Reasoning about Knowledge and Beliefs Lecture 11

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Reasoning about Knowledge and Beliefs

Robert Aumann. Agreeing to Disagree. Annals of Statistics 4 (1976).

"A group of agents cannot agree to disagree"

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Theorem. Suppose that n agents share a common prior and have different private information. If there is common knowledge in the group of the posterior probabilities, then the posteriors must be equal.

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"Common Knowledge" is informally described as what any fool would know, given a certain situation: It encompasses what is relevant, agreed upon, established by precedent, assumed, being attended to, salient, or in the conversational record. "Common Knowledge" is informally described as what any fool would know, given a certain situation: It encompasses what is relevant, agreed upon, established by precedent, assumed, being attended to, salient, or in the conversational record.

It is not Common Knowledge who "defined" Common Knowledge!

M. Friedell. On the Structure of Shared Awareness. Behavioral Science (1969).

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The first rigorous analysis of common knowledge

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Fixed-point definition: $\gamma := i$ and j know that (φ and γ)

G. Harman. Review of Linguistic Behavior. Language (1977).

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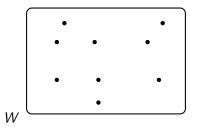
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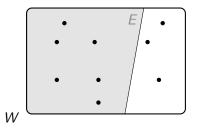
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Shared situation: There is a *shared situation s* such that (1) *s* entails φ , (2) *s* entails everyone knows φ , plus other conditions H. Clark and C. Marshall. *Definite Reference and Mutual Knowledge*. 1981. M. Gilbert. *On Social Facts*. Princeton University Press (1989).

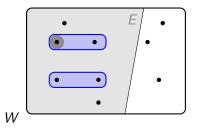
P. Vanderschraaf and G. Sillari. "Common Knowledge", The Stanford Encyclopedia of Philosophy (2009). http://plato.stanford.edu/entries/common-knowledge/.



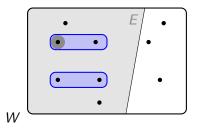
W is a set of **states** or **worlds**.



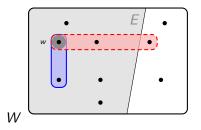
An **event**/**proposition** is any (definable) subset $E \subseteq W$



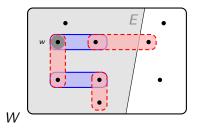
The agents receive signals in each state. States are considered equivalent for the agent if they receive the same signal in both states.



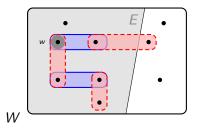
Knowledge Function: $K_i : \wp(W) \rightarrow \wp(W)$ where $K_i(E) = \{w \mid R_i(w) \subseteq E\}$



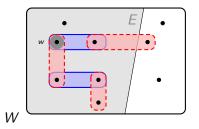
 $w \in K_A(E)$ and $w \notin K_B(E)$



The model also describes the agents' higher-order knowledge/beliefs

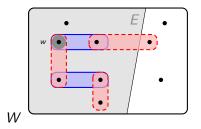


Everyone Knows: $K(E) = \bigcap_{i \in A} K_i(E)$, $K^0(E) = E$, $K^m(E) = K(K^{m-1}(E))$

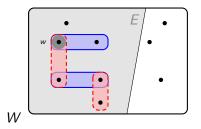


Common Knowledge: $C : \wp(W) \to \wp(W)$ with

$$C(E) = \bigcap_{m \ge 0} K^m(E)$$

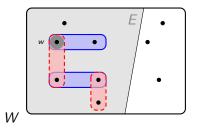


$$w \in K(E)$$
 $w \notin C(E)$



 $w \in C(E)$

Reasoning about Knowledge and Beliefs



Fact. $w \in C(E)$ if every finite path starting at w ends in a state in E

Two players Ann and Bob are told that the following will happen. Some positive integer n will be chosen and *one* of n, n + 1 will be written on Ann's forehead, the other on Bob's. Each will be able to see the other's forehead, but not his/her own.

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Suppose the number are (2,3).

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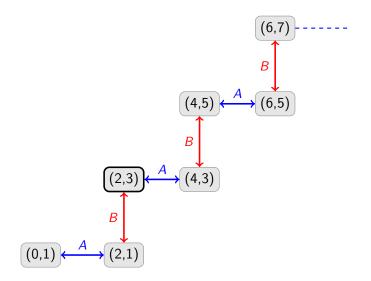
Do the agents know there numbers are less than 1000?

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Suppose the number are (2,3).

Do the agents know there numbers are less than 1000?

Is it common knowledge that their numbers are less than 1000?



Suppose you are told "Ann and Bob are going together,"' and respond "sure, that's common knowledge." What you mean is not only that everyone knows this, but also that the announcement is pointless, occasions no surprise, reveals nothing new; in effect, that the situation after the announcement does not differ from that before. ...the event "Ann and Bob are going together" — call it E — is common knowledge if and only if some event call it F — happened that entails E and also entails all players' knowing F (like all players met Ann and Bob at an intimate party). (Aumann, pg. 271, footnote 8)

An event *F* is **self-evident** if $K_i(F) = F$ for all $i \in A$.

Fact. An event E is commonly known iff some self-evident event that entails E obtains.

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The following axiomatize common knowledge:

Reasoning about Knowledge and Beliefs

 $f_E(X) = K(E \cap X) = \bigcap_{i \in \mathcal{A}} K_i(E \cap X)$

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- *f_E* is monotonic:

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- Let K^{*}(E) be the greatest fixed point of f_E.

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- (Tarski) Every monotone operator has a greatest (and least) fixed point
- Let $K^*(E)$ be the greatest fixed point of f_E .
- Fact. $K^*(E) = C(E)$.

Separating the fixed-point/iteration definition of common knowledge/belief:

J. Barwise. Three views of Common Knowledge. TARK (1987).

J. van Benthem and D. Saraenac. *The Geometry of Knowledge*. Aspects of Universal Logic (2004).

A. Heifetz. *Iterative and Fixed Point Common Belief*. Journal of Philosophical Logic (1999).

What does a group know/believe/accept? vs. what can a group (come to) know/believe/accept?

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$$D_G(E) = \{w \mid \left(\bigcap_{i \in G} R_i(w)\right) \subseteq E\}$$

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►
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► $D_G(\varphi) \to \bigwedge_{i \in G} K_i \varphi$

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 $w \in K_G(E)$ iff $R_G(w) \subseteq E$ (without necessarily $R_G(w) = \bigcap_{i \in G} R_i(w)$)

A. Baltag and S. Smets. *Correlated Knowledge: an Epistemic-Logic view on Quantum Entanglement*. Int. Journal of Theoretical Physics (2010).

Robert Aumann. Agreeing to Disagree. Annals of Statistics 4 (1976).

Theorem. Suppose that *n* agents share a common prior and have different private information. If there is common knowledge in the group of the posterior probabilities, then the posteriors must be equal.

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S. Morris. *The common prior assumption in economic theory*. Economics and Philosophy, 11, pgs. 227 - 254, 1995.

Generalized Aumann's Theorem

Qualitative versions: *like-minded individuals cannot agree to make different decisions*.

M. Bacharach. Some Extensions of a Claim of Aumann in an Axiomatic Model of Knowledge. Journal of Economic Theory (1985).

J.A.K. Cave. Learning to Agree. Economic Letters (1983).

D. Samet. Agreeing to disagree: The non-probabilistic case. Games and Economic Behavior, Vol. 69, 2010, 169-174.

The Framework

Knowledge Structure: $\langle W, \{\Pi_i\}_{i \in \mathcal{A}} \rangle$ where each Π_i is a partition on W ($\Pi_i(w)$) is the cell in Π_i containing w).

Decision Function: Let *D* be a nonempty set of **decisions**. A decision function for $i \in A$ is a function $\mathbf{d}_i : W \to D$. A vector $\mathbf{d} = (d_1, \ldots, d_n)$ is a decision function profile. Let $[\mathbf{d}_i = d] = \{w \mid \mathbf{d}_i(w) = d\}.$

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(A1) Each agent knows her own decision:

$$[\mathbf{d}_i = d] \subseteq K_i([\mathbf{d}_i = d])$$

Comparing Knowledge

 $[j \succeq i]$: agent j is at least as knowledgeable as agent i.

$$[j \succeq i] := \bigcap_{E \in \wp(W)} (K_i(E) \Rightarrow K_j(E)) = \bigcap_{E \in \wp(W)} (\neg K_i(E) \cup K_j(E))$$

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 $[j \sim i] = [j \succeq i] \cap [i \succeq j]$

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Should I study or have a beer?

Should I study or have a beer? Either I pass or I won't pass the exam.

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There are three candidates, republican, independent and democrat.

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There are three candidates, republican, independent and democrat. I will buy stock if the democrat looses and I will buy stock if the republican looses. Either the republican or democrat will loose. So, I should buy the stock.

R. Aumann, S. Hart and M. Perry. *Conditioning and the Sure-Thing Principle*. manuscript, 2005.

The Nixon Diamond

You're told (from a reliable source) that Nixon is a republican, which suggests that he is a Hawk. You're also told (from a reliable source) that Nixon is a Quaker, which suggests that he is a Dove.

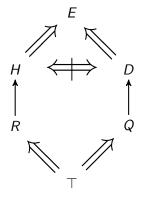
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Floating Conclusions



J. Horty. *Skepticism and floating conclusions*. Artificial Intelligence, 135, pp. 55 - 72, 2002.

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Interpersonal Sure-Thing Principle (ISTP)

For any pair of agents i and j and decision d,

$$K_i([j \succeq i] \cap [\mathbf{d}_j = d]) \subseteq [\mathbf{d}_i = d]$$

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Suppose that Alice and Bob, two detectives who graduated the same police academy, are assigned to investigate a murder case. If they are exposed to different evidence, they may reach different decisions. Yet, being the students of the same academy, the method by which they arrive at their conclusions is the same. Suppose now that detective Bob, a father of four who returns home every day at five oclock, collects all the information about the case at hand together with detective Alice.

However, Alice, single and a workaholic, continues to collect more information every day until the wee hours of the morning — information which she does not necessarily share with Bob.

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However, Alice, single and a workaholic, continues to collect more information every day until the wee hours of the morning information which she does not necessarily share with Bob. Obviously, Bob knows that Alice is at least as knowledgeable as he is. Suppose that he also knows what Alices decision is. Since Alice uses the same investigation method as Bob, he knows that had he been in possession of the more extensive knowledge that Alice has collected, he would have made the same decision as she did. Thus, this is indeed his decision.

Implications of ISTP

Proposition. If the decision function profile **d** satisfies ISTP, then

$$[i \sim j] \subseteq \bigcup_{d \in D} ([\mathbf{d}_i = d] \cap [\mathbf{d}_j = d])$$

ISTP Expandability

Agent i is an **epistemic dummy** if it is always the case that all the agents are at least as knowledgeable as i. That is, for each agent j,

 $[j \succeq i] = W$

A decision function profile **d** on $\langle W, \Pi_1, \ldots, \Pi_n \rangle$ is **ISTP expandable** if for any expanded structure $\langle W, \Pi_1, \ldots, \Pi_{n+1} \rangle$ where n + 1 is an epistemic dummy, there exists a decision function \mathbf{d}_{n+1} such that $(\mathbf{d}_1, \mathbf{d}_2, \ldots, \mathbf{d}_{n+1})$ satisfies ISTP.

Suppose that after making their decisions, Alice and Bob are told that another detective, one E.P. Dummy, who graduated the very same police academy, had also been assigned to investigate the same case.

Suppose that after making their decisions, Alice and Bob are told that another detective, one E.P. Dummy, who graduated the very same police academy, had also been assigned to investigate the same case. In principle, they would need to review their decisions in light of the third detectives knowledge: knowing what they know about the third detective, his usual sources of information, for example, may impinge upon their decision.

But this is not so in the case of detective Dummy. It is commonly known that the only information source of this detective, known among his colleagues as the couch detective, is the TV set.

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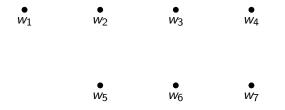
Generalized Agreement Theorem

If **d** is an ISTP expandable decision function profile on a partition structure $\langle W, \Pi_1, \ldots, \Pi_n \rangle$, then for any decisions d_1, \ldots, d_n which are not identical, $C(\bigcap_i [\mathbf{d}_i = d_i]) = \emptyset$.

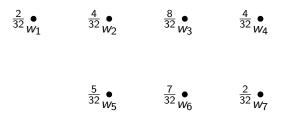
Robert Aumann. Agreeing to Disagree. Annals of Statistics 4 (1976).

Theorem. Suppose that *n* agents share a common prior and have different private information. If there is common knowledge in the group of the posterior probabilities, then the posteriors must be equal.

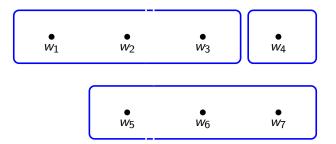
2 Scientists Perform an Experiment



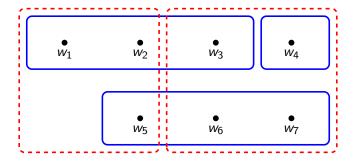
They agree the true state is one of seven different states.



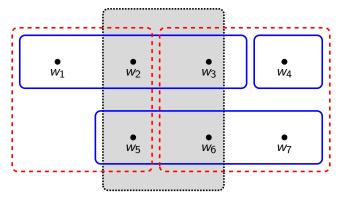
They agree on a common prior.



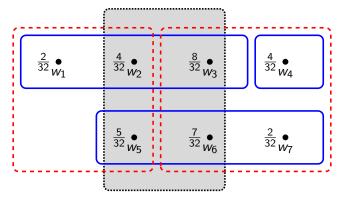
They agree that Experiment 1 would produce the blue partition.



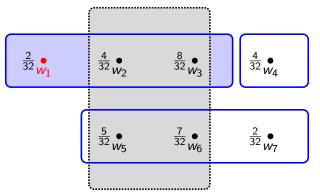
They agree that Experiment 1 would produce the blue partition and Experiment 2 the red partition.



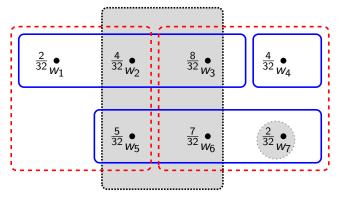
They are interested in the truth of $E = \{w_2, w_3, w_5, w_6\}$.



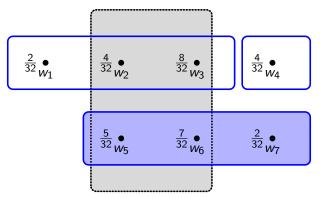
So, they agree that
$$P(E) = \frac{24}{32}$$
.



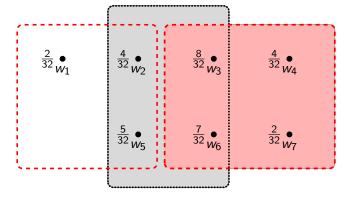
Also, that if the true state is w_1 , then Experiment 1 will yield $P(E|I) = \frac{P(E \cap I)}{P(I)} = \frac{12}{14}$



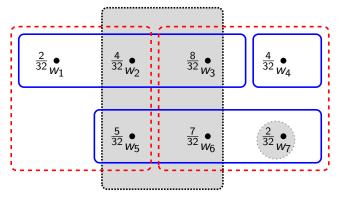
Suppose the true state is w_7 and the agents preform the experiments.



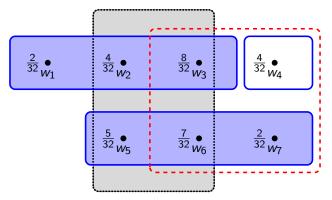
Suppose the true state is w_7 , then $Pr_1(E) = \frac{12}{14}$



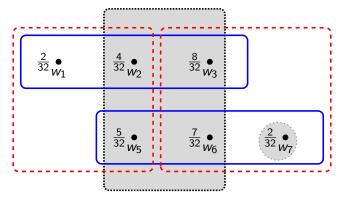
Then $Pr_1(E) = \frac{12}{14}$ and $Pr_2(E) = \frac{15}{21}$



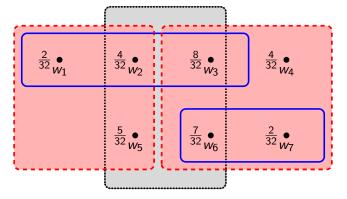
Suppose they exchange emails with the new subjective probabilities: $Pr_1(E) = \frac{12}{14}$ and $Pr_2(E) = \frac{15}{21}$



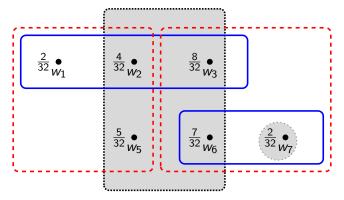
Agent 2 learns that w_4 is **NOT** the true state (same for Agent 1).



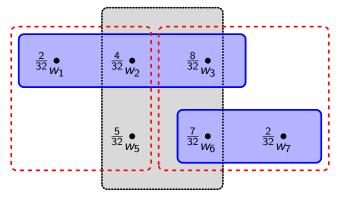
Agent 2 learns that w_4 is **NOT** the true state (same for Agent 1).



Agent 1 learns that w_5 is **NOT** the true state (same for Agent 1).

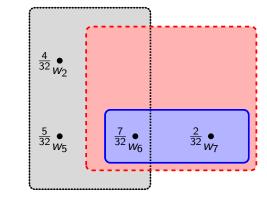


The new probabilities are $Pr_1(E|I') = \frac{7}{9}$ and $Pr_2(E|I') = \frac{15}{17}$



After exchanging this information $(Pr_1(E|I') = \frac{7}{9})$ and $Pr_2(E|I') = \frac{15}{17}$, Agent 2 learns that w_3 is **NOT** the true state.

 $\frac{2}{32} \bullet_{W_1}$



No more revisions are possible and the agents agree on the posterior probabilities.

Models of Hard and Soft Information

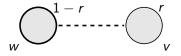


$$\mathcal{M} = \langle W, \{\Pi_i\}_{i \in \mathcal{A}} \rangle$$

$$\Pi_i \text{ is agent } i'\text{s partition with } \Pi_i(w) \text{ the partition cell containing } w.$$

$$K_i(E) = \{w \mid \Pi_i(w) \subseteq E\}$$

Models of Hard and Soft Information



$$\mathcal{M} = \langle W, \{ \Pi_i \}_{i \in \mathcal{A}}, \{ p_i \}_{i \in \mathcal{A}} \rangle$$

for each *i*, $p_i : W \to [0, 1]$ is a probability measure

$$B^{p}(E) = \{w \mid p_{i}(E \mid \Pi_{i}(w)) = \frac{\pi_{i}(E \cap \Pi_{i}(w))}{p_{i}(\Pi_{i}(w))} \geq p\}$$

1.
$$B_i^p(B_i^p(E)) = B_i^p(E)$$

2. If
$$E \subseteq F$$
 then $B_i^p(E) \subseteq B_i^p(F)$

3. $\pi(E \mid B_i^p(E)) \geq p$

The typical example of an event that creates common knowledge is a **public announcement**.

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Shouldn't one always allow for some small probability that a participant was absentminded, not listening, sending a text, checking facebook, proving a theorem, asleep, ...

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"We show that the weaker concept of "common belief" can function successfully as a substitute for common knowledge in the theory of equilibrium of Bayesian games."

D. Monderer and D. Samet. *Approximating Common Knowledge with Common Beliefs*. Games and Economic Behavior (1989).

Common *p*-belief: definition

$$B_i^p(E) = \{w \mid p(E \mid R_i(w)) \ge p\}$$

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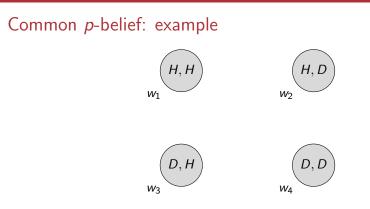
An event *E* is **evident** *p***-belief** if for each $i \in A$, $E \subseteq B_i^p(E)$

Common *p*-belief: definition

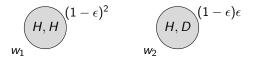
 $B_i^p(E) = \{w \mid p(E \mid R_i(w)) \ge p\}$

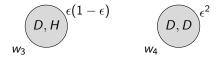
An event *E* is **evident** *p***-belief** if for each $i \in A$, $E \subseteq B_i^p(E)$

An event *F* is **common** *p***-belief** at *w* if there exists and evident *p*-belief event *E* such that $w \in E$ and for all $i \in A$, $E \subseteq B_i^p(F)$

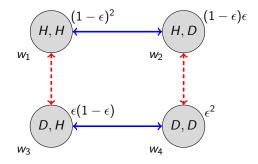


Two agents either hear (H) or don't hear (D) the announcement.

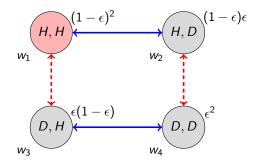




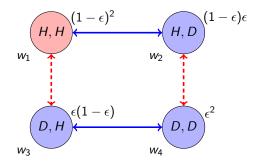
The probability that an agent hears is $1 - \epsilon$.



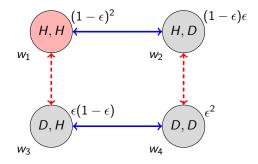
The agents know their "type".



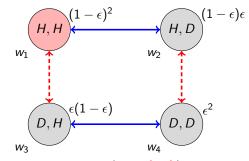
The event "everyone hears" $(E = \{w_1\})$



The event "everyone hears" $(E = \{w_1\})$ is **not** common knowledge



The event "everyone hears" $(E = \{w_1\})$ is **not** common knowledge, but it is common $(1 - \epsilon)$ -belief



The event "everyone hears" $(E = \{w_1\})$ is **not** common knowledge, but it is common $(1 - \epsilon)$ -belief: $B_i^{(1-\epsilon)}(E) = \{w \mid p(E \mid \Pi_i(w)) \ge 1 - \epsilon\} = \{w_1\} = E$, for i = 1, 2

Theorem. If the posteriors of an event X are common p-belief at some state w, then any two posteriors can differ by at most 2(1-p).

D. Samet and D. Monderer. *Approximating Common Knowledge with Common Beliefs*. Games and Economic Behavior, Vol. 1, No. 2, 1989.