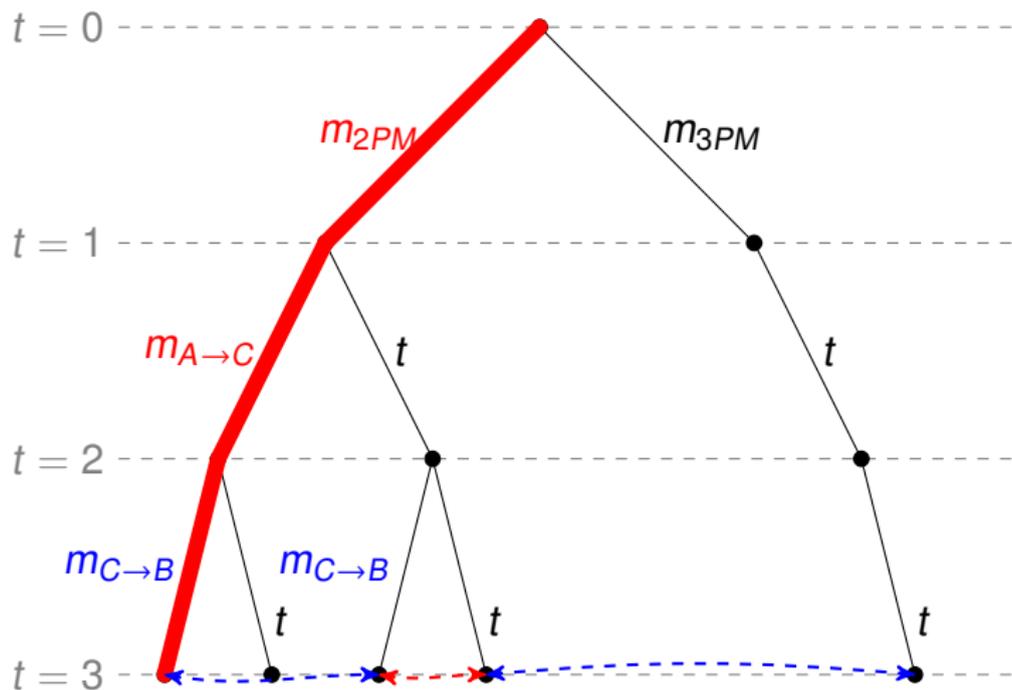
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1. **Expressivity of the formal language.** Does the language include a common knowledge operator? A future operator? Both?
2. **Structural conditions on the underlying event structure.** Do we restrict to protocol frames (finitely branching trees)? Finitely branching forests? Or, arbitrary ETL frames?
3. **Conditions on the reasoning abilities of the agents.** Do the agents satisfy perfect recall? No miracles? Do they agents' know what time it is?

## Agent Oriented Properties:

- ▶ **No Miracles:** For all finite histories  $H, H' \in \mathcal{H}$  and events  $e \in \Sigma$  such that  $He \in \mathcal{H}$  and  $H'e \in \mathcal{H}$ , if  $H \sim_i H'$  then  $He \sim_i H'e$ .
- ▶ **Perfect Recall:** For all finite histories  $H, H' \in \mathcal{H}$  and events  $e \in \Sigma$  such that  $He \in \mathcal{H}$  and  $H'e \in \mathcal{H}$ , if  $He \sim_i H'e$  then  $H \sim_i H'$ .
- ▶ **Synchronous:** For all finite histories  $H, H' \in \mathcal{H}$ , if  $H \sim_i H'$  then  $\text{len}(H) = \text{len}(H')$ .

# Decidability in the Purely Temporal Setting

## Theorem (Rabin)

*The satisfiable problem for monadic second-order logic of the  $k$ -ary tree is decidable.*

M. O. Rabin. *Decidability of Second-Order Theories and Automata on Infinite Trees.* *Transactions of the American Mathematical Society*, 141, 1969.

## Theorem

*The satisfiability problem for  $\mathcal{L}_{TL}$  with respect to TL tree models (without epistemic structure) is decidable.*

# Arbitrary Agents

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- ▶ The theorem holds if we restrict to tree models.

# Ideal Agents

*Assume there are two agents*

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For example,

## Theorem (Halpern & Vardi)

*On **interpreted systems** that satisfy **perfect recall** or **no learning**, the satisfiability problem for  $\mathcal{L}_{ETL}$  is  $\Sigma_1^1$ -complete.*

*(no learning: For  $H, H' \in \mathcal{H}$ , if  $H_t \sim_i H'_t$  then for all  $k \geq t$  there exists  $k' \geq t'$  such that  $H_k \sim_i H'_{k'}$ .)*

J. Halpern and M. Vardi.. *The Complexity of Reasoning about Knowledge and Time*. *J. Computer and Systems Sciences*, 38, 1989.

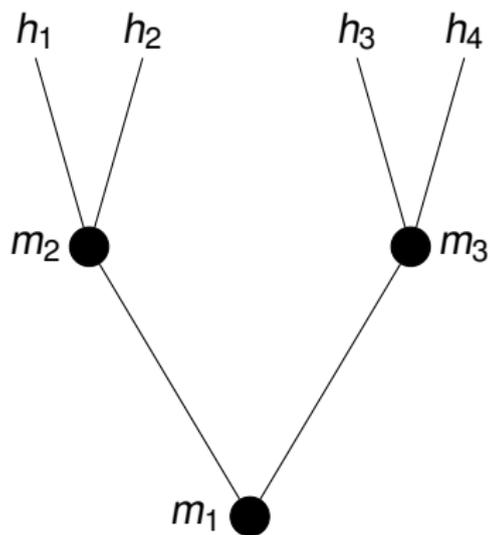
J. Horty and EP. *Action Types in Stit Semantics*. Review of Symbolic Logic, 2017.

# Stit model

$\langle \textit{Tree}, <, \textit{Agent}, \textit{Choice}, V \rangle$

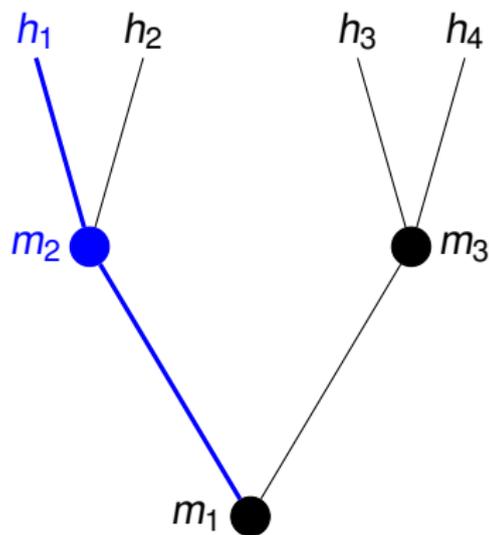
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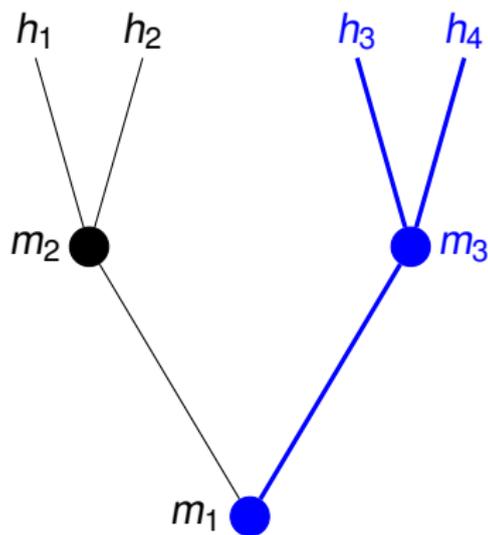
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$m/h$  denotes  $(m, h)$  with  
 $m \in h$  is called an **index**

# Stit model

$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, V \rangle$

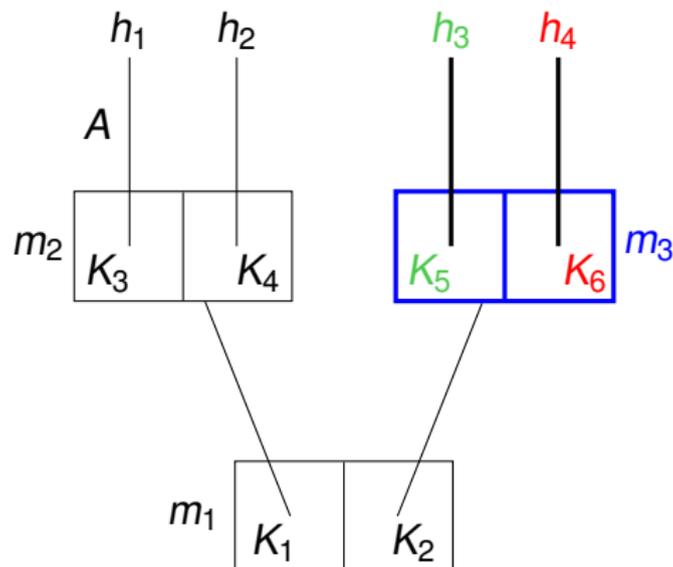


$m/h$  denotes  $(m, h)$  with  
 $m \in h$  is called an **index**

$$H^m = \{h \mid m \in h\}$$

# Stit model

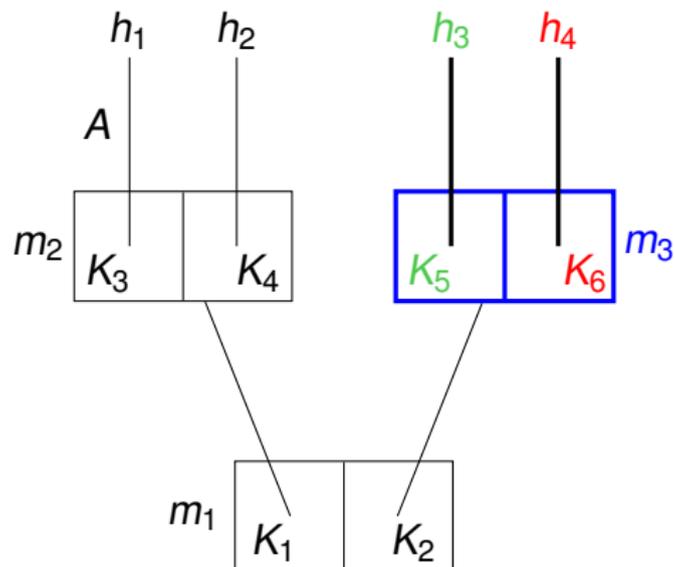
$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, V \rangle$



For  $\alpha \in \text{Agent}$ ,  $\text{Choice}_\alpha^m$  is a partition on  $H^m$

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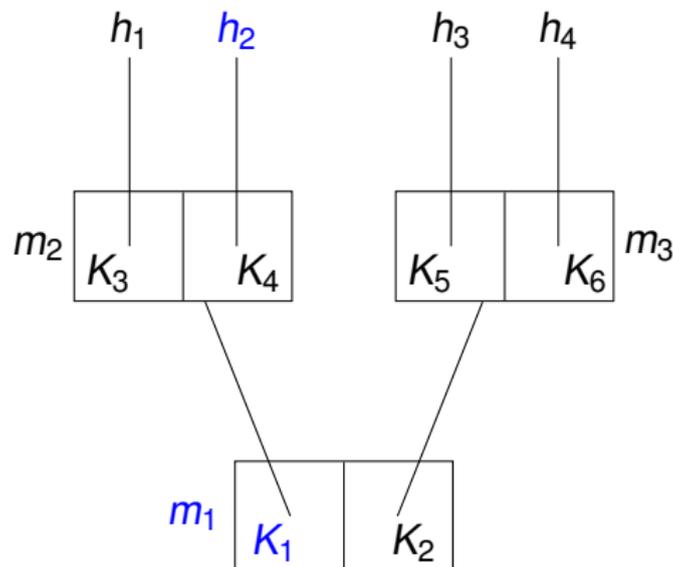
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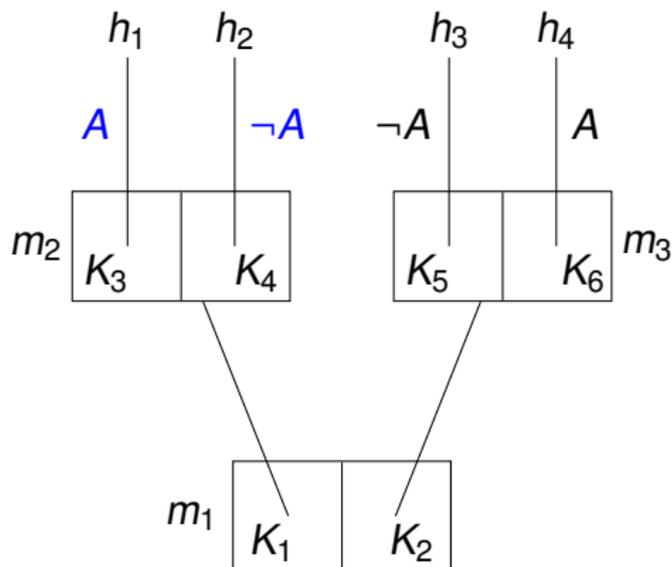


For  $\alpha \in \text{Agent}$ ,  $\text{Choice}_{\alpha}^m$  is a partition on  $H^m$

$\text{Choice}_{\alpha}^m(h)$  is the particular action at  $m$  that contains  $h$

# Stit model

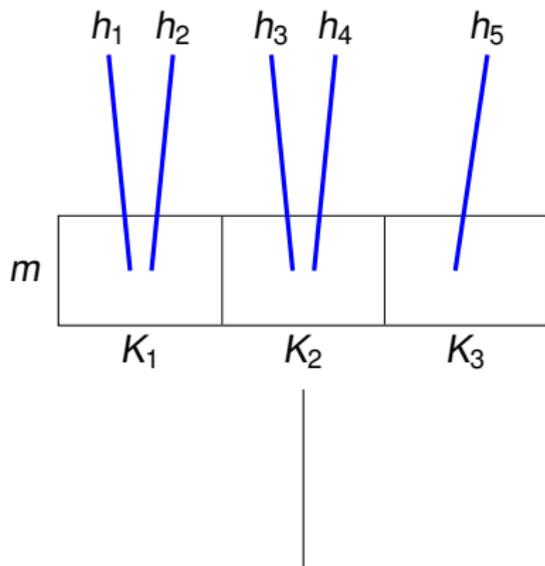
$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, V \rangle$



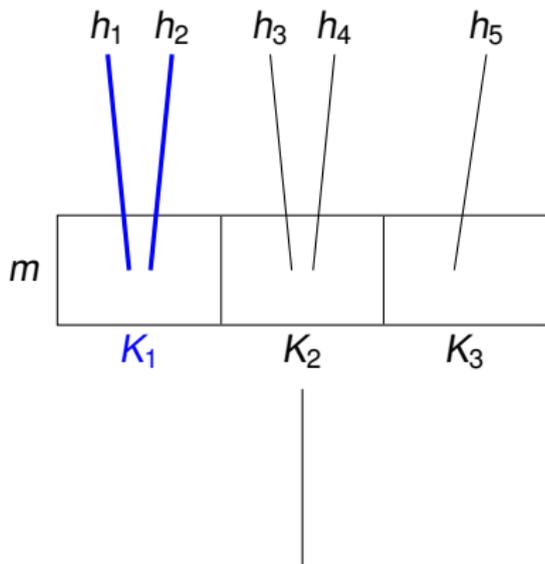
$V$  assigns sets of indices to atomic propositions.

$m_2/h_1 \models A$

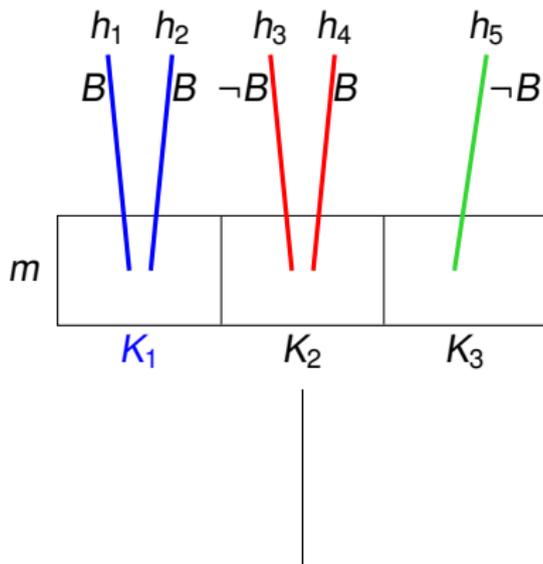
$m_2/h_2 \not\models A$



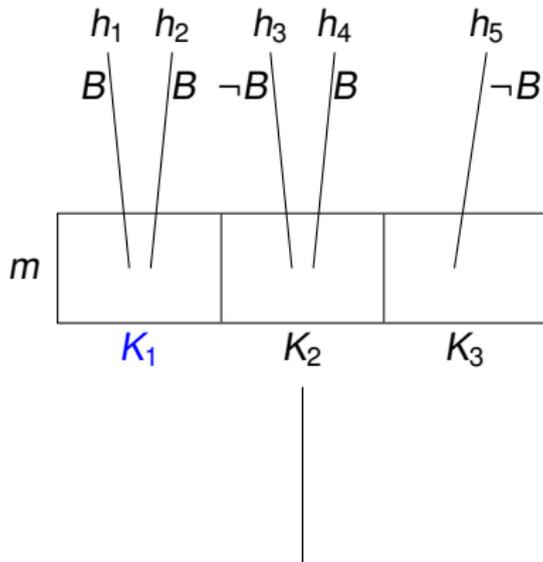
- ▶  $\mathcal{M}, m/h \models \Box A$  if and only if  $\mathcal{M}, m/h' \models A$  for all  $h' \in H^m$ ,



- ▶  $\mathcal{M}, m/h \models \Box A$  if and only if  $\mathcal{M}, m/h' \models A$  ,
- ▶  $\mathcal{M}, m/h \models [\alpha \text{ stit}: A]$  if and only if  $\text{Choice}_\alpha^m(h) \subseteq |A|_{\mathcal{M}}^m$

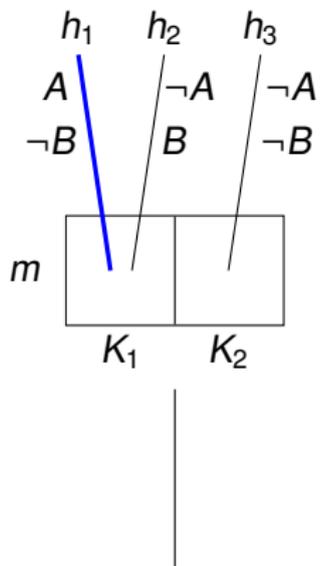


- ▶  $\mathcal{M}, m/h \models \Box A$  if and only if  $\mathcal{M}, m/h' \models A$  ,
- ▶  $\mathcal{M}, m/h \models [\alpha \text{ stit}: A]$  if and only if  $\text{Choice}_\alpha^m(h) \subseteq |A|_{\mathcal{M}}^m$   
 $m/h_1 \models [\alpha \text{ stit}: B]$ ,  $m/h_3 \not\models [\alpha \text{ stit}: B]$ ,  $m/h_5 \models [\alpha \text{ stit}: \neg B]$



- ▶  $\mathcal{M}, m/h \models \Box A$  if and only if  $\mathcal{M}, m/h' \models A$  ,
- ▶  $\mathcal{M}, m/h \models [\alpha \textit{ stit}: A]$  if and only if  $\textit{Choice}_\alpha^m(h) \subseteq |A|_{\mathcal{M}}^m$
- ▶ Temporal modalities (P, F, ...)

# Ability: $\diamond[\alpha \text{ stit}: A]$



- ▶  $m/h_1 \not\models A \supset \diamond[\alpha \text{ stit}: A]$
- ▶  $m/h_1 \not\models \diamond[\alpha \text{ stit}: A \vee B] \supset \diamond[\alpha \text{ stit}: A] \vee \diamond[\alpha \text{ stit}: B]$

◇[ $\alpha$  *stit*: A] is a “causal sense” of ability. But, there is also an “epistemic sense” of ability...

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What needs to be added to stit models?

- ▶ Indistinguishability relation(s)

◇[ $\alpha$  stit: A] is a “causal sense” of ability. But, there is also an “epistemic sense” of ability...

What needs to be added to stit models?

- ▶ Indistinguishability relation(s)
- ▶ Action types

## Epistemic stit models

A. Herzig. *Logics of knowledge and action: critical analysis and challenges*. Autonomous Agent and Multi-Agent Systems, 2014.

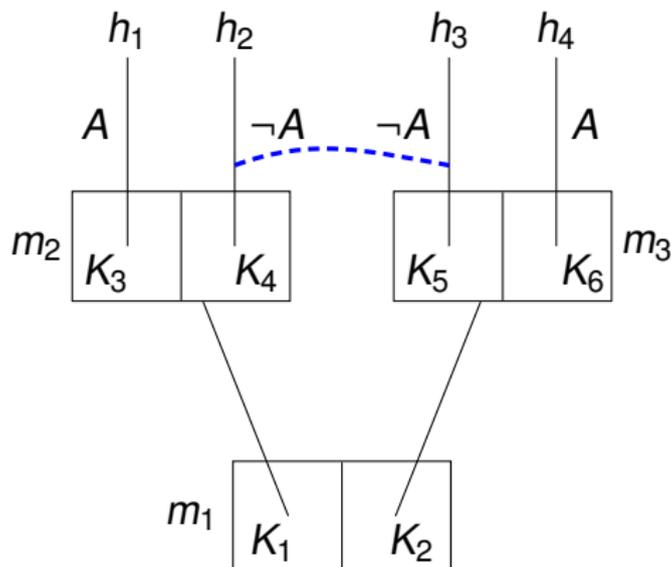
V. Goranko and EP. *Temporal aspects of the dynamics of knowledge*. in Johan van Benthem on Logic and Information Dynamics, Outstanding Contributions to Logic, (eds. Alexandru Baltag and Sonja Smets), pp. 235 - 266, 2014.

J. Broeresen, A. Herzig and N. Troquard. *What groups do, can do and know they can do: An analysis in normal modal logics*. Journal of Applied and Non-Classical Logics, 19:3, pgs. 261 - 289, 2009.

W. van der Hoek and M. Wooldridge. *Cooperation, knowledge and time: Alternating-time temporal epistemic logic and its applications*. Studia Logica, 75, pgs. 125 - 157, 2003.

# Epistemic stit models

$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, \{\sim_\alpha\}_{\alpha \in \text{Agent}}, V \rangle$

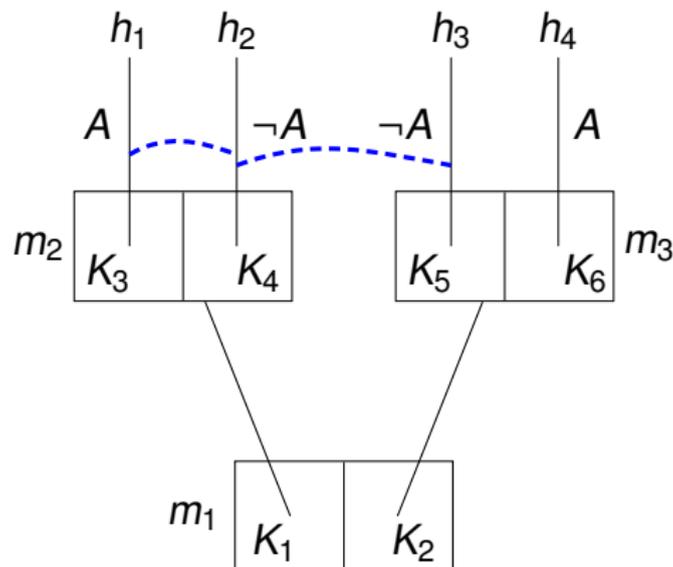


$\sim_\alpha$  is an equivalence relation on indices

$m/h \sim_\alpha m'/h'$ : nothing  $\alpha$  knows distinguishes  $m/h$  from  $m'/h'$ , or  $m/h$  and  $m'/h'$  are indistinguishable

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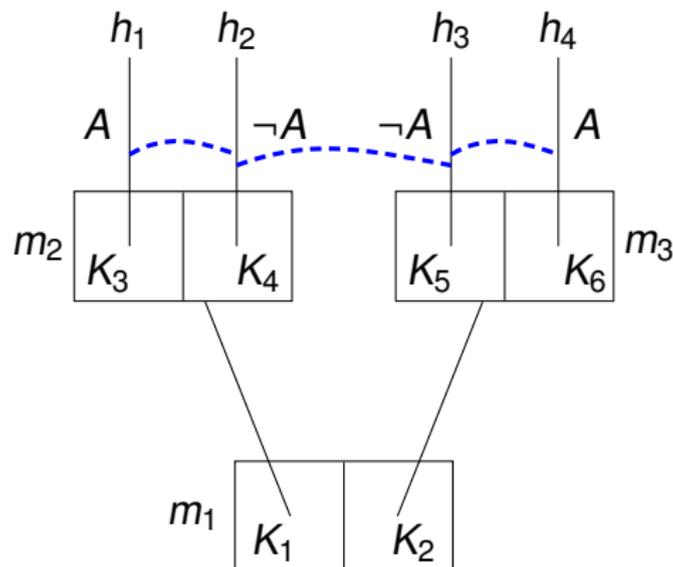


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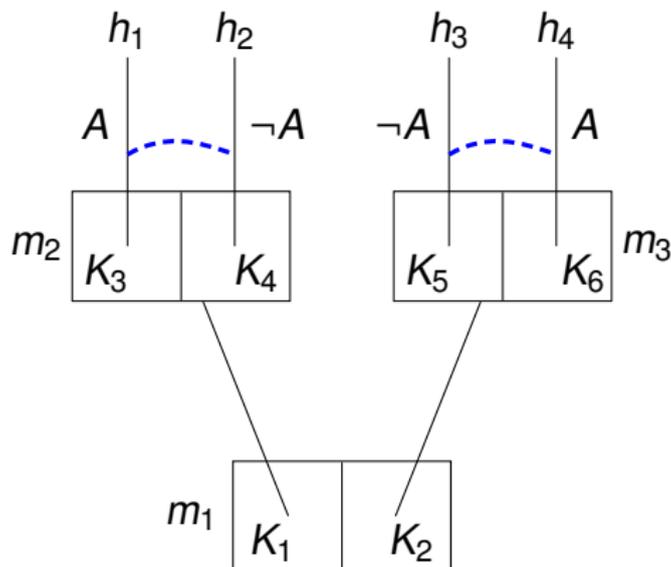


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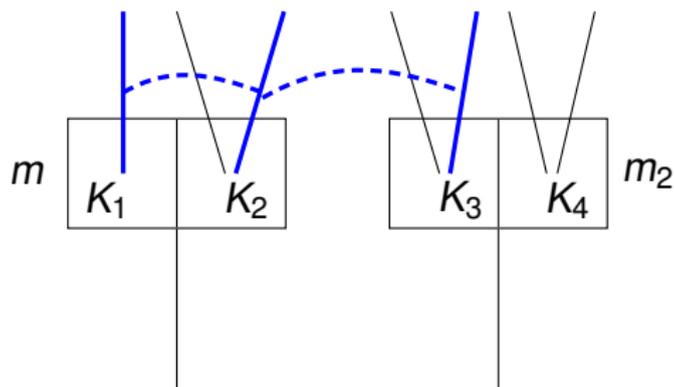
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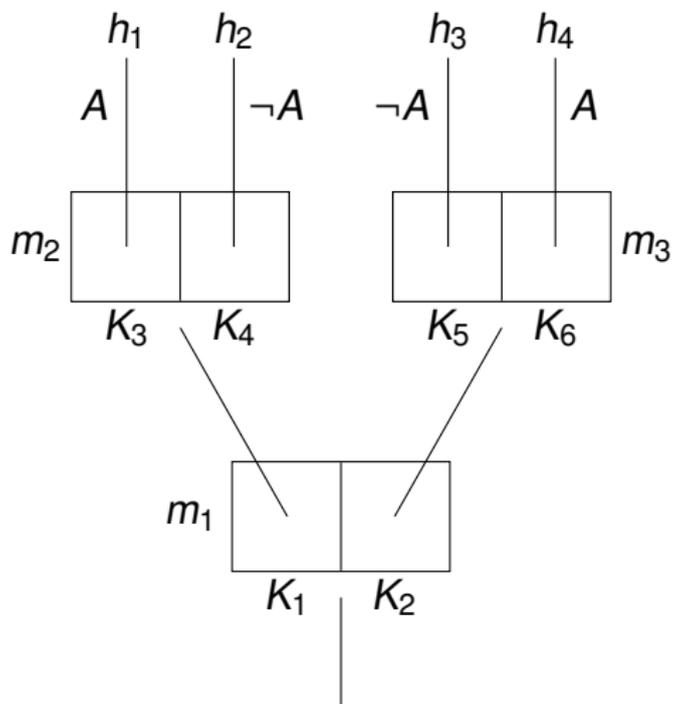
$m/h \sim_\alpha m'/h'$ : nothing  $\alpha$  knows distinguishes  $m/h$  from  $m'/h'$ , or  $m/h$  and  $m'/h'$  are indistinguishable

# Epistemic stit models

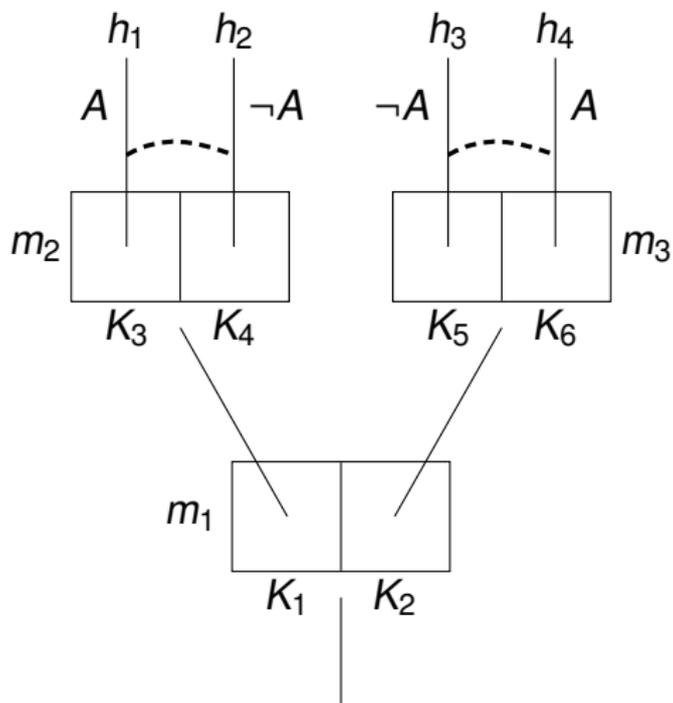


- ▶  $\mathcal{M}, m/h \models K_\alpha A$  if and only if, for all  $m'/h'$ , if  $m/h \sim_\alpha m'/h'$ , then  $\mathcal{M}, m'/h' \models A$

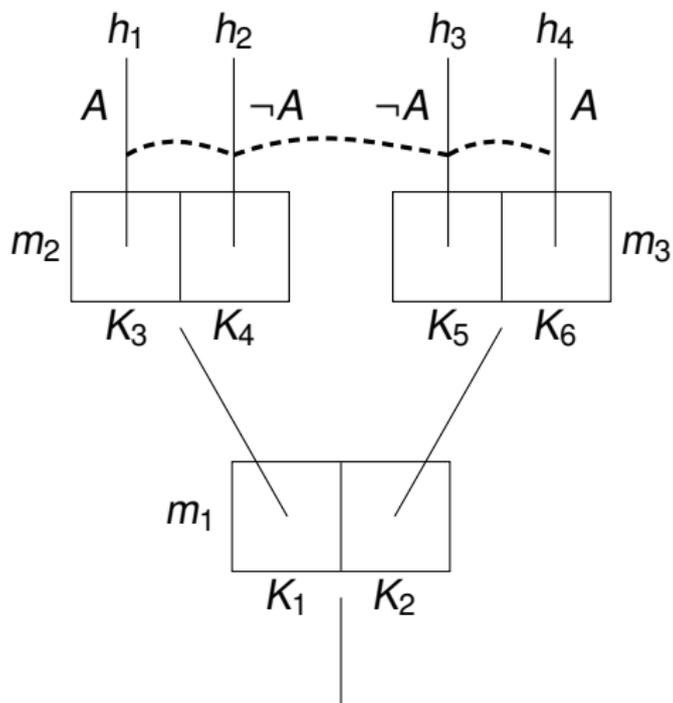
# Coin game



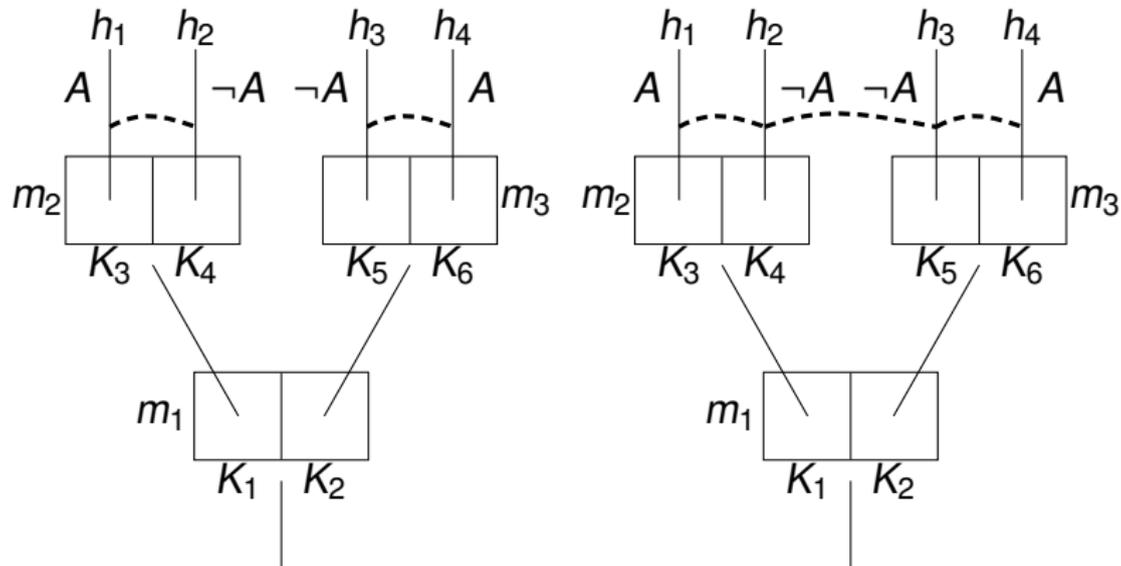
# Coin game 1



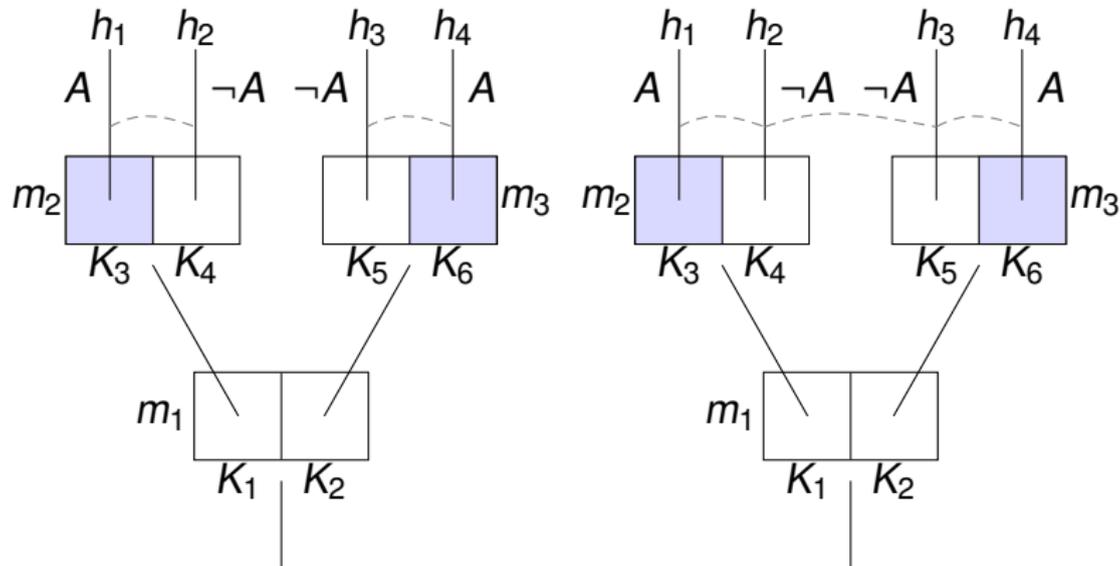
## Coin game 2



# Ability

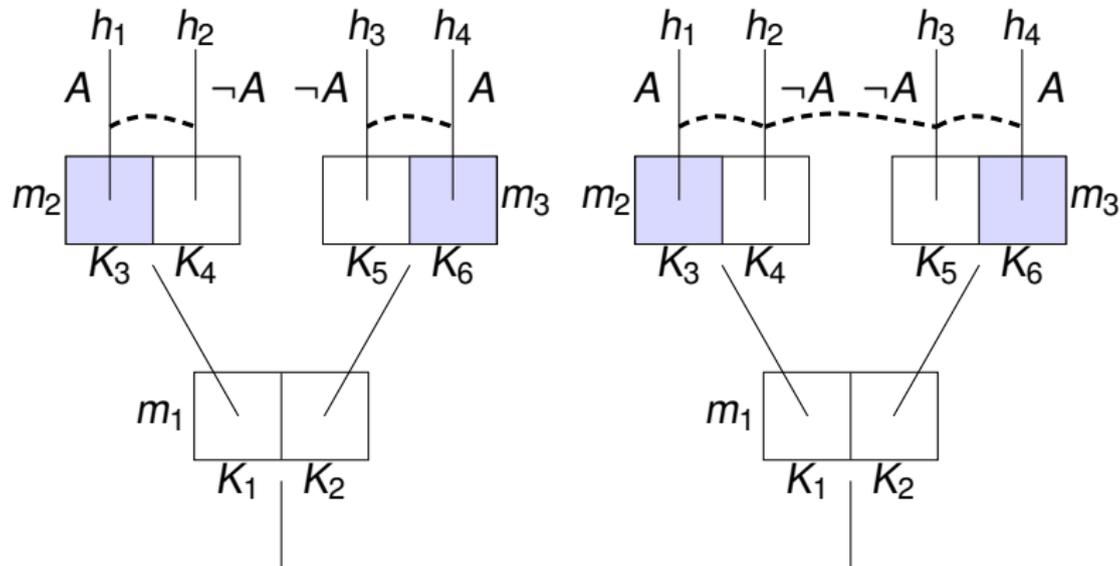


# Ability



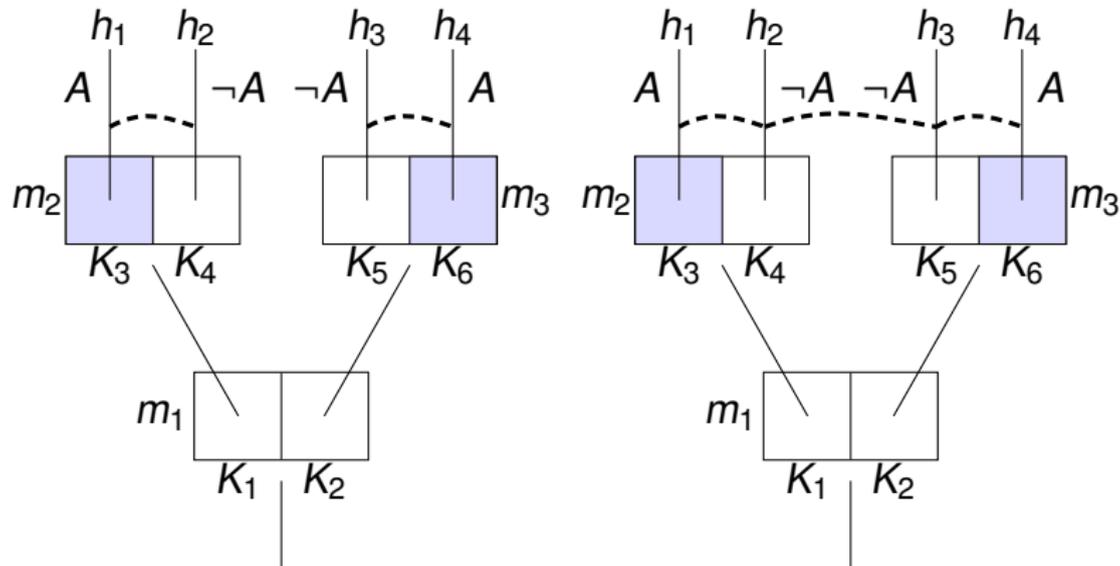
$\diamond[\alpha \text{ stit: } A]$  is **settled true** in at  $m_2$  and  $m_3$  in both models.

# Ability



$K_\alpha \diamond [\alpha \text{ stit}: A]$  is **settled true** in at  $m_2$  and  $m_3$  in both models.

# Ability

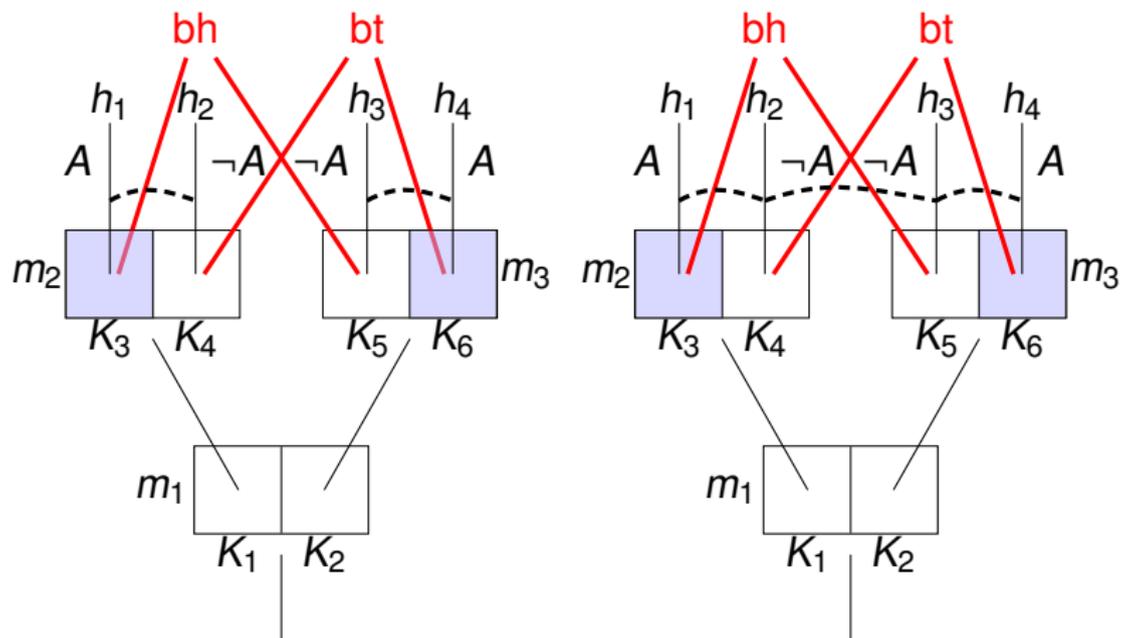


$\diamond K_\alpha[\alpha \text{ stit: } A]$  is **settled false** in at  $m_2$  and  $m_3$  in both models.

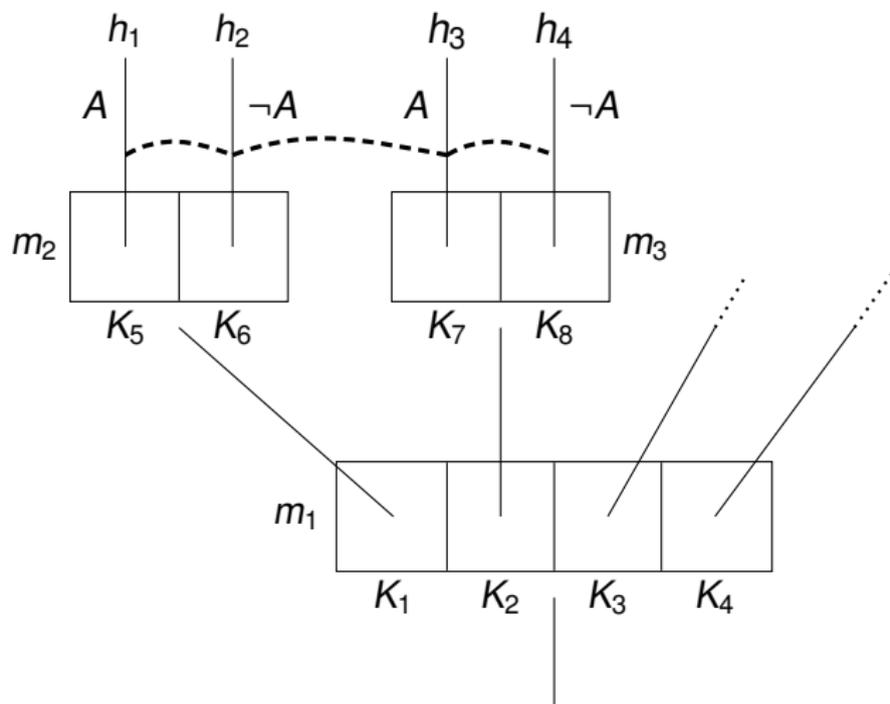
# Ability

$\alpha$  has the ability to see to it that A in the epistemic sense just in case there is some action available to  $\alpha$  that is known by  $\alpha$  to guarantee the truth of A.

# Ability



# Coin game 3



## Labeled stit model

$\langle \textit{Tree}, <, \textit{Agent}, \textit{Choice}, \{\sim_\alpha\}_{\alpha \in \textit{Agent}}, \textit{Type}, [], \textit{Label}, V \rangle$

*Type* =  $\{\tau_1, \tau_2, \dots\}$  is a finite set of action types—general kinds of action, as opposed to the concrete action tokens already present in stit logics.

## Labeled stit model

$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, \{\sim_\alpha\}_{\alpha \in \text{Agent}}, \text{Type}, [], \text{Label}, V \rangle$

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$[]$  is a partial function mapping types to the particular action token  $[\tau]_\alpha^m$  that results when  $\tau$  is executed by  $\alpha$  at  $m$ .

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- ▶  $[\tau]_\alpha^m \in \text{Choice}_\alpha^m$

## Labeled stit model

$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, \{\sim_\alpha\}_{\alpha \in \text{Agent}}, \text{Type}, [], \text{Label}, V \rangle$

*Type* =  $\{\tau_1, \tau_2, \dots\}$  is a finite set of action types—general kinds of action, as opposed to the concrete action tokens already present in stit logics.

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*Label* is a 1-1 function mapping  $\text{Choice}_\alpha^m$  to action types.

## Labeled stit model

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▶  $[\tau]_\alpha^m \in \text{Choice}_\alpha^m$

*Label* is a 1-1 function mapping  $\text{Choice}_\alpha^m$  to action types.

▶ If  $K \in \text{Choice}_\alpha^m$ , then  $[\text{Label}(K)]_\alpha^m = K$

▶ If  $\tau \in \text{Type}$  and  $[\tau]_\alpha^m$  is defined, then  $\text{Label}([\tau]_\alpha^m) = \tau$

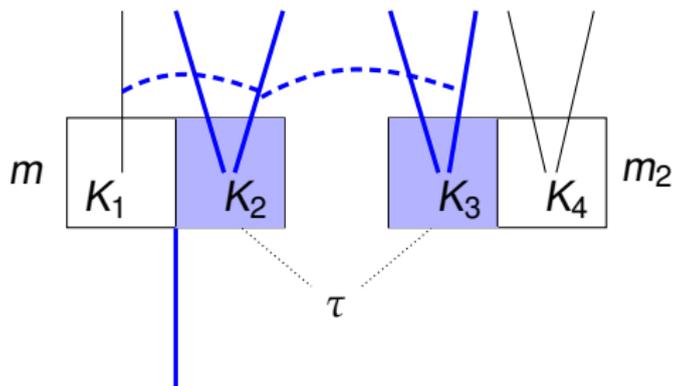
## Labeled stit model, continued

$\langle \text{Tree}, <, \text{Agent}, \text{Choice}, \{\sim_\alpha\}_{\alpha \in \text{Agent}}, \text{Type}, [], \text{Label}, V \rangle$

$$\text{Type}_\alpha^m = \{\text{Label}(K) \mid K \in \text{Choice}_\alpha^m\}$$

$$\text{Type}_\alpha^m(h) = \text{Label}(\text{Choice}_\alpha^m(h))$$

# kstit



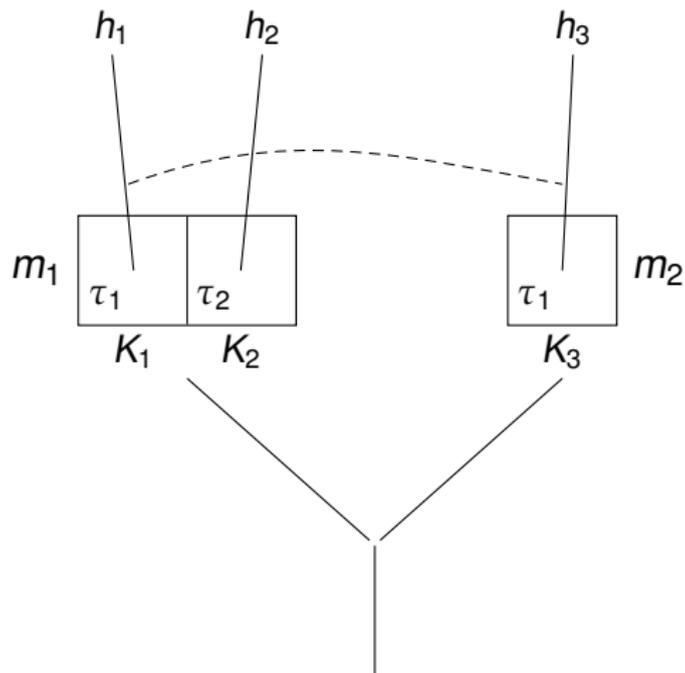
- ▶  $\mathcal{M}, m/h \models [\alpha \text{ kstit}: A]$  if and only if  $[\text{Type}_\alpha^m(h)]_\alpha^{m'} \subseteq |A|_{\mathcal{M}}^{m'}$  for all  $m'/h'$  such that  $m'/h' \sim_\alpha m/h$ .

## The difference between C1 and C2

(C1) If  $m/h \sim_{\alpha} m'/h'$ , then  $Type_{\alpha}^m = Type_{\alpha}^{m'}$

(C2) If  $m/h \sim_{\alpha} m'/h'$ , then  $[Type_{\alpha}^m(h)]_{\alpha}^{m'}$  is defined.

# Minimal Constraint



## Knowledge of action types

Let  $A_\alpha^\tau$  be an atomic proposition carrying the intuitive meaning that the agent  $\alpha$  executes the action type  $\tau$ .

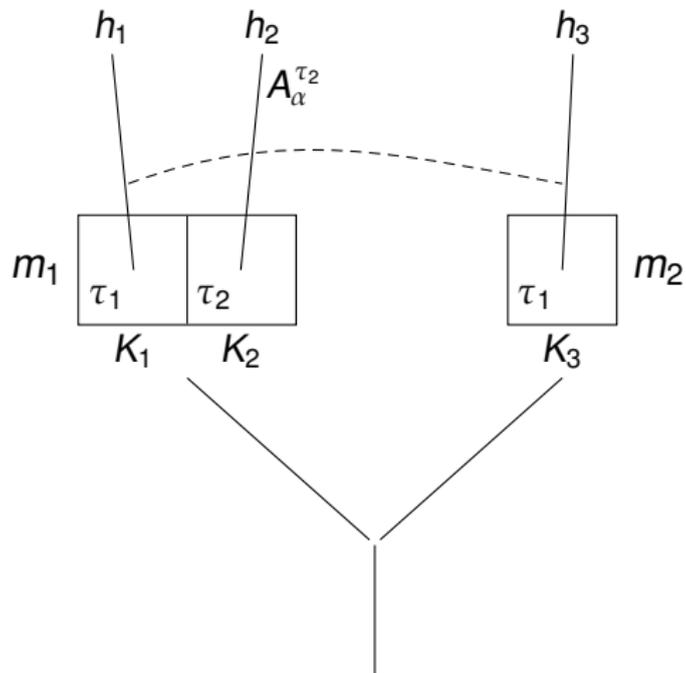
- ▶  $\mathcal{M}, m/h \models A_\alpha^\tau$  if and only if  $Type_\alpha^m(h) = \tau$

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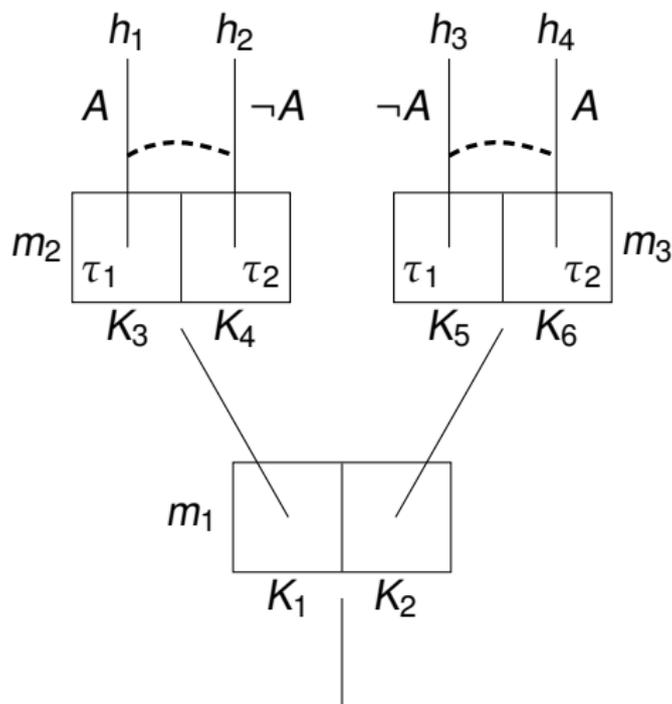
- ▶  $\mathcal{M}, m/h \models A_\alpha^\tau$  if and only if  $Type_\alpha^m(h) = \tau$

C2 is satisfied iff  $\diamond A_\alpha^\tau \supset K_\alpha \diamond A_\alpha^\tau$  is valid.



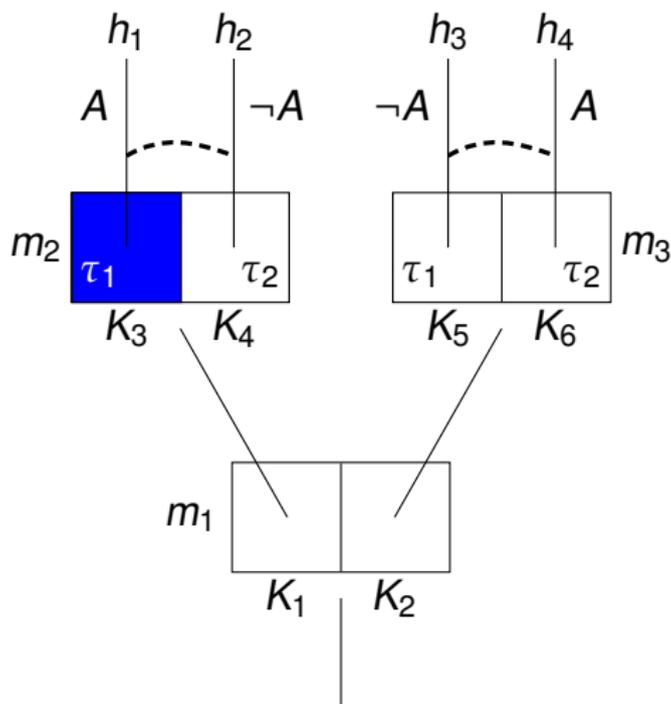
$$m_1/h_1 \models \diamond A_\alpha^{\tau_2} \quad m_1/h_1 \not\models K_\alpha \diamond A_\alpha^{\tau_2}$$

## Epistemic sense of ability



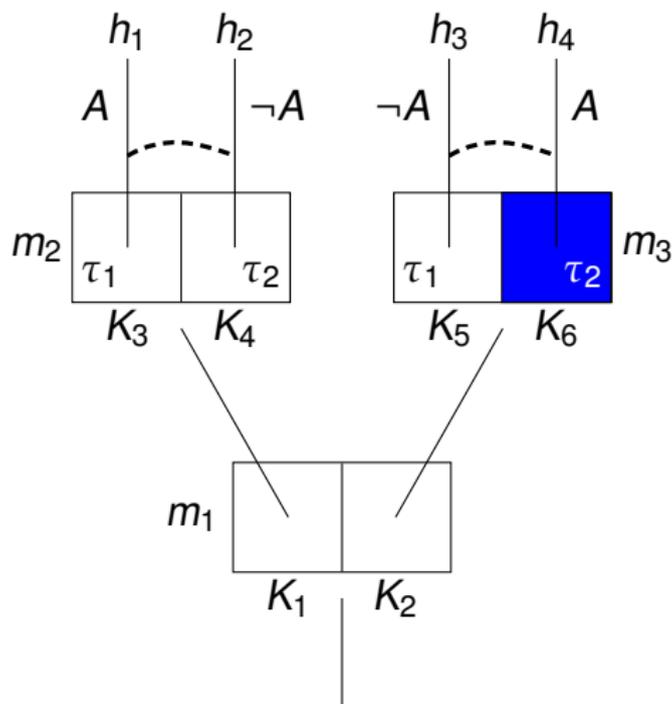
$\diamond[\alpha \text{ kstit}: A]$  is **settled true** at  $m_2$  and  $m_3$ .

## Epistemic sense of ability



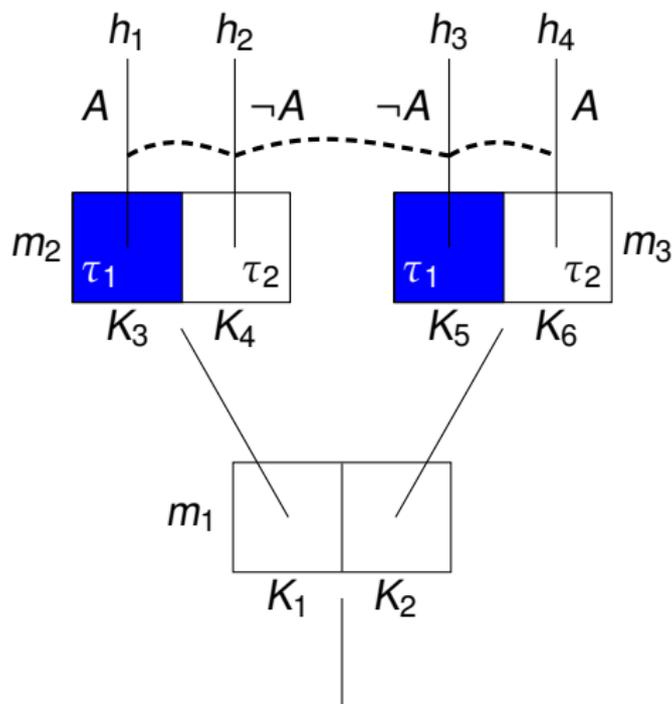
$\diamond[\alpha \text{ kstit}: A]$  is settled true at  $m_2$  and  $m_3$ .

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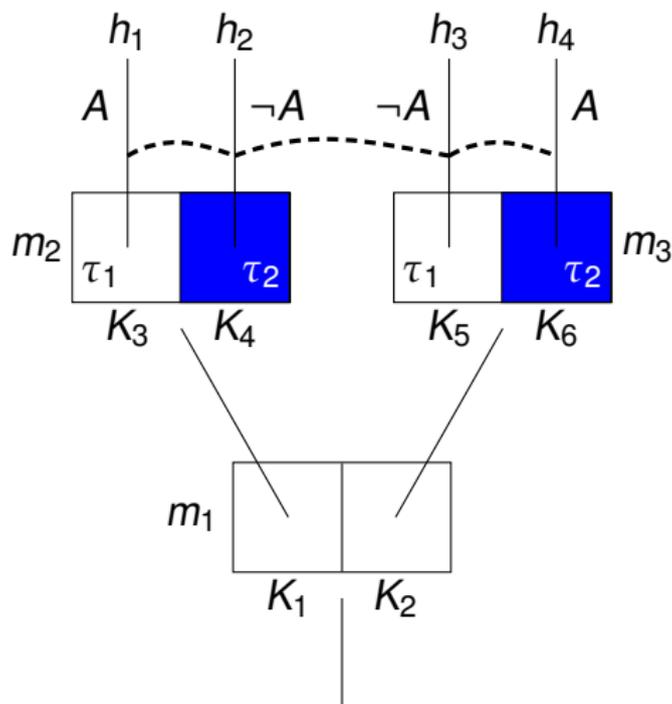
$\diamond[\alpha \text{ kstit}: A]$  is **settled true** at  $m_2$  and  $m_3$ .

## Epistemic sense of ability



$\diamond[\alpha \text{ kstit}: A]$  is **settled false** at  $m_2$  and  $m_3$ .

## Epistemic sense of ability



$\diamond[\alpha \text{ kstit}: A]$  is **settled false** at  $m_2$  and  $m_3$ .

## Discussion: Related Work

A. Herzig and N. Troquard. *Knowing how to play: uniform choices in logics of agency*. In Proceedings of the Fifth International Joint Conference on Autonomous Agents and Multi-agent Systems (AAMAS-06), pages 209 - 216. 2006..

J. Broersen. *Deontic epistemic stit logic distinguishing modes of mens rea*. Journal of Applied Logic, 9(2):127 - 152, 2011.

A. Herzig and E. Lorini. *A Dynamic Logic of Agency I: STIT, Capabilities and Powers*. Journal of Logic, Language and Information 19(1): 89-121, 2010.

EP, R. Parikh, and E. Cogan. *The logic of knowledge based obligation*. Synthese, 149:2, pp. 311 - 341, 2006.

M. Xu. *Combinations of stit and actions*. Journal of Logic, Language, and Information, 19:485 - 503, 2010.

# Discussion

Validities:

- ▶  $K_\alpha[\alpha \textit{ stit: A}] \supset [\alpha \textit{ kstit: A}]$
- ▶  $[\alpha \textit{ kstit: A}] \supset [\alpha \textit{ stit: A}]$

# Discussion

## Validities:

- ▶  $K_\alpha[\alpha \textit{ stit: } A] \supset [\alpha \textit{ kstit: } A]$
- ▶  $[\alpha \textit{ kstit: } A] \supset [\alpha \textit{ stit: } A]$

## Non-Validities:

- ▶  $\diamond[\alpha \textit{ kstit: } A] \supset K_\alpha \diamond[\alpha \textit{ kstit: } A]$

# Constraints

(C3) If  $m/h \sim_{\alpha} m'/h'$ , then  $m = m'$

(C3) is satisfied iff  $[\alpha \textit{ stit}: A] \equiv [\alpha \textit{ kstit}: A]$  is valid.

(C4) If  $m/h \sim_{\alpha} m'/h'$ , then  $Type_{\alpha}^m(h) = Type_{\alpha}^{m'}(h')$

(C4) is satisfied iff  $A_{\alpha}^{\tau} \supset K_{\alpha} A_{\alpha}^{\tau}$  is valid.

## Deliberative perspective

(C5) If  $m/h \sim_{\alpha} m'/h'$ , then  $m/h'' \sim_{\alpha} m'/h'''$  for all  $h'' \in H^m$  and  $h''' \in H^{m'}$

**Indistinguishability between moments:**  $m \sim_{\alpha} m'$  iff  $m/h \sim_{\alpha} m'/h'$  for all  $h \in H^m$  and  $h' \in H^{m'}$ .

# Discussion

- ▶ Language/validities

$$\Box A \supset [\alpha \text{ stit}: A]$$

$$K_\alpha \Box A \supset [\alpha \text{ kstit}: A]$$

$$[\alpha \text{ kstit}: A] \equiv K_\alpha^{\text{act}}[\alpha \text{ stit}: A]$$

...

- ▶ What do the agents know vs. What do the agents know *given what they are doing*.
- ▶ Equivalence between labeled stit models (cf. Thompson transformations specifying when two imperfect information games reduce to the same Normal form)