Reasoning about Knowledge and Beliefs

Lecture 14

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Updating vs. Revising

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Complete vs. incomplete belief sets:

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Revising by $\neg p \ (K * \neg p)$ vs. Updating by $\neg p \ (K \diamond \neg p)$

H. Katsuno and A. O. Mendelzon. *Propositional knowledge base revision and minimal change*. Artificial Intelligence, 52, pp. 263 - 294 (1991).

KM Postulates

- $\mathsf{KM} \ 1: \ \mathsf{K} \diamond \varphi = \mathsf{Cn}(\mathsf{K} \diamond \varphi)$
- KM 2: $\varphi \in K \diamond \varphi$
- KM 3: If $\varphi \in K$ then $K \diamond \varphi = K$
- KM 4: $K \diamond \varphi$ is inconsistent iff φ is inconsistent
- KM 5: If φ and ψ are logically equivalent then $K \diamond \varphi = K \diamond \psi$
- KM 6: $K \diamond (\varphi \wedge \psi) \subseteq Cn(K \diamond \varphi \cup \{\psi\})$
- KM 7: If $\psi \in K \diamond \varphi$ and $\varphi \in K \diamond \psi$ then $K \diamond \varphi = K \diamond \psi$
- KM 8: If K is complete then $K \diamond (\varphi \wedge \psi) \subseteq K \diamond \varphi \cap K \diamond \psi$
- KM 9: $K \diamond \varphi = \bigcap_{M \in Comp(K)} M \diamond \varphi$, where Comp(K) is the class of all complete theories containing K.

Updating and Revising

$$K \diamond \varphi = \bigcap_{M \in Comp(K)} M * \varphi$$

H. Katsuno and A. O. Mendelzon. *On the difference between updating a knowledge base and revising it. Belief Revision*, P. Gärdenfors (ed.), pp 182 - 203 (1992).

P. Gärdernfors. Belief revisions and the Ramsey test for conditionals. Philosophical Review, 95:1, pgs. 81 - 93.

When should a rational agent believe/accept/assert and conditional? (If A, then B: A > B)

Note: A > B is NOT the same as $A \Rightarrow B$

Ramsey Test

If two people are arguing 'If p, then q?' and are both in doubt as to p, they are adding p hypothetically to their stock of knowledge and arguing on that basis about q; so that in a sense 'If p, q' and 'If p, $\neg q$ ' are contradictories. We can say that they are fixing their degree of belief in q given p. If p turns out false, these degrees of belief are rendered void. If either party believes not p for certain, the question ceases to mean anything to him except as a question about what follows from certain laws or hypotheses.

F. P. Ramsey. General Propositions and Causality. 1929.

AGM and the Ramsey Test

Recall that $\mathcal L$ is a propositional language. Let $\mathcal L\subseteq\mathcal L_<$ extends $\mathcal L$ with a conditional operator '>': A>B means 'If A,B'

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Belief revision model: $\langle \mathbf{K}, * \rangle$ where $* : \mathbf{K} \times \mathcal{L} \to \mathbf{K}$.

For each $A \in \mathcal{L}$, write K_A for K * A.

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- (2) If $K \neq K_{\perp}$ and $K_A = K_{\perp}$ then $\vdash \neg A$

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- (R) $A > B \in K$ iff $B \in K * A$

From (R) we can conclude

(M) For all belief sets K, K' and propositions A, $K \subseteq K'$ implies $K_A \subseteq K'_A$

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Preservation Criterion

(P) If
$$\neg A \notin K$$
 and $B \in K$ then $B \in K_A$

Let $K/A = Cn(K \cup \{A\})$, We have

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$$(K/A)/B = K/(A \wedge B)$$

(4) $K/(A \vee B) \subset K/A$

From (1) and (P)

(I) If
$$\neg A \not\in K$$
 then $K/A \subseteq K_A$

Two propositions A and B are disjoint provided $\vdash \neg(A \land B)$

A belief revision model $\langle \mathbf{K}, \mathbf{F} \rangle$ is **nontrivial** provided there is a $K \in \mathbf{K}$ and *pairwise disjoint* propositions A, B and C such that $\neg A \notin K$, $\neg B \notin K$ and $\neg C \notin K$.

Theorem There is no nontrivial belief revision model that satisfies all the conditions (1), (2), (M) and (P).

P. Gärdenfors. *Belief Revision and the Ramsey Test*. Philosophical Review, Vol. 95, pp. 81 - 93, 1986.

Gärdenfors Impossibility Result: Proof

Nontrivial There are A, B, and C such that $\vdash \neg(A \land B)$, $\vdash \neg(B \land C)$, $\vdash \neg(A \land C)$ and belief set K such that $\neg A \notin K$, $\neg B \notin K$ and $\neg C \notin K$.

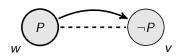
- (1) $A \in K_A$
- (2) If $K \neq K_{\perp}$ and $K_A = K_{\perp}$ then $\vdash \neg A$
- (R) $A > B \in K$ iff $B \in K * A$
- (M) For all K, K' and A, $K \subseteq K'$ implies $K_A \subseteq K'_A$
- (P) If $\neg A \notin K$ and $B \in K$ then $B \in K_A$
- (3) $(K/A)/B = K/(A \wedge B)$
- (4) $K/(A \vee B) \subseteq K/A$
- (I) If $\neg A \notin K$ then $K/A \subseteq K_A$

H. Leitgeb. *On the Ramsey Test without Triviality*. Notre Dame Journal of Formal Logic, 51:1, 2010, pp. 21 - 54.

H. Leitgeb. *Beliefs in Conditionals Vs. Conditional Beliefs*. Topoi, 26 (1), 2007, pp. 115 - 132.

I. Levi. *Iteration of Conditionals and the Ramsey Test.* Synthese, 76, 1988, pp. 49 - 81.

Epistemic Plausibility Models



Epistemic-Plausibility Model: $\mathcal{M} = \langle W, \{\sim_i\}_{i \in \mathcal{A}}, \{\preceq_i\}_{i \in \mathcal{A}}, V \rangle$

Language: $\varphi := p \mid \neg \varphi \mid \varphi \wedge \psi \mid K_i \varphi \mid B^{\varphi} \psi \mid [\preceq_i] \varphi \mid B^s \varphi$

Truth:

- $\blacktriangleright \mathcal{M}, w \models K_i \varphi$ iff for all $v \in W$, if $w \sim_i v$ then $\mathcal{M}, v \models \varphi$
- $ightharpoonup \mathcal{M}, w \models \mathcal{B}_{i}^{\varphi}\psi \text{ iff for all } v \in \mathit{Min}_{\preceq_{i}}(\llbracket \varphi \rrbracket_{\mathcal{M}} \cap [w]_{i}), \, \mathcal{M}, v \models \psi$
- $\blacktriangleright \mathcal{M}, w \models [\preceq_i] \varphi$ iff for all $v \in W$, if $v \preceq_i w$ then $\mathcal{M}, v \models \varphi$

Hard and Soft Updates

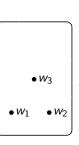
$$\mathcal{M} = \langle W, \{\sim_i\}_{i \in \mathcal{A}}, \{\preceq_i\}_{i \in \mathcal{A}}, V \rangle$$

$$\parallel$$
Find out that φ

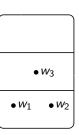
$$\downarrow$$

$$\mathcal{M} = \langle W', \{\sim_i'\}_{i \in \mathcal{A}}, \{\preceq_i'\}_{i \in \mathcal{A}}, V|_{W'} \rangle$$

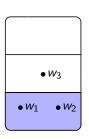
$$\qquad \qquad \mathbf{W} = \{w_1, w_2, w_3\}$$

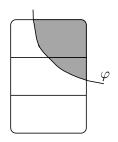


- $V = \{w_1, w_2, w_3\}$
- $w_1 \leq w_2$ and $w_2 \leq w_1$ (w_1 and w_2 are equi-plausbile)
- \blacktriangleright $w_1 \prec w_3 \ (w_1 \leq w_3 \text{ and } w_3 \not\leq w_1)$
- \blacktriangleright $w_2 \prec w_3 \ (w_2 \preceq w_3 \ \text{and} \ w_3 \not \preceq w_2)$

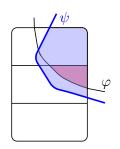


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- $\blacktriangleright \{w_1, w_2\} \subseteq Min_{\preceq}([w_i])$



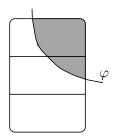


Conditional Belief: $B^{\varphi}\psi$

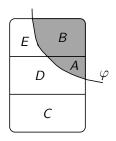


Conditional Belief: $B^{\varphi}\psi$

$$Min_{\preceq}(\llbracket\varphi\rrbracket_{\mathcal{M}})\subseteq \llbracket\psi\rrbracket_{\mathcal{M}}$$

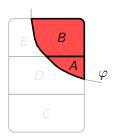


Incorporate the new information $\boldsymbol{\varphi}$



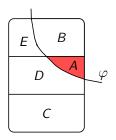
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Belief Revision via Plausibility



Public Announcement: Information from an infallible source $(!\varphi)$: $A \prec_i B$

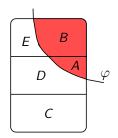
Belief Revision via Plausibility



Public Announcement: Information from an infallible source $(!\varphi)$: $A \prec_i B$

Conservative Upgrade: Information from a trusted source $(\uparrow \varphi)$: $A \prec_i C \prec_i D \prec_i B \cup E$

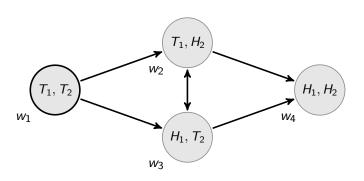
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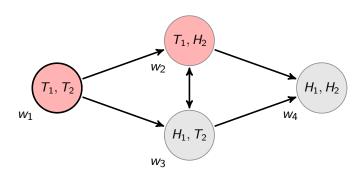
Conservative Upgrade: Information from a trusted source $(\uparrow \varphi)$: $A \prec_i C \prec_i D \prec_i B \cup E$

Radical Upgrade: Information from a strongly trusted source $(\uparrow \varphi)$: $A \prec_i B \prec_i C \prec_i D \prec_i E$

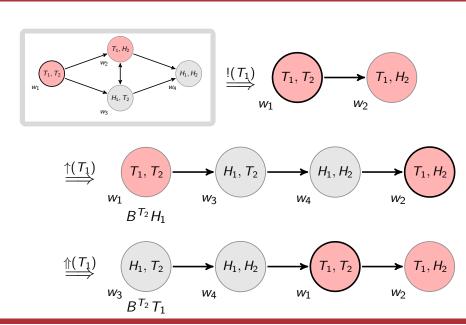


$$Min_{\preceq}([w_1]) = \{w_4\}, \text{ so } w_1 \models B(H_1 \land H_2)$$

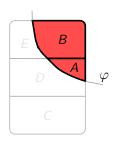
 $Min_{\preceq}([w_1] \cap \llbracket T_1 \rrbracket_{\mathcal{M}}) = \{w_2\}, \text{ so } w_1 \models B^{T_1}H_2$
 $Min_{\preceq}([w_1] \cap \llbracket T_1 \rrbracket_{\mathcal{M}}) = \{w_3\}, \text{ so } w_1 \models B^{T_2}H_1$



Suppose the agent finds out that T_1 is true.



Informative Actions



Public Announcement: Information from an infallible source

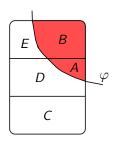
$$(!\varphi): A \prec_i B \qquad \mathcal{M}^{!\varphi} = \langle W^{!\varphi}, \{\sim_i^{!\varphi}\}_{i \in \mathcal{A}}, V^{!\varphi}\rangle$$

$$W^{!\varphi} = \llbracket \varphi \rrbracket_{\mathcal{M}}$$

$$\sim_i^{!\varphi} = \sim_i \cap (W^{!\varphi} \times W^{!\varphi})$$

$$\preceq_i^{!\varphi} = \preceq_i \cap (W^{!\varphi} \times W^{!\varphi})$$

Informative Actions

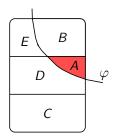


Radical Upgrade: $(\uparrow \varphi)$: $A \prec_i B \prec_i C \prec_i D \prec_i E$, $\mathcal{M}^{\uparrow \varphi} = \langle W, \{\sim_i\}_{i \in \mathcal{A}}, \{\preceq_i^{\uparrow \varphi}\}_{i \in \mathcal{A}}, V \rangle$

Let
$$\llbracket \varphi \rrbracket_i^w = \{x \mid \mathcal{M}, x \models \varphi\} \cap \llbracket w \rrbracket_i$$

- ▶ for all $x \in \llbracket \varphi \rrbracket_i^w$ and $y \in \llbracket \neg \varphi \rrbracket_i^w$, set $x \prec_i^{\Uparrow \varphi} y$,
- ▶ for all $x, y \in \llbracket \varphi \rrbracket_i^w$, set $x \leq_i^{\uparrow \varphi} y$ iff $x \leq_i y$, and
- ▶ for all $x, y \in \llbracket \neg \varphi \rrbracket_i^w$, set $x \leq_i^{\uparrow \varphi} y$ iff $x \leq_i y$.

Informative Actions



Conservative Upgrade: $(\uparrow \varphi)$: $A \prec_i C \prec_i D \prec_i B \cup E$

Conservative upgrade is radical upgrade with the formula

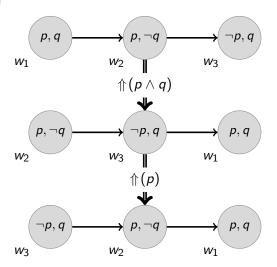
- $\textit{best}_i(arphi, w) := \textit{Min}_{\preceq_i}([w]_i \cap \{x \mid \mathcal{M}, x \models arphi\})$
- 1. If $v \in best_i(\varphi, w)$ then $v \prec_i^{\uparrow \varphi} x$ for all $x \in [w]_i$, and 2. for all $x, y \in [w]_i best_i(\varphi, w)$, $x \preceq_i^{\uparrow \varphi} y$ iff $x \preceq_i y$.

Recursion Axioms

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$$[\uparrow\varphi]B^{\psi}\chi \leftrightarrow (B^{\varphi}\neg[\uparrow\varphi]\psi\wedge B^{[\uparrow\varphi]\psi}[\uparrow\varphi]\chi)\vee (\neg B^{\varphi}\neg[\uparrow\varphi]\psi\wedge B^{\varphi\wedge[\uparrow\varphi]\psi}[\uparrow\varphi]\chi)$$

Composition



Iterated Updates

$$!\varphi_1, !\varphi_2, !\varphi_3, \dots, !\varphi_n$$
 always reaches a fixed-point

$$\uparrow p \uparrow \neg p \uparrow p \cdots$$

Contradictory beliefs leads to oscillations

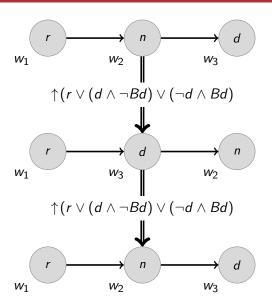
$$\uparrow \varphi, \uparrow \varphi, \dots$$

Simple beliefs may never stabilize

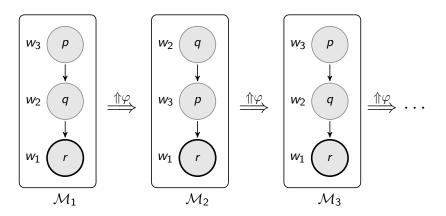
$$\uparrow \varphi, \uparrow \varphi, \dots$$

Simple beliefs stabilize, but conditional beliefs do not

A. Baltag and S. Smets. *Group Belief Dynamics under Iterated Revision: Fixed Points and Cycles of Joint Upgrades.* TARK, 2009.



Let φ be $(r \vee (B^{\neg r}q \wedge p) \vee (B^{\neg r}p \wedge q))$



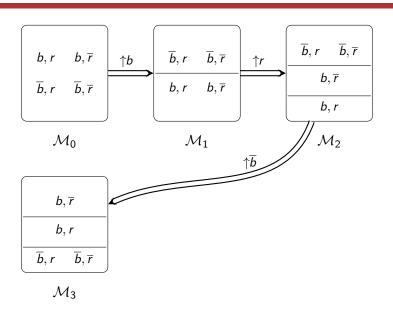
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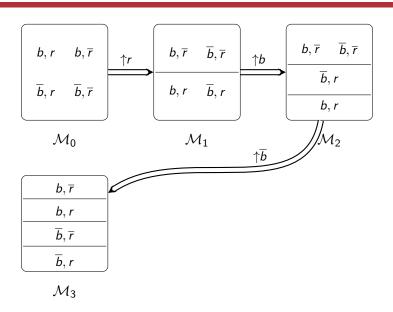
Suppose that you are in the forest and happen to a see strange-looking animal. You consult your animal guidebook and find a picture that seems to match the animal you see. The guidebook says that the animal is a type of bird, so that is what you conclude: The animal before you is a bird. After looking more closely, you also notice that the animal is also red. So, you also update your beliefs with that fact. Now, suppose that an expert (whom you trust) happens to walk by and tells you that the animal is, in fact, not a bird.

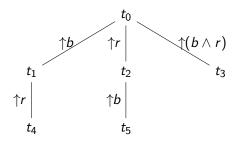


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Iterated	Belief Revision.	Erkenntnis	70, pgs.	189 - 209,	2009.
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Two Postulates of Iterated Revision

I1 If
$$\psi \in Cn(\{\varphi\})$$
 then $(K * \psi) * \varphi = K * \varphi$.
I2 If $\neg \psi \in Cn(\{\varphi\})$ then $(K * \varphi) * \psi = K * \psi$

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▶ Postulate I1 demands if $\varphi \to \psi$ is a theorem (with respect to the background theory), then first learning ψ followed by the more specific information φ is equivalent to directly learning the more specific information φ .

Two Postulates of Iterated Revision

I1 If
$$\psi \in Cn(\{\varphi\})$$
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I2 If $\neg \psi \in Cn(\{\varphi\})$ then $(K * \varphi) * \psi = K * \psi$

- ▶ Postulate I1 demands if $\varphi \to \psi$ is a theorem (with respect to the background theory), then first learning ψ followed by the more specific information φ is equivalent to directly learning the more specific information φ .
- Postulate I2 demands that first learning φ followed by learning a piece of information ψ incompatible with φ is the same as simply learning ψ outright. So, for example, first learning φ and then $\neg \varphi$ should result in the same belief state as directly learning $\neg \varphi$.



► Three switches wired such that a light is on iff all three switches are up or all three are down.



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- ► Three independent (reliable) observers report on the switches: Alice says switch 1 is U, Bob says switch 2 is D and Carla says switch 3 is U.



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- ► I receive the information that the light is on. What should I believe?



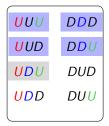
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- ► Cautious: *UUU*, *DDD*; Bold: *UUU*



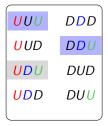
▶ Suppose there are two switches: L_1 is the main switch and L_2 is a secondary switch controlled by the first two lights. (So $L_1 \rightarrow L_2$, but not the converse)



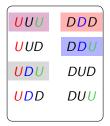
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- ► Suppose I learn that L₂. This is irrelevant to Carla's report, but it means either Ann or Bob is wrong.



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- ▶ Suppose I learn that L_2 . This is irrelevant to Carla's report, but it means either Ann or Bob is wrong.



- ▶ Suppose there are two switches: L_1 is the main switch and L_2 is a secondary switch controlled by the first two lights. (So $L_1 \rightarrow L_2$, but not the converse)
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So, $L_2 \in Cn(\{L_1\})$ but (potentially) $(K*L_2)*L_1 \neq K*L_1.$

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- ▶ Two new independent witnesses, whose reliability trumps that of Alice's and Bert's, provide additional reports on the status of the coins. Carla reports that the coin in box 1 is lying tails up, and Dora reports that the coin in box 2 is lying tails up.
- ▶ Finally, Elmer, a third witness considered the most reliable overall, reports that the coin in box 1 is lying heads up.

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- Since Elmers report is irrelevant to the status of the coin in box 2, it seems natural to assume that H₁ ∧ T₂ ∈ K' * (T₁ ∧ T₂) * H₁.

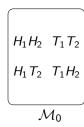
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- ▶ The problem: Since $(T_1 \wedge T_2) \rightarrow \neg H_1$ is a theorem (given the background theory), by I2 it follows that $K' * (T_1 \wedge T_2) * H_1 = K' * H_1$.

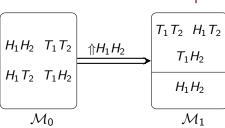
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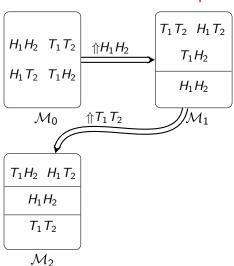
Yet, since $H_1 \wedge H_2 \in K'$ and H_1 is consistent with H_2 , we must have $H_1 \wedge H_2 \in K' * H_1$, which yields a conflict with the assumption that $H_1 \wedge T_2 \in K' * (T_1 \wedge T_2) * H_1$.

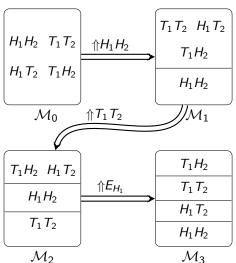
...[Postulate 12] directs us to take back the totality of any information that is overturned. Specifically, if we first receive information α , and then receive information that conflicts with α , we should return to the belief state we were previously in, before learning α . But this directive is too strong. Even if the new information conflicts with the information just received, it need not necessarily cast doubt on all of that information.

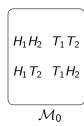
(Stalnaker, pg. 207–208)

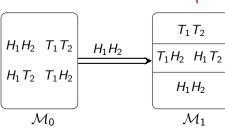


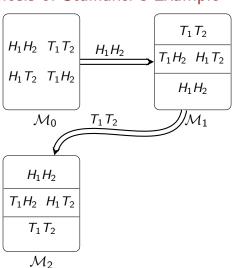


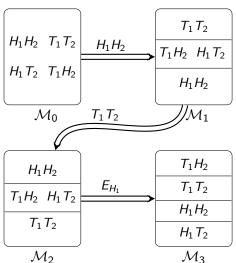












A key aspect of any formal model of a (social) interactive situation or situation of rational inquiry is the way it accounts for the

...information about how I learn some of the things I learn, about the sources of my information, or about what I believe about what I believe and don't believe. If the story we tell in an example makes certain information about any of these things relevant, then it needs to be included in a proper model of the story, if it is to play the right role in the evaluation of the abstract principles of the model. (Stalnaker, pg. 203)

R. Stalnaker. Iterated Belief Revision. Erkentnis 70, pgs. 189 - 209, 2009.