Epistemic Game Theory Lecture 10

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- There are no special rules of rationality telling one what to do in the absence of degrees of belief except: decide what you believe, and then maximize expected utility.

Models of Games

Suppose that G is a game.

- Outcomes of the game: $S = \prod_{i \in N} S_i$
- ▶ The players' beliefs, or conjectures: $\{P_i\}_{i \in N}$, $P_i \in \Delta(S_{-i})$

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- ▶ For each $i \in N$, $P_i \in \Delta(W)$. Two assumptions:
 - [s] is measurable for all strategy profiles $s \in S$
 - $P_i([s_i]) > 0$ for all $s_i \in S_i$

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$$P_i([s])$$
 vs. $P_{i,w}([s])$

For any $w \in W$ and $s_i \in S_i$, $EU_{i,w}(s_i) = \sum_{s_{-i} \in S_{-i}} P_{i,w}([s_{-i}])u_i(s_1, s_{-i})$

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 $\mathsf{Rat}_i = \{ w \mid EU_{i,w}(\mathbf{s}_i(w)) \ge EU_{i,w}(s_i) \text{ for all } s_i \in S_i \}$

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A mixed strategy $\sigma \in \prod_{i \in N} \Delta(S_i)$, $P_{\sigma} \in \Delta(S)$, $P_{\sigma}(s) = \sigma_1(s_1) \cdots \sigma_n(s_n)$

Theorem (Aumann). σ is a Nash equilibrium of G iff there exists a model $\mathcal{M}^G = \langle W, \{P_i\}_{i \in \mathbb{N}}, \mathbf{s} \rangle$ such that for all $i \in \mathbb{N}$, $\operatorname{Rat}_i = W$, for all $i, j \in \mathbb{N}$, $P_i = P_j$ and for all $i \in \mathbb{N}$, $P_i^S = P_{\sigma}$.

Theorem (Aumann). σ is a correlated equilibrium of G iff there exists a model $\mathcal{M}^G = \langle W, \{P_i\}_{i \in \mathbb{N}}, \mathbf{s} \rangle$ such that for all $i \in \mathbb{N}$, $\mathsf{Rat}_i = W$ and for all $i \in \mathbb{N}$, $P_i^S = \sigma$.

A best reply set (BRS) is a sequence $(B_1, B_2, ..., B_n) \subseteq S = \prod_{i \in N} S_i$ such that for all $i \in N$, and all $s_i \in B_i$, there exists $\mu_{-i} \in \Delta(B_{-i})$ such that s_i is a best response to μ_{-i} : I.e.,

$$b_i = \arg \max_{s_i \in S_i} EU_{i,\mu_{-i}}(s_i)$$

	2						
		b_1	<i>b</i> ₂	b ₃	b_4		
	<i>a</i> 1	0, 7	2, 5	7,0	0, 1		
1	<i>a</i> 2	5, 2	3, 3	5, 2	0, 1		
	a ₃	7,0	2, 5	0, 7	0, 1		
	a4	0, 0	0, -2	0, 0	10, -1		

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• (a_2, b_2) is the unique Nash equilibria, hence $(\{a_2\}, \{b_2\})$ is a BRS

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(a₂, b₂) is the unique Nash equilibria, hence ({a₂}, {b₂}) is a BRS
({a₁, a₃}, {b₁, b₃}) is a BRS



- (a_2, b_2) is the unique Nash equilibria, hence $(\{a_2\}, \{b_2\})$ is a BRS
- $(\{a_1, a_3\}, \{b_1, b_3\})$ is a BRS
- $(\{a_1, a_2, a_3\}, \{b_1, b_2, b_3\})$ is a full BRS

Theorem (Bernheim; Pearce; Brandenburger and Dekel; ...). $(B_1, B_2, ..., B_n)$ is a BRS for *G* iff there exists a model $\mathcal{M}^G = \langle W, \{P_i\}_{i \in \mathbb{N}}, \mathbf{s} \rangle$ such that for all $i \in \mathbb{N}$, $\operatorname{Rat}_i = W$ and $[B_1 \times \cdots \times B_n] = W$.

Epistemic and Causal Possibilities

"In deliberation, I reason both about how the world might have been different if I or others did different things than we are going to do, and also about how my beliefs, or others' beliefs, might change if I or they learned things that we expect not to learn." (pg. 134)

R. Stalnaker. *Knowledge, Belief and Counterfactual Reasoning in Games.* Economics and Philosophy, 12, pgs. 133 - 163, 1996.

A game model $\mathcal{M}^G = \langle W, \{P_i\}_{i \in \mathbb{N}}, \mathbf{s} \rangle$ can represent the first type of possibility but not the second.

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Alternatively, $\mathcal{M}^G = \langle W, \{R_i, P_i\}_{i \in \mathbb{N}}, \mathbf{s} \rangle$. Where W and \mathbf{s} are as before. $w R_i v$ means v is compatible with what i believes in w.

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- ► Then, the set R_i(w) = {v | w R_i v} is the set of all worlds compatible with what i believes in w
- Assume that R_i is serial, transitive and Euclidean. So, for any w, v if the agent has different beliefs in w and v, then R_i(w) ∩ R_i(v) = Ø.

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$$\blacktriangleright P_{i,w}(E) = P_i(E \mid R_i(w))$$

Rat_i is defined as before

Enough Counterfactual Possibilities

If a player had chosen a different strategy from the one he in fact chose, the other players would still have chosen the same strategies, and would have had the same beliefs, that they in fact had.

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For any world w and strategy $s_i \in S_i$ for player i, there is a world f(w, s) such that

- 1. for all $j \neq i$, if $w R_j v$, then $f(w, s_i) R_j v$
- 2. if $w R_i v$, then $f(w, s_i) R_i f(v, s_i)$

$$3. \mathbf{s}_i(f(w, s_i)) = s_i$$

4. $P_i(f(w, s)) = P_i(w)$

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 $f(w, s_i)$ represents the counterfactual possible world that, in w, is the world that would have been realized if player i, believing exactly what he believes in w about the other players, had chosen strategy s_i .

"Even if I am resolved to act rationally, I may consider in deliberation what the consequences would be of acting in ways that are not. And even if I am certain that you will act rationally, I may consider how I would revise my beliefs if I learn that I was wrong about this." (pg. 14, Stalnaker) As is standard, we suppose that the agent revises her beliefs by conditionalization, but nothing in the models describes how the players revise her beliefs if they learn something that had a prior probability 0.
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"...even in a static situation, one might ask how an agent's beliefs are disposed to change were he to learn that he was mistaken about something he believe with probability one, and the answer to this question may be relevant to his decisions." (pg. 143, Stalnaker)

Let $P \in \Delta(X)$ be a probability measure, the **support** of P is $supp(P) = \{x \in X \mid P(x) > 0\}.$

A probability measure $P \in \Delta(X)$ is said to be a **full support** probability measure on X provided supp(P) = X.



Is D rationalizable?



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There is no full support probability such that R is a best response



Is D rationalizable?

There is no *full support* probability such that R is a best response Should Ann assign probability 0 to R or probability > 0 to R?

Strategic Reasoning and Admissibility

"The argument for deletion of a weakly dominated strategy for player *i* is that he contemplates the possibility that every strategy combination of his rivals occurs with positive probability. However, this hypothesis clashes with the logic of iterated deletion, which assumes, precisely, that eliminated strategies are not expected to occur."

Mas-Colell, Whinston and Green. Introduction to Microeconomics. 1995.









Privacy of tie-breaking: If a strategy a is optimal for player j, then player i cannot know that j will not choose a.

R. Cubitt and R. Sugden. *Rationally Justifiable Play and the Theory of Non-cooperative games.* Economic Journal, 104, pgs. 798 - 803, 1994.

R. Cubitt and R. Sugden. *Common reasoning in games: A Lewisian analysis of common knowledge of rationality.* Manuscript, 2011.







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- 2. If 2 considers *out*₃ possible, then it is common knowledge that *out*₂ is not possible



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- 2. If 2 considers *out*₃ possible, then it is common knowledge that *out*₂ is not possible
- 3. If 3 considers *out*₁ possible, then it is common knowledge that *out*₃ is not possible



 If 1 does not consider *out*₂ possible, then 2 & 3 must consider *in*₁ & *out*₁ possible



- 4. If 1 does not consider *out*₂ possible, then 2 & 3 must consider *in*₁ & *out*₁ possible
- 5. If 2 does not consider *out*₃ possible, then 1 & 3 must consider *in*₂ & *out*₂ possible



- If 1 does not consider *out*₂ possible, then 2 & 3 must consider *in*₁ & *out*₁ possible
- If 2 does not consider *out*₃ possible, then 1 & 3 must consider *in*₂ & *out*₂ possible
- 6. If 3 does not consider *out*₁ possible, then 1 & 2 must consider *in*₃ & *out*₃ possible



- If i considers out_{i+1} possible, then it is common knowledge that out_i is not possible
- If i does not consider out_{i+1} possible, then i + 1 & i + 2 must consider in_i & out_i possible



- If i considers out_{i+1} possible, then it is common knowledge that out_i is not possible
- If i does not consider out_{i+1} possible, then i + 1 & i + 2 must consider in_i & out_i possible
- ► 1 does consider out₂ possible ⇒ 3 does not consider out₁ possible ⇒ 2 considers out₃ possible ⇒ 1 does not consider out₂ possible

Let $G = \langle N, \{S_i, u_i\}_{i \in N} \rangle$ be a game.

A strategy is *justifiable* if and only if it is optimal with respect to some *coherent* set of beliefs. A set of beliefs is coherent if and only if it is internally consistent and satisfies a principle of *caution*.

Given $P_i \in \Delta(S_{-i})$ and $s_k \in S_k$ the marginal of P_i on s_k is

$$P_i[s_k] = \sum_{s_{-i} \in S_{-i}, (s_{-i})_k = s_k} P_i(s_{-i})$$

A justifiable theory is a set of pairs for each $i \in N$, (J_i, C_i) where

- 1. For all $i \in N$, $J_i \subseteq S_i$ and $C_i \subseteq \Delta(S_{-i})$
- 2. For all $i \in N$, $C_i \neq \emptyset$

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- 3. For all $i \in N$, $s_i \in S_i$, if there exists some $P_i \in C_i$ such that $s_i = \arg \max_{x \in S_i} EU_{i,P_i}(x)$, then $s_i \in J_i$
- 4. For all $i \in N$, $s_i \in S_i$, if $s_i \in J_i$, then there exists some $P_i \in C_i$ such that $s_i = \arg \max_{x \in S_i} EU_{i,P_i}(x)$

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- 5. For all $i, k \in N$, $P_i \in \Delta(S_{-i})$, if $s_k \notin J_k$ and $P_i[s_k] > 0$, then $P_i \notin C_i$
- 6. For all $i, k \in N$, $P_i \in \Delta(S_{-i})$, if $s_k \in J_k$ and $P_i[s_k] = 0$, then $P_i \notin C_i$

There is no justifiable theory for the game G. Let h(1) = 2, h(2) = 3, h(3) = 1.

1. If
$$J_i = \{in_i, out_i\}$$
, then $J_{h(i)} = \{in_{h(i)}\}$
2. If $J_i = \{in_i\}$, then $J_{h(i)} = \{in_{h(i)}, out_{h(i)}\}$

There is no justifiable theory for the game *G*. Let h(1) = 2, h(2) = 3, h(3) = 1. 1. If $J_i = \{in_i, out_i\}$, then $J_{h(i)} = \{in_{h(i)}\}$ 2. If $J_i = \{in_i\}$, then $J_{h(i)} = \{in_{h(i)}, out_{h(i)}\}$

Three cases:





Game 1: U weakly dominates D and L weakly dominates R.



Game 1: U weakly dominates D and L weakly dominates R.

Game 2: U weakly dominates D



Game 1: U weakly dominates D and L weakly dominates R.

Game 2: *U* weakly dominates *D*, and *after removing D*, *L* strictly dominates *R*.



Game 1: U weakly dominates D and L weakly dominates R.

Game 2: But, now what is the reason for not playing *D*?



Game 1: U weakly dominates D and L weakly dominates R.

Game 2: But, now what is the reason for not playing *D*?

Theorem (Samuelson). There is no model of Game 2 satisfying common knowledge of rationality (where rationality incorporates weak dominance).

Common Knowledge of Admissibility



There is no model of this game with common knowledge of admissibility.

Common Knowledge of Admissibility



The "full" model of the game


The "full" model of the game: *B* is not admissible given Ann's information



What is wrong with this model?



Privacy of Tie-Breaking/No Extraneous Beliefs: If a strategy is *rational* for an opponent, then it cannot be "ruled out".



Moving to choice sets.



Moving to choice sets.



Ann thinks: Bob has a reason to play L OR Bob has a reason to play R OR Bob has not yet settled on a choice



Still there is no model with common knowledge that players have *admissibility-based reasons*



there is a reason to play T provided Ann considers it possible that Bob might play R (actually three cases to consider here)



But there is a reason to play R provided it is possible that Ann has a reason to play B



But, there is no reason to play B if there is a reason for Bob to play R.



R can be ruled out unless there is a possibility that B will be played.



there is no reason to play B if R is a possible play for Bob.



We can check all the possibilities and see we cannot find a model...

Eric Pacuit







- (*Out*, *Out*) is rationalizable: Bob assigns probability 1 to Ann choosing *Out* and Bob assigns probability 1 to Ann choosing *Out*. Both are rational given these beliefs.
- What Ann believes Bob will do depends on an event that both Ann and Bob assign probability 0 to.

CPS (Popper Space)

A conditional probability space (CPS) over (W, \mathcal{F}) is a tuple $(W, \mathcal{F}, \mathcal{F}', \mu)$ such that \mathcal{F} is an algebra over W, \mathcal{F}' is a set of subsets of W (not necessarily an algebra) that does not contain \emptyset and $\mu : \mathcal{F} \times \mathcal{F}' \to [0, 1]$ satisfying the following conditions:

1.
$$\mu(U \mid U) = 1$$
 if $U \in \mathcal{F}'$

- 2. $\mu(E_1 \cup E_1 \mid U) = \mu(E_1 \mid U) + \mu(E_2 \mid U)$ if $E_1 \cap E_2 = \emptyset$, $U \in F'$ and $E_1, E_2 \in \mathcal{F}$
- 3. $\mu(E \mid U) = \mu(E \mid X) \times \mu(X \mid U)$ if $E \subseteq X \subseteq U, U, X \in \mathcal{F}'$ and $E \in \mathcal{F}$.

LPS (Lexicographic Probability Space)

A lexicographic probability space (LPS) (of length α) is a tuple $(W, \mathcal{F}, \vec{\mu})$ where W is a set of possible worlds, \mathcal{F} is an algebra over W and $\vec{\mu}$ is a sequence of (finitely/countable additive) probability measures on (W, \mathcal{F}) indexed by ordinals $< \alpha$.

Suppose that $W = \{w_1, w_2\}$, $\mu_0(w_1) = \mu_0(w_2) = 1/2$ and $\mu_1(w_1) = 1$. The LPS $\vec{\mu} = (\mu_0, \mu_1)$ can be thought of as describing a situation where w_1 is "very slightly" more likely that w_2 .

Suppose that X_1 is a bet that pays off 1 if w_1 and 0 in state w_2 and X_2 is a bet that pays off 1 if w_2 and 0 in state w_1 .

Then, according to $\vec{\mu}$, X_1 should be "slightly preferred" to a X_2 , but for all real numbers r > 1, the bet rX_2 is preferred to X_1 .

NPS (non-standard probability measures)

 \mathbb{R}^* is a *non-Archimedean* field that includes the real numbers as a subfield but also has *infinitesimals*.

For all $b \in \mathbb{R}^*$ such that -r < b < r for some $r \in \mathbb{R}$, there is a unique closest real number *a* such that |a - b| is an infinitesimal. Let st(b) denote the closest standard real to *b*.

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A nonstandard probability space (NPS) is a tuple (W, \mathcal{F}, μ) where W is a set of possible worlds, \mathcal{F} is an algebra over W and μ assigns to elements of \mathcal{F} , nonnegative elements of \mathbb{R}^* such that $\mu(W) = 1$, $\mu(E \cup F) = \mu(E) + \mu(F)$ if E and F are disjoint.

J. Halpern. *Lexicographic probability, conditional probability, and nonstandard probability.* Games and Economic Behavior, 68:1, pgs. 155 - 179, 2010.

Both Including and Excluding a Strategy

Returning to the problem of weakly dominated strategies and rationalizability, one solution is to assume that players consider some strategies *infinitely more likely than other strategies*.

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L. Blume, A. Brandenburger, E. Dekel. *Lexicographic probabilities and choice under uncertainty*. Econometrica, 59(1), pgs. 61 - 79, 1991.

Self-Admissible Sets, I

Let $G = (\{a, b\}, \{S_a, u_a\}, \{S_b, u_b\})$ be a two player game.

If $X \subseteq S_a$ and $Y \subseteq S_b$, $s \in S_a$ is admissible with respect to $X \times Y$ for a if and only if there is a probability measure $P \in \Delta(S_b)$ such that

$$s_a = \arg \max_{x \in X} EU_{a,P}(x)$$

and supp(P) = Y.

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Fix $s_a \in S_a$, a strategy $r_a \in Q_a$ supports s_a if and only if there is a $\sigma \in \Delta(S_a)$ such that $U_a(\sigma, s_b) = U_a(s_a, s_b)$ and $r_a \in \text{supp}(\sigma)$.

Self-Admissible Sets, II

A self-admissible set is a pair (Q_a, Q_b) such that

- 1. Each $s_a \in S_a$ is admissible with respect to $S_a \times S_b$
- 2. Each $s_a \in Q_a$ is admissible with respect to $S_a imes Q_b$
- 3. For all $s_a \in Q_a$, if r_a supports s_a , then $r_a \in Q_a$





Five SASs: $\{(U, L)\}$,



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Five SASs: $\{(U, L)\}$, $\{(U, C)\}$, $\{U\} \times \{L, C\}$, $\{(M, L)\}$, $\{U, M\} \times \{L\}$, but $\{(U, M)\} \times \{L, C\}$ is not an SAS.

A. Brandenburger and A. Friedenberg. *Self-Admissible Sets.* Journal of Economic Theory, 145 (2010), pgs. 785 - 811.

Each type is associated with an LPS: $t_i \mapsto (\mu_0, \mu_1, \dots, \mu_{n-1})$ (each μ_i is a probability measure on S_{-i} with disjoint supports)

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 (s_i, t_i) is **rational** provided (i) s_i lexicographically maximizes *i*'s expected payoff under the LPS associated with t_i , **and** (ii) the LPS associated with t_i has full support.

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The key notion is **rationality and common assumption of rationality** (RCAR).

Consider the following beliefs of a rational agent:

- **p**₁ All Europeans swans are white.
- p_2 The bird caught in the trap is a swan.
- p_3 The bird caught in the trap comes from Sweden.
- p_4 Sweden is part of Europe.

Thus, the agent believes:

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Now suppose the rational agent—for example, You—learn that the bird caught in the trap is black $(\neg q)$.

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There are several logically consistent ways to incorporate $\neg q!$

What extralogical factors serve to determine what beliefs to give up and what beliefs to retain?

Belief revision is a matter of choice, and the choices are to be made in such a way that:

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Research has relied on the following related guiding ideas:

- 1. When accepting a new piece of information, an agent should aim at a minimal change of his old beliefs.
- 2. If there are different ways to effect a belief change, the agent should give up those beliefs which are least entrenched.

Digression: Belief Revision

A.P. Pedersen and H. Arló-Costa. "Belief Revision.". In Continuum Companion to Philosophical Logic. Continuum Press, 2011.

Hans Rott. Change, Choice and Inference: A Study of Belief Revision and Nonmonotonic Reasoning. Oxford University Press, 2001.

AGM

Let *B* the set of states representing the prior belief state, and *B'* the set of states representing the posterior belief state. If *E* is any subset of *B'*, then B(E) is the set that represents the beliefs state induced by *E*:

- **1**. For any $E, B(E) \subseteq E$
- 2. If $E \neq \emptyset$, then $B(E) \neq \emptyset$
- 3. If $E \cap B \neq \emptyset$, then $B(E) = B \cap E$
- 4. If $B(E) \cap E \neq \emptyset$, then $B(E \cap F) = B(E) \cap F$



- The agent's (hard) information (i.e., the states consistent with what the agent knows)
- The agent's beliefs (soft information—-the states consistent with what the agent believes)



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 $w R_i v \text{ iff } v \in \max_{\succeq_i}(W).$ $w \approx_i v \text{ iff } w \succeq_i v \text{ or } v \succeq_i w.$ $\langle W, \{\succeq_i, P_i\}_{i \in \mathbb{N}}, \mathbf{s} \rangle$

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 $B_{i,x}(E) = \{ w \in E \mid \text{ for all } y \in E \cap \{ z \mid z \approx_i x \}, \ w \succeq_i y \}$

 $y \succeq_i x \text{ provided } y \in B(\{x, y\})$





- $W = \{w_1, w_2, w_3\}$
- w₁ ≤ w₂ and w₂ ≤ w₁ (w₁ and w₂ are equi-plausbile)
- $w_1 \prec w_3 \ (w_1 \preceq w_3 \text{ and } w_3 \not\preceq w_1)$
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- $\blacktriangleright \{w_1, w_2\} \subseteq Min_{\preceq}([w_i])$

• W3	
• W1	• W2



Conditional Belief: $B^{\varphi}\psi$



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 $\mathit{Max}_{\preceq}(\llbracket \varphi \rrbracket_{\mathcal{M}}) \subseteq \llbracket \psi \rrbracket_{\mathcal{M}}$

 $E_i^1 = \{x \in W \mid \text{ for some } y \text{ such that } y \approx_i x, \text{ not } x \succeq_i y\}$ = $\{x \in W \mid \text{ not } x R_i x\}.$ $E_i^{k+1} = \{x \in E_i^k \mid \text{ for some } y \in E_i^k \text{ such that } y \approx_i x, \text{ not } x \succeq_i y\}$

 E_i^1 is the proposition that player *i* has at least some false belief

"Even though each of two propositions has maximum degree of belief, one may be believed *more robustly* than the other in the sense that the agent is more disposed to continue believing it in response to new information." (pg. 147, Stalnaker)

$$P_{i,x}(E | F) = \frac{P_i(E \cap B_{i,x}(F))}{P_i(B_{i,x}(F))}$$

If $P_{i,x}(F) > 0$, then this coincides with conditional probability. In particular, $P_{i,x}(E) = P_{i,x}(E \mid W)$.

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Definition. An action is **perfectly rational** if it not only maximizes expected utility, but also satisfies a tie-breaking procedure that requires that certain *conditional* expected utilities be maximized as well. The idea is that in cases where two ore more actions maximize expected utility, the agent should consider, in choosing between them, how he should act if he learned he was in error about something. (Stalnaker, pg. 148)

$$EU_{i,x}(s_i \mid E) = \sum_{s_{-i} \in S_{-i}} P_{i,x}([s_{-i}] \mid E) \times u_i((s_i, s_{-i}))$$

Let $EU_{i,x}(s_i) = EU_{i,x}(s_i \mid W)$

Eric Pacuit

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Let $EU_{i,x}(s_i) = EU_{i,x}(s_i \mid W)$

$$\begin{array}{l} \operatorname{Rat}_{i,x}^{0} = \operatorname{Rat}_{i,x} = \{s_{i} \in S_{i} \mid EU_{i,x}(s_{i}) \geq EU_{i,x}(s'_{i}) \text{ for all } s'_{i} \in S_{i} \} \\ \operatorname{Rat}_{i,x}^{k+1} = \operatorname{Rat}_{i,x} = \{s_{i} \in \operatorname{Rat}_{i,x}^{k} \mid EU_{i,x}(s_{i} \mid E_{i}^{k+1}) \geq \\ EU_{i,x}(s'_{i} \mid E_{i}^{k+1}) \text{ for all } s'_{i} \in \operatorname{Rat}_{i,x}^{k} \} \end{array}$$



- Both strategies of both players is rationalizable.
- Only T is perfectly rational for Ann and t is perfectly rational for Bob.



- Suppose that Bob believes that Ann will choose T with probability 1; what should he do? This depends on what he thinks Ann would on the hypothesis that his believe about her is mistaken.
- Suppose that if Bob were surprised by her, then he concludes she is irrational, selecting L on her second move. Bob's choice of t is perfectly rational.



- Suppose Ann is sure that Bob will choose t, which is the only perfectly rational choice for Bob. Then, Ann's only rational choice is T.
- So, it might be that Ann and Bob both know each other's beliefs about each other, and are both perfectly rational, but they still fail to coordinate on the optimal outcome for both.



- Perhaps if Bob believed that Ann would choose L are her second move then he wouldn't believe she was fully rational, but it is not suggested that he believes this.
- Divide Ann's strategy T into two TT: T, and I would choose T again on the second move if I were faced with that choice" and TL: "T, but I would choose L on the second move..."
- ▶ Of these two only *TT* is rational
- ▶ But if Bob learned he was wrong, he would conclude she chooses *LL*.
"To think there is something incoherent about this combination of beliefs and belief revision policy is to confuse epistemic with causal counterfactuals—it would be like thinking that because I believe that if Shakespeare hadn't written Hamlet, it would have never been written by anyone, I must therefore be disposed to conclude that Hamlet was never written, were I to learn that Shakespeare was in fact not its author" (pg. 152, Stalnaker)